

persons interested in providing official services in the geographic areas assigned to the official agencies named above to submit an application for designation. Applications were due by January 3, 2005.

Georgia, Mid-Iowa, Montana, and Schneider were the sole applicants for designation to provide official services in the entire area currently assigned to

them, so GIPSA did not ask for additional comments on them.

GIPSA evaluated all available information regarding the designation criteria in Section 7(f)(1)(A) of the Act and, according to Section 7(f)(1)(B), determined that Georgia, Mid-Iowa, Montana, and Schneider are able to provide official services in the geographic areas specified in the December 1, 2004, **Federal Register**, for

which they applied. These designation actions to provide official inspection services are effective July 1, 2005, and terminate June 30, 2008, for Georgia, Mid-Iowa, and Montana. Schneider is designated for 12 months only, effective July 1, 2005, and terminating June 30, 2006, to allow GIPSA to further evaluate their program. Interested persons may obtain official services by calling the telephone numbers listed below.

Official agency	Headquarters location and telephone	Designation start-end
Georgia .....	Atlanta, GA; 229-386-3130 .....	7/1/2005-6/30/2008
	Additional location: Tifton, GA .....	
Mid-Iowa .....	Cedar Rapids, IA; 319-363-0239 .....	7/1/2005-6/30/2008
	Additional location: Clayton, IA .....	
Montana .....	Helena, MT; 406-444-3144 .....	7/1/2005-6/30/2008
	Additional location: Great Falls, MT .....	
Schneider .....	Lake Village, IN; 219-992-2306 .....	7/1/2005-6/30/2006

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

**David R. Shipman,**  
Acting Administrator, Grain Inspection,  
Packers and Stockyards Administration.  
[FR Doc. 05-10739 Filed 5-31-05; 8:45 am]  
**BILLING CODE 3410-EN-P**

**DEPARTMENT OF AGRICULTURE**

**Grain Inspection, Packers and Stockyards Administration**

[05-01-C]

**Opportunity To Comment on the Applicants for the Wisconsin Area**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** GIPSA requests comments on the applicants for designation to provide official services in the geographic area currently assigned to the Wisconsin Department of Agriculture, Trade and Consumer Protection (Wisconsin).

**DATES:** Comments must be postmarked or electronically dated on or before July 1, 2005.

**ADDRESSES:** We invite you to submit comments on this notice by any of the following methods:

- *Hand Delivery or Courier:* Deliver to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250.
- *Fax:* Send by facsimile transmission to (202) 690-2755, attention: Janet M. Hart.
- *E-mail:* Send via electronic mail to [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

- *Mail:* Send hardcopy to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, STOP 3604, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

*Read Comments:* All comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(b)).

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart at 202-720-8525, e-mail [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

**SUPPLEMENTARY INFORMATION:** This Action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the March 1, 2005, **Federal Register** (70 FR 9911), GIPSA asked persons interested in providing official services in the Wisconsin areas to submit an application for designation.

There were two applicants for the Wisconsin area: Wisconsin and Eastern Iowa Grain Inspection and Weighing Service, Inc. (Eastern Iowa), a currently designated official agency. Wisconsin applied for designation to provide official services in the entire area currently assigned to them. Eastern Iowa applied for all or part of Wisconsin. GIPSA is publishing this notice to provide interested persons the opportunity to present comments concerning the applicants. Commenters are encouraged to submit reasons and pertinent data for support or objection to the designation of the applicants. All comments must be submitted to the Compliance Division at the above address. Comments and other available information will be considered in

making a final decision. GIPSA will publish notice of the final decision in the **Federal Register**, and GIPSA will send the applicants written notification of the decision.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

**David. R Shipman,**  
Acting Administrator, Grain Inspection,  
Packers and Stockyards Administration.  
[FR Doc. 05-10740 Filed 5-31-05; 8:45 am]  
**BILLING CODE 3410-EN-P**

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review: Comment Request**

DOC has submitted to the Office of Management and Budget (OMB) for clearance of the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13.

*Bureau:* International Trade Administration.  
*Title:* Product Characteristics—Design Check-Off List.

*Agency Form Number:* ITA-426P.  
*OMB Number:* 0625-0035.  
*Type of Request:* Regular Submission.  
*Burden:* 1,000 hours.  
*Number of Respondents:* 2,000.  
*Avg. Hours Per Response:* 30 minutes.  
*Needs and Uses:* The International Trade Administration (ITA) sponsors up to 120 overseas trade fairs each fiscal year. Trade fairs involve U.S. firms exhibiting their goods and services at American pavilions at internationally recognized events worldwide.

The Product Characteristics-Design Check-Off List seeks from participating firms information on the physical

nature, power (utility) and graphic requirements of the products and services to be displayed, and to ensure the availability of utilities for active product demonstrations. This form also allows U.S. firms to identify special installation instructions that can be critical to the proper placement and hookup of their equipment and/or graphics. Without the timely and accurate submission of Form ITA-426P, Product Characteristics-Design Check-Off List, ITA would be unable to provide a pavilion facility that would effectively support the sales/marketing and presentation objectives of U.S. participants. The anticipated result would be diminished program productivity, then declining participation by U.S. firms. A second possible result would be reduced private sector funds and possibly the discontinuation of this type of U.S. international trade event program.

*Affected Public:* Business or other for profit, not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain a benefit, voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-7340.

Copies of the above information collection can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6612, 14th & Constitution Avenue, NW., Washington, DC 20230. E-mail: [dHynek@doc.gov](mailto:dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent to David Rostker, OMB Desk Officer, e-mail: [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov) or fax (202) 395-7285, within 30 days of the publication of this notice in the **Federal Register**.

Dated: May 26, 2005.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer,  
Office of the Chief Information Officer.*

[FR Doc. 05-10886 Filed 5-31-05; 8:45 am]

**BILLING CODE 3510-FP-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance of the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13.

*Bureau:* International Trade Administration.

*Title:* Certified Trade Mission:  
Application for Status.

*Agency Form Number:* ITA-4127P.

*OMB Number:* 0625-0215.

*Type of Request:* Regular Submission.

*Burden:* 60 hours.

*Number of Respondents:* 60.

*Avg. Hours Per Response:* 1 hour.

*Needs and Uses:* Certified Trade Missions are overseas events that are planned, organized and led by both Federal and non-Federal government export promotion agencies such as industry trade associations, chambers of state and local governments, chambers of commerce, regional groups and other export-oriented groups. The Certified Trade Mission-Application for Status form is the vehicle by which individual firms apply, and if accepted, agree to participate in the Department of Commerce's (DOC) trade promotion events program, identify the products or services they intend to sell or promote, and record their required participation fees. This submission only renews use of the form; no changes are being made. The form is used to (1) collect information about the products/services that a company wishes to export; (2) evaluate applicants' mission goals and the marketability of product categories/industry in the local market, and (3) to develop meeting schedules appropriate to these.

*Affected Public:* Business or other for profit, not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain a benefit, voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-7340.

Copies of the above information collection can be obtained by writing Diana Hynek, Departmental Paperwork Clearance Officer, Office of the Chief Information Officer, Department of Commerce, Room 6612, 14th & Constitution Avenue, NW., Washington, DC 20230. E-mail: [dHynek@doc.gov](mailto:dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent to David Rostker, OMB Desk Officer via e-mail: [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov) or fax (202) 395-7285, within 30 days of the publication of this notice in the **Federal Register**.

Dated: May 26, 2005.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer,  
Office of the Chief Information Officer.*

[FR Doc. 05-10890 Filed 5-31-05; 8:45 am]

**BILLING CODE 3510-FP-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Economic Analysis (BEA), Commerce.

*Title:* Institutional Remittances to Foreign Countries.

*Form Number(s):* BE-40.

*Agency Approval Number:* 0608-0002.

*Type of Request:* Reinstatement, with change, of a previously approved collection for which approval has expired.

*Burden:* 2,100 hours.

*Number of Respondents:* 790.

*Average Hours Per Response:* 1.5 hours.

*Needs and Uses:* The Bureau of Economic Analysis (BEA) is responsible for the compilation of the U. S. international transactions accounts (ITA's). The ITA's provide a statistical summary of all U.S. international transactions and, as such, are one of the major statistical products of BEA. These accounts are used extensively by both government and private organizations for national and international economic policy formulation and for analytical purposes. The information collected in this survey is used to develop the "private remittances" portion of the ITA's. Without this information, an integral component of the ITA's would be omitted. In addition, the information from this survey is used by international organizations, such as the International Monetary Fund; various private organizations; and other government agencies, such as the Treasury Department and the U.S. Agency for International Development, to, among other things, analyze economic trends and support economic growth and prosperity.

*Affected Public:* Not-for-profit institutions.

*Frequency:* Quarterly and annually.

*Respondents Obligation:* Voluntary.

*Legal Authority:* Bretton Woods Agreement Act, Section 8, and E.O. 10033, as amended.

*OMB Desk Officer:* Paul Bugg, (202) 395-3093.

You may obtain copies of the above information collection proposal by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room