

from 620 to 640 feet above mean sea level or approximately 20 to 40 feet above the immediately adjacent Lake Superior (600 feet above mean sea level). The light station area is located at the crest of a bedrock outcrop, bounded on the south, east, and west by wave-cut exposures leading down to Lake Superior, and to the north by forested portions of the island. Soils have developed, accumulated, or been placed in general proximity to the various Light Station structures and in low areas between bedrock exposures. Vegetation in the Light Station vicinity is limited to grasses, weeds, and few small woody shrubs. No Federally listed plant or animal species have been identified. Specimens of one State Threatened plant species, prickly saxifrage (*Saxifraga tricuspidata*), are located in the vicinity of the Light Station, but outside of the contamination footprint. The USCG has obtained Michigan Department of Natural Resources (MDNR) Permit #1615 for the take of this State Threatened Species if necessary to perform the clean up work. Specimens of twisted whitlow grass (*Draba arabisans*), a State Species of Concern, are located within the contamination footprint. According to MDNR, there are no legal obligations to protect a State Listed Special Concern plant species.

Public Comment and Document Accessibility

The USCG encourages public participation in the Draft EA process. The scoping period will start with publication of this notice in the **Federal Register**. Following the scoping process, the USCG will prepare a Draft EA. Public notices will be mailed or e-mailed to those that have requested a copy of the Draft EA. This period will provide the public with an opportunity to review the document and to offer appropriate comments.

Comments received during the public scoping period and Draft EA review period will be available in the public record and made available in the Final EA.

All draft and final documents will be available online for viewing and downloading at the USCG CEU Cleveland web site (see **ADDRESSES**). Additionally, a hard copy of all draft and final documents will be available in the following public libraries for public inspection and copying:

Portage Lake District Library—
Houghton, MI
Mackinaw Area Public Library—
Mackinaw City, MI
Peter White Public Library—Marquette,
MI

Bayliss Public Library—Sault Sainte Marie, MI
Duluth Public Library—Duluth, MN
Lansing Public Library—Lansing, MI

If you have any questions regarding this notice, please contact Frank Blaha or Lynn Keller of the USCG Civil Engineering Unit Cleveland Environmental Compliance staff at (216) 902-6255 and (216) 902-6258, respectively.

Dated: October 17, 2005.

J.M. Peters,

Commanding Officer, United States Coast Guard, Civil Engineering Unit, Cleveland.

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DEPARTMENT OF HOMELAND SECURITY

Coast Guard

[CGD09-05-130]

Great Lakes Regional Waterways Management Forum

AGENCY: Coast Guard, DHS.

ACTION: Notice of meeting.

SUMMARY: The Great Lakes Regional Waterways Management Forum will hold a meeting to discuss various waterways management issues. Potential agenda items will include navigation, ballast water regulations, Automatic Identification Systems (AIS), waterways management, and discussions about the agenda for the next meeting. The meeting will be open to the public.

DATES: The meeting will be held November 17, 2005 from 1 p.m. to 5 p.m., and November 18, 2005 from 8:30 a.m. to 12 p.m. Comments must be submitted on or before November 14, 2005 to be considered at the meeting.

ADDRESSES: The meeting will be held at the Village Inn, 751 Christina Street, Point Edward, Ontario. Any written comments and materials should be submitted to Commander (dpw-1), Ninth Coast Guard District, 1240 E. 9th Street, Room 2069, Cleveland, OH 44199.

FOR FURTHER INFORMATION CONTACT: LTjg Regan Blomshield (dpw-1), Ninth Coast Guard District, 1240 E. 9th Street, Room 2069, Cleveland, OH 44199, telephone (216) 902-6050. Persons with disabilities requiring assistance to attend this meeting should contact LTjg Blomshield.

SUPPLEMENTARY: The Great Lakes Waterways Management Forum identifies and resolves waterways

management issues that involve the Great Lakes region. The forum meets twice a year to assess the Great Lakes region, assign priorities to areas of concern and identify issues for resolution. The forum membership has identified potential agenda items for this meeting that include: navigation, AIS, ballast water regulations, waterways management, and discussions about the agenda for the next meeting. The specific agenda is still under development. Additional topics of discussion are solicited from the public.

Dated: October 20, 2005.

Robert J. Papp Jr.,

Rear Admiral, U. S. Coast Guard, Commander, Ninth Coast Guard District, Cleveland, Ohio.

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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[FEMA-3259-EM]

Florida; Amendment No. 2 to Notice of an Emergency Declaration

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice amends the notice of an emergency declaration for the State of Florida (FEMA-3259-EM), dated September 20, 2005, and related determinations.

EFFECTIVE DATE: October 23, 2005.

FOR FURTHER INFORMATION CONTACT: Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

SUPPLEMENTARY INFORMATION: Notice is hereby given that the incident period for this emergency is closed effective October 23, 2005.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050, Individuals and Households Program—Other Needs, 97.036, Public