

**DEPARTMENT OF AGRICULTURE****Agricultural Marketing Service****[Docket Number FV-05-306]****United States Standards for Grades of Lemons****AGENCY:** Agricultural Marketing Service, USDA.**ACTION:** Notice.

**SUMMARY:** The Agricultural Marketing Service (AMS), prior to undertaking research and other work associated with revising official grade standards, is soliciting comments on the need for possible revisions to the United States Standards for Grades of Lemons. At a 2003 meeting with the Fruit and Vegetable Industry Advisory Committee, AMS was asked to review all the fresh fruit and vegetable grade standards for usefulness in serving the industry. As a result, AMS is seeking comments regarding any revision to the lemon grade standards that may be necessary to better serve the industry.

**DATES:** Comments must be received by June 27, 2005.

**ADDRESSES:** Interested persons are invited to submit written comments to the Standardization Section, Fresh Products Branch, Fruit and Vegetable Programs, Agricultural Marketing Service, U.S. Department of Agriculture, 1400 Independence Ave., SW., Room 1661 South Building, Stop 0240, Washington, DC 20250-0240; Fax (202) 720-8871, e-mail

*FPB.DocketClerk@usda.gov*. Comments should make reference to the dates and page number of this issue of the **Federal Register** and will be made available for public inspection at the above office during regular business hours. The United States Standards for Grades of Lemons is available either at the above address or by accessing the Fresh Products Branch Web site at: <http://www.ams.usda.gov/standards/stanfrfv.htm>.

**FOR FURTHER INFORMATION CONTACT:** David L. Priester, at the above address or call (202) 720-2185; e-mail *David.Priester@usda.gov*.

**SUPPLEMENTARY INFORMATION:** Section 203(c) of the Agricultural Marketing Act of 1946 (7 U.S.C. 1621-1627), as amended, directs and authorizes the Secretary of Agriculture "To develop and improve standards of quality, condition, quantity, grade and packaging and recommend and demonstrate such standards in order to encourage uniformity and consistency in commercial practices." AMS is committed to carrying out this authority

in a manner that facilitates the marketing of agricultural commodities and makes copies of official standards available upon request. The United States Standards for Grades of Fruits and Vegetables not connected with Federal Marketing Orders or U.S. Import Requirements no longer appear in the Code of Federal Regulations, but are maintained by USDA/AMS/Fruit and Vegetable Programs.

AMS is considering whether to revise the U.S. Standards for Grades of Lemons using the procedures that appear in part 36, title 7 of the Code of Federal Regulations (7 CFR part 36). These standards were last revised in 1999.

**Background**

At a 2003 meeting with the Fruit and Vegetable Industry Advisory Committee, AMS was asked to review all the fresh fruit and vegetable grade standards for usefulness in serving the industry. AMS has identified the United States Standards for Grades of Lemons for possible revision. These standards were last revised in 1999. As a result, AMS has identified that the standard may need to be revised to reflect current marketing trends. However, prior to undertaking detailed work to develop proposed revisions to the standards, AMS is seeking comments whether any revisions are necessary to better serve the industry and the probable impact of any revisions on distributors, processors, and growers.

This notice provides for a 60-day comment period for interested parties to comment on whether any changes are necessary to the standards. Should AMS conclude that there is a need for any revisions of the standards, the proposed revisions will be published in the **Federal Register** with a request for comments in accordance with 7 CFR part 36.

**Authority:** 7 U.S.C. 1621-1627.

Dated: April 21, 2005.

**Kenneth C. Clayton,**

*Acting Administrator, Agricultural Marketing Service.*

[FR Doc. 05-8305 Filed 4-25-05; 8:45 am]

**BILLING CODE 3410-02-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Lake Tahoe Basin Federal Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a

meeting on May 18, 2005, at the Tahoe Regional Planning Agency, 128 Market Street, Stateline, NV 98449. This Committee, established by the Secretary of Agriculture on December 15, 1998 (64 FR 2876), is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held May 18, 2005, beginning at 3 p.m. and ending at 7 p.m.

**ADDRESSES:** The meeting will be held at the Tahoe Regional Planning Agency, 128 Market Street, Stateline, NV 89449.

**FOR FURTHER INFORMATION CONTACT:**

Gloria Trahey, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, (530) 543-2643.

**SUPPLEMENTARY INFORMATION:** The committee will meet jointly with the Lake Tahoe Basin Executives Committee. Items to be covered on the agenda include: (1) Public Hearing and (2) Review of Southern Nevada Public Land Management Act Round 6 Project Proposals. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend at the above address. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: April 19, 2005.

**Tyrone Kelley,**

*Acting Forest Supervisor.*

[FR Doc. 05-8270 Filed 4-25-05; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF COMMERCE****Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Southeast Region Vessel Identification Requirements.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0358.

*Type of Request:* Regular submission.  
*Burden Hours:* 6,133.

*Number of Respondents:* 8,043.

*Average Hours Per Response:* For the majority of vessels, 45 minutes. For those requiring color coding, an additional 30 minutes is needed.

*Needs and Uses:* The regulations at 50 CFR 622.6 and 640.6 require that all vessels with Federal permits to fish in the Southeast display the vessel's official number and, in some cases, a color code. The markings must be in a specific size on port and starboard sides of the deckhouse or hull, and a weatherdeck. The display of the identifying markings aids in fishery law enforcement.

*Affected Public:* Business or other for-profit organizations; individuals or households.

*Frequency:* Annually.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: April 21, 2005.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 05-8312 Filed 4-25-05; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review;  
Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Cooperative Game Fish Tagging Report.

*Form Number(s):* NOAA FORM 88-162.

*OMB Approval Number:* 0648-0247.

*Type of Request:* Regular submission.

*Burden Hours:* 360.

*Number of Respondents:* 12,000.

*Average Hours Per Response:* 2 minutes.

*Needs and Uses:* The Cooperative Tagging Center, part of the National Marine Fisheries Service (NMFS), attempts to determine the migration patterns and other biological information of billfish, tunas, and swordfish. The fish tagging report card is provided to the angler with the tags, and he/she fills out the card with the information when a fish is tagged. The card is then mailed back to NMFS where the data is stored.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: April 21, 2005.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 05-8313 Filed 4-25-05; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review;  
Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Northwest Region Gear Identification Requirements.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0352.

*Type of Request:* Regular submission.

*Burden Hours:* 1,782.

*Number of Respondents:* 548.

*Average Hours Per Response:* 15 minutes.

*Needs and Uses:* Regulations implementing the Pacific Coast Groundfish Fisheries Management Plan at 50 CFR 660.382 specify that Federally permitted vessels are required to mark their fixed gear with an identifying number. This number is used by NOAA, the U.S. Coast Guard, and other agencies for fishery enforcement activities.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* Annually.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: April 21, 2005.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 05-8314 Filed 4-25-05; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review;  
Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Southeast Region Gear Identification Requirements.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0359.

*Type of Request:* Regular submission.

*Burden Hours:* 2,192.

*Number of Respondents:* 1,000.

*Average Hours Per Response:* 7 minutes per trap; 10 seconds per coral rock; and 20 minutes per gillnet float.

*Needs and Uses:* The participants in certain Federally regulated fisheries in the Southeast Region of the U.S. must mark their fishing gear with the vessel's official identification number or permit number (depending upon the fishery)