

The 320.00 acre tract contains an estimated 3.6 million tons of recoverable coal reserves.

The application will be processed in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181, *et seq.*), and the implementing regulations at 43 CFR 3400. A decision to allow leasing of the coal reserves in said tract will result in a competitive lease sale to be held at a time and place to be announced through publication pursuant to 43 CFR Part 3422.

**SUPPLEMENTARY INFORMATION:** BNI Coal is the lessee and operator of the Center Mine. The entire area included within this lease application lies within the Center Mine BNCR-9702 permit area.

The area applied for would be mined as an extension of the Center Mine and would utilize the same methods as those currently being used. The lease being applied for can extend the life of the mine by about 10 months. And enable recovery of coal that might never be mined if not mined as a logical extension of current pits.

**Notice of Availability:** The application is available for review between the hours of 9 a.m. and 4 p.m. at the Bureau of Land Management, Montana State Office, 5001 Southgate Drive, Billings, Montana 59101, and at the Bureau of Land Management, Dakotas District Office, whose address is 2033 Third Avenue West, Dickinson, North Dakota 58601-2619, between the hours of 8 a.m. and 4 p.m.

**FOR FURTHER INFORMATION CONTACT:** Rebecca Spurgin, Coal Coordinator, at telephone 406-896-5080, Bureau of Land Management, Montana State Office, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800.

Dated: November 17, 2005.

**Edward L. Hughes,**

*Acting Chief, Branch of Solid Minerals.*

[FR Doc. E5-6643 Filed 11-28-05; 8:45 am]

**BILLING CODE 4310-P**

---

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-400-1010-MU]

#### Notice of Public Meeting, Coeur d'Alene District Resource Advisory Council Meeting; Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S.

Department of the Interior, Bureau of Land Management (BLM) Coeur d'Alene District Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** December 14, 2005. The meeting will start at 10:30 a.m. and end by 5 p.m. The public comment period will be from 1 p.m. to 2 p.m. The meeting will be held in the conference room at the Idaho Labor and Commerce Career Center office located at 1350 Troy Road in Moscow, Idaho.

**FOR FURTHER INFORMATION CONTACT:** Stephanie Snook, RAC Coordinator, BLM Coeur d'Alene District, 1808 N. Third Street, Coeur d'Alene, Idaho 83814 or telephone (208) 769-5004.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho. The agenda for the December 14th meeting will include: Welcoming the new RAC members; updates on the Resource Management Plans being prepared for the Cottonwood and Coeur d'Alene Field Offices; the proposed extension of the Lower Salmon River mineral withdrawal; and election of officers.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for receiving public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the BLM as provided above.

Dated: November 21, 2005.

**Lewis M. Brown,**

*District Manager.*

[FR Doc. 05-23423 Filed 11-28-05; 8:45 am]

**BILLING CODE 4310-GG-P**

---

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-310-0777-XX]

#### Notice of Public Meeting: Northeast California Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal

Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Northeast California Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Thursday and Friday, Jan. 5 and 6, 2006, in the Conference Room of the Bureau of Land Management Alturas Field Office, 708 W. 12 St., Alturas, CA. The meeting runs from 1 to 5 p.m. Jan. 5 and from 8 a.m. to noon on Jan. 6. Time for public comment is reserved on Friday, Jan. 6.

**FOR FURTHER INFORMATION CONTACT:** Tim Burke, BLM Alturas Field Office manager, (530) 233-4666; or BLM Public Affairs Officer Joseph J. Fontana, (530) 252-5332.

**SUPPLEMENTARY INFORMATION:** The 15-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northeast California and the northwest corner of Nevada. At this meeting, agenda topics will include an update on draft resource management plans for the Alturas, Eagle Lake and Surprise field offices, a status report on development of the Sagebrush Steppe Ecosystem Restoration Plan and information on the Sierra Nevada Conservancy. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Members of the public are welcome on field tours, but they must provide their own transportation and lunch. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: November 22, 2005.

**Joseph J. Fontana,**

*Public Affairs Officer.*

[FR Doc. 05-23452 Filed 11-28-05; 8:45 am]

**BILLING CODE 4310-40-M**

---

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Availability of the Draft General Management Plan and Draft Environmental Impact Statement for Pea Ridge National Military Park, AR

**AGENCY:** National Park Service.