

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

Dated: September 28, 2005.

**Jocelyn M. Rowe,**

*Executive Director, Advisory Committee on Voluntary, Foreign Aid (ACVFA), U.S. Agency for International Development.*

[FR Doc. 05-19796 Filed 10-3-05; 8:45 am]

**BILLING CODE 6116-01-P**

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Meeting

Pursuant to the Federal Advisory Committee Act, notice is hereby given of a meeting of the Advisory Committee on Voluntary Foreign Aid (ACVFA).

*Date:* Wednesday, October 19, 2005 (9 a.m. to 12:30 p.m.)

*Location:* The Ronald Reagan Building and International Trade Center, 1300 Pennsylvania Avenue, NW., Atrium Ballroom, Washington, DC 20005.

*Sudan:* Andrew Natsios, Administrator, has been invited to address the ACVFA on implementation of the comprehensive peace agreement in Sudan, reconstruction of the South, and the ongoing crisis in Darfur.

*USAID's New Office of Military Affairs:* Michael Hess, Assistant Administrator for the Bureau for Democracy, Conflict, and Humanitarian Assistance will brief the ACVFA on the newly constituted Office of Military Affairs and its coordinating role with the Department of Defense, the State Department's Office of the Coordinator for Reconstruction and Stabilization, and USAID's partners.

*Malaria Initiative and Avian Influenza Update:* Kent Hill, Acting Assistant Administrator for USAID's Bureau for Global Health has been invited to discuss the President's initiative on malaria and recent steps to address avian influenza.

The meeting is free and open to the public. Persons wishing to attend the meeting can register online at [http://www.usaid.gov/about\\_usaid/acvfa](http://www.usaid.gov/about_usaid/acvfa) or e-mail their name to Wendy Drake at [wendy@websterconsulting.com](mailto:wendy@websterconsulting.com) or Jocelyn Rowe at [jrowe@usaid.gov](mailto:jrowe@usaid.gov) or 202-712-4002.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

September 29, 2005

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB),

*OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it

displays a currently valid OMB control number.

### Agricultural Research Service

*Title:* USDA Biological Shipment Record "Beneficial Organisms."

*OMB Control Number:* 0518-0013.

*Summary of Collection:* The Biological Control Documentation Program records the importation and release of foreign biological control agents. Provision of the data is entirely voluntary and is used to populate the USDA "Release of Beneficial Organisms in the United States and Territories" (ROBO) database.

*Need and Use of the Information:* The Agricultural Research Service will collect information using forms AD-941, 942 and 943, on the biological/control and taxonomic research program by recording the introduction and release of non-indigenous biological control organisms in the pollinators in the United States. If information were not collected there would be no systematic method for the collection of such information.

*Description of Respondents:* Federal Government; Not-for-profit institutions; State, local or tribal government.

*Number of Respondents:* 40.

*Frequency of Responses:* Reporting: On occasion; Annually.

*Total Burden Hours:* 10.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 05-19821 Filed 10-3-05; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introduction, (2) Approval of Minutes, (3) Public Comment, (4) Modoc County Speaker, (5) Sub-Committee Reports, (6) Chairman's Perspective, (7) General Discussion, (8) County Update, (9) Next Agenda.

**DATES:** The meeting will be held on October 13, 2005 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:** Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, PO Box 164, Elk Creek, CA 95939. (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by October 11, 2005 will have the opportunity to address the committee at those sessions.

Dated: September 28, 2005.

**James F. Giachino,**

*Designated Federal Official.*

[FR Doc. 05-19792 Filed 10-3-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Meeting of the Agricultural Air Quality Task Force

**AGENCY:** Natural Resources Conservation Service (NRCS), USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Agricultural Air Quality Task Force (AAQTF) will meet to continue discussions on critical air quality issues in relation to agriculture. Special emphasis will be placed on obtaining a greater understanding about the relationship between agricultural production and air quality.

**DATES:** The meeting will begin on Sunday, November 13, 2005, and will end on Tuesday, November 15, 2005. Individuals with written materials, and those who have requests to make oral presentations, should contact NRCS at the address listed below, on or before October 21, 2005.

**ADDRESSES:** The meeting will be held at the Renaissance Wailea, 3550 Wailea

Alanui Drive, Wailea-Maui, Hawaii 96753; telephone: (808) 879-4900. Written material and requests to make oral presentations should be sent to Dr. Diane Gelburd, Designated Federal Official, NRCS, 1400 Independence Avenue, NW., Room 6158-S, Washington, DC 20250.

**FOR FURTHER INFORMATION, CONTACT:** Questions or comments should be directed to Dr. Diane Gelburd, Designated Federal Official; telephone: (202) 720-2587; fax: (202) 720-2646; e-mail: [Diane.Gelburd@wdc.usda.gov](mailto:Diane.Gelburd@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C., App. 2. Additional information concerning the AAQTF may be found on the World Wide Web at <http://www.airquality.nrcs.usda.gov/AAQTF/>.

#### Draft Agenda of the November 13-15, 2005 Meeting of the AAQTF

- A. *Welcome to Maui, Hawaii*  
Local and USDA NRCS officials
- B. *Discussion of Minutes From Meeting of Previous AAQTF meeting*
- C. *Subcommittee Presentations*
  1. Emerging Issues Committee Report
  2. Research Committee Report
  3. Policy Committee Report
  4. Education/Technology Transfer Committee Report
- D. *Research and Technical Presentations*
- E. *Environmental Protection Agency Update*
- F. *Next Meeting, Time and Place*
- G. *Public Input*  
(Time will be reserved in the morning and afternoon of each daily session to receive public comment. Individual presentations will be limited to 5 minutes).

#### Procedural

This meeting is open to the public. At the discretion of the Chair, members of the public may give oral presentations during the meeting. Those persons wishing to make oral presentations should identify themselves in person at the meeting sign-in desk. A person submitting written materials should submit 50 copies to Dr. Gelburd no later than October 21, 2005.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, please contact Dr. Gelburd. USDA prohibits discrimination in its programs and activities on the basis of race, color, national origin, gender, religion, age, sexual orientation, or disability.

Additionally, discrimination on the basis of political beliefs and marital or family status is also prohibited by statutes enforced by USDA (not all prohibited bases apply to all programs). Persons with disabilities who require alternate means for communication of program information (Braille, large print, audio tape, etc.) should contact the USDA's Target Center at (202) 720-2000 (voice and TDD). USDA is an equal opportunity provider and employer.

Signed in Washington, DC on September 26, 2005.

**Bruce I. Knight,**

*Chief.*

[FR Doc. 05-19770 Filed 10-3-05; 8:45 am]

**BILLING CODE 3410-06-P**

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meeting

In connection with its investigation into the cause of an explosion and fire which occurred at BP's Texas City refinery on March 23, 2005, the United States Chemical Safety and Hazard Investigation Board (CSB) announces that it will convene a community meeting starting at 6 p.m. at the Charles T. Doyle Convention Center, 2010 5th Avenue North, Texas City, Texas 77590. At the meeting CSB staff will present to the Board the preliminary results of their investigation into this incident. There will be a public comment period after the investigators' presentation.

At approximately 1:20 p.m. on Wednesday, March 23rd, a series of explosions occurred at the BP Texas City refinery during the restarting of a hydrocarbon isomerization unit. Fifteen workers were killed and about 170 others were injured. Many of the victims were in or around work trailers located near a blowdown drum and stack that were open to the atmosphere. The explosions occurred when a distillation tower flooded with hydrocarbons and was overpressurized, resulting in a release of flammable hydrocarbons from the blowdown stack. After the staff presentation, the Board will allow a time for public comment. Following the conclusion of the public comment period, the Board will consider whether the preliminary facts presented necessitate any recommendations prior to the final completion of the Board's investigative report.

All staff presentations are preliminary and are intended solely to allow the Board to consider in a public forum the issues and factors involved in this case. No factual analyses, conclusions or