

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before March 10, 2005. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**COPIES:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and

*David\_Rostker@omb.eop.gov*, fax number 202-395-7285 Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, *jacqueline.white@sba.gov* (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* BusinessLINC Program.  
*Form No:* N/A.  
*Frequency:* On Occasion.  
*Description of Respondents:* Small Business Owners.  
*Responses:* 14.  
*Annual Burden:* 448.

**Jacqueline K. White,**

*Chief, Administrative Information Branch.*  
[FR Doc. 05-2444 Filed 2-7-05; 8:45 am]

**BILLING CODE 8025-01-P**

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## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

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**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, *jacqueline.white@sba.gov* (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* Secondary Participation Guaranty Agreement.  
*Form No:* SBA 1086 and 1502.  
*Frequency:* On occasion.  
*Description of Respondents:* SBA Participating Lenders.  
*Responses:* 14,000.  
*Annual Burden:* 42,000.

**Jacqueline K. White,**

*Chief, Administrative Information Branch.*  
[FR Doc. 05-2445 Filed 2-7-05; 8:45 am]

**BILLING CODE 8025-01-P**

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## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

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**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, *Jacqueline.white@sba.gov*, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* Personal Financial Statement.  
*Form No:* 413.  
*Frequency:* On occasion.  
*Description of Respondents:* Applicants for an SBA Loan.  
*Responses:* 148,788.  
*Annual Burden:* 223,182.

**Jacqueline K. White,**

*Chief, Administrative Information Branch.*  
[FR Doc. 05-2446 Filed 2-7-05; 8:45 am]

**BILLING CODE 8025-01-P**

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## DEPARTMENT OF STATE

[Public Notice 4987]

### U.S. Advisory Commission on Public Diplomacy; Notice of Meeting

The U.S. Advisory Commission on Public Diplomacy will hold a meeting at the U.S. Department of State at 2201 C Street, NW., Washington, DC on February 17, 2005, at 10 a.m. The Commissioners will discuss public diplomacy issues with senior officials of the Department.

The Commission was reauthorized pursuant to Pub. L. 106-113 (H.R. 3194, Consolidated Appropriations Act, 2000). The U.S. Advisory Commission on Public Diplomacy is a bipartisan Presidentially appointed panel created by Congress in 1948 to provide oversight of U.S. Government activities intended to understand, inform and influence foreign publics. The Commission reports its findings and recommendations to the President, the Congress and the Secretary of State and the American people. Current Commission members include Barbara M. Barrett of Arizona, who is the Chairman; Harold Pachios of Maine; Ambassador Penne Percy Korth of Washington, DC; Ambassador Elizabeth Bagley of Washington, DC; Charles "Tre" Evers of Florida; Jay T. Snyder of New York; and Maria Sophia Aguirre of Washington, DC.