

and Estonia are planned for fall 2005. Site visits to the Czech Republic and Latvia are currently underway. VS plans to identify the appropriate AU for each of these Member States in the risk analyses that result from their evaluations. At this time, VS has not received sufficient information from Malta and Cyprus to begin its evaluations in those Member States.

The EC also stated that the name of the Swedish governmental agencies mentioned on page 13 of the draft document were not correctly translated. We have corrected those errors in the finalized version of the document and use the proper translations provided by the EC. The final version of the document with those changes may be viewed on the Internet at <http://www.aphis.usda.gov/vs/ncie/reg-request.html>. At the bottom of that Web site page, click on "Information previously submitted by Regions requesting export approval and supporting documentation." At the next screen, click on the triangle beside "European Union/Not Specified/Classical Swine Fever," then click on the triangle beside "Response by APHIS," which will reveal a link to the document.

Done in Washington, DC, this 25th day of July 2005.

**Elizabeth E. Gaston,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. E5-4061 Filed 7-28-05; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### South Gifford Pinchot National Forest Resource Advisory Committee Meeting Notice

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The South Gifford Pinchot National Forest Resource Advisory Committee will meet on Friday, August, 19, 2005 at the Skamania County Public Works Department basement located in the Courthouse Annex, 170 N.W. Vancouver Avenue, Stevenson, WA 98610. The meeting will begin at 9:30 a.m. and continue until 4 p.m. The purpose of the meeting is to review proposals for Title II funding of Forest projects under the Secure Rural Schools and County Self-Determination Act of 2000.

All South Gifford Pinchot National Forest Resource Advisory Committee meetings are open to the public.

Interested citizens are encouraged to attend. The "open forum" provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled to occur at 9:45 a.m. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Roger Peterson, Public Affairs Specialist, at (360) 891-5007, or write Forest Headquarters Office, Gifford Pinchot National Forest, 10600 NE. 51st Circle, Vancouver, WA 98682.

Dated: July 25, 2005.

**Ron Freeman,**

*Acting Forest Supervisor.*

[FR Doc. 05-15018 Filed 7-28-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Administrative Procedures for Processing Appeals Under 36 CFR, Part 215, for Projects or Activities Implementing Land and Resource Management Plans on National Forest System Lands

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of issuance of agency directive.

**SUMMARY:** The Forest Service is amending Forest Service Handbook 1509.12 to provide guidance to employees for processing appeals covered under Title 36, Code of Federal Regulations, part 215, involving projects or activities implementing land and resource management plans on National Forest System lands. The handbook provides direction on the authority, objectives, policies, and responsibilities of line officers and direction to field personnel on how to set up a notice and comment period, receive and record comments, provide information on decision notification, calculate appeal filing and time periods, process and dispose of an appeal, and instructions regarding the content and management of appeal records. This amendment is issued as amendment number 1509.12-2005-1 to FSH 1509.12.

**DATES:** This amendment is effective July 29, 2005.

**ADDRESSES:** Amendment 1509.12-2005-1 is available electronically from the Forest Service via the World Wide Web/Internet at <http://www.fs.fed.us/im/>

*directives.* Single paper copies of the amendment are also available by contacting Dennis Roy, Ecosystem Management Coordination Staff, Mail Stop 1104, Forest Service, 1400 Independence Avenue, SW., Washington, DC 20250-1104 (telephone 202-205-2869).

**FOR FURTHER INFORMATION CONTACT:**

Dennis Roy, Ecosystem Management Coordination Staff (202-205-2869).

**SUPPLEMENTARY INFORMATION:**

A proposed rule and request for public comment to amend the rule adopted in 1994 for 36 CFR part 215 was published December 18, 2002. Its purpose was to clarify certain provisions and reduce complexity in the 1994 rule, improve efficiency of processing appeals, encourage early and effective public participation in the environmental analysis of projects and activities, and to ensure consistency with the provisions of the statutory authority.

Approximately 25,000 comment letters were received. All comments were considered in development of a final appeal rule at 36 CFR part 215 and published in the **Federal Register** on June 4, 2003 (68 FR 33582). The final appeal rule included changes to address emergency situations; notice and comment procedures and time periods; substantive comments; who may appeal; Deciding Officers; content of an appeal; and the formal disposition process. This amendment to FSH 1509.12 describes administrative procedures for implementing provisions of the final rule.

Dated: June 28, 2005.

**Christopher Pyron,**

*Acting Chief.*

[FR Doc. 05-15063 Filed 7-28-05; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List products to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** August 28, 2005.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800,