be the Rocky Mountain Regional Forester (FSM 2761.04).

The BLM Responsible Officials will decide (1) if mineral withdrawals are necessary to protect the significant resources located at Jewel Cave and at Inyan Kara, and (2) if so, what the appropriate size of those withdrawals should be.

#### **Scoping Process**

The proposal was listed in the Schedule of Proposed Actions on October 2004. The proposal was provided to the public and other agencies for comment during scoping November 3 through December 5, 2004. In addition, as part of the public involvement process, the agency provided maps and information on the Black Hills National Forest Web site (http://www.fs.fed.us/r2/blackhills).

## **Preliminary Issues**

The Forest Service identified one topic raised during scoping. This issue is: The size of the withdrawals is too large and will have adverse effects on mining opportunities.

Dated: March 17, 2005.

#### Dorothy FireCloud,

Acting Deputy Forest Supervisor.
[FR Doc. 05–5704 Filed 3–22–05; 8:45 am]
BILLING CODE 3410–11–P

## **DEPARTMENT OF AGRICULTURE**

## **Forest Service**

## Ravalli County Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Ravalli County Resource Advisory Committee will be meeting to review 2004 projects, receive reports on the Forest Plan Revision, discuss public outreach methods, and hold a short public forum (question and answer session). The meeting is being held pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92–463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106–393). The meeting is open to the public.

**DATES:** The meeting will be held on March 22, 2005, 6:30 p.m.

ADDRESSES: The meeting will be held at the Ravalli County Administration Building, 215 S. 4th Street, Hamilton, Montana. Send written comments to Daniel Ritter, Acting District Ranger, Stevensville Ranger District, 88 Main Street, Stevensville, MT 59870, by facsimile (406) 777–7423, or electronically to *dritter@fs.fed.us*.

#### FOR FURTHER INFORMATION CONTACT:

Daniel Ritter, Acting District Ranger, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777–5461.

Dated: March 15, 2005.

### David T. Bull

Forest Supervisor.

[FR Doc. 05-5686 Filed 3-22-05; 8:45 am]

BILLING CODE 3410-11-M

#### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

# Notice of Resource Advisory Committee Meeting

**AGENCY:** Modoc Resource Advisory Committee, Alturas, California, USDA Forest Service.

**ACTION:** Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92–463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106–393) the Modoc National Forest's Modoc Resource Advisory Committee will meet Monday, April 4th, 2005, May 2nd, 2005 and June 6th, 2005 in Alturas, California for business meetings. The meetings are open to the public.

SUPPLEMENTARY INFORMATION: The business meeting April 4th begins at 6 p.m., at the Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas. Agenda topics will include existing and future projects that meet the intent of Pub. L. 106–393. Time will also be set aside for public comments at the beginning of the meeting.

The business meeting May 2nd begins at 6 p.m.; at the Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas. Agenda topics will include existing and future projects that meet the intent of Pub. L. 106–393. Time will also be set aside for public comments at the beginning of the meeting.

The business meeting June 6th begins at 6 p.m.; at the Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas. Agenda topics will include existing and future projects that meet the intent of Pub. L. 106–393. Time will also be set aside for public comments at the beginning of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Stan Sylva, Forest Supervisor and Designated Federal Officer, at (530) 233–8700; or

Public Affairs Officer Louis J. Haynes at (530) 233–8846.

#### Stanley G. Sylva,

Forest Supervisor.

[FR Doc. 05–5705 Filed 3–22–05; 8:45 am]  $\tt BILLING$  CODE 3410–11–P

## **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

RIN 0596-AC02

## National Forest System Land Management Planning Directives

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of issuance of agency interim directives; request for comment.

**SUMMARY:** The Forest Service has issued twelve (12) interim directives to Forest Service Manuals 1330, 1900, and 1920 and Forest Service Handbook 1909.12 establishing procedures and responsibilities for implementing the National Forest land management planning regulation set out at 36 CFR part 219. The planning regulation was published in the Federal Register on January 5, 2005 (70 FR 1023). The intended effect of issuance of these IDs is to provide consistent overall guidance to Forest Service line officers and agency employees in developing, amending, or revising land management plans for units of the National Forest System. Public comment is invited and will be considered in developing final directives.

**DATES:** Interim directive no. 1330–2005–1, 1900–2005–1, 1920–2005–1, 1909.12–2005–1, 1909.12–2005–3, 1909.12–2005–4, 1909.12–2005–5, 1909.12–2005–6, 1909.12–2005–7, 1909.12–2005–8, and 1909.12–2005–9 is effective March 23, 2005. Comments must be received in writing by June 21, 2005.

**ADDRESSES:** Send written comments concerning these interim directives through one of the following methods: Federal Rulemaking Portal: http:// www.regulations.gov. Follow the instructions for submitting comments; E-mail: planningdirectives @contentanalysis group.com. Include "RIN 0596-AC02" or "planning directives" in the subject line of the message. Fax: (801) 397-2601. Please identify your comments by including "RIN 0596–AC02" or "planning directives" on the cover sheet or the first page. Mail: USDA Forest Service Planning Directives, c/o Content Analysis Group, PO Box 2000, Bountiful, UT 84011-2000. For detailed instructions on submitting comments