

An Environmental Assessment (EA) was originally prepared for the proposed study that analyzed the impacts of the proposed experimental fishery on the human environment. The EA analyzed the impacts of the proposed experimental fishery on the human environment including the month of December. The EA concluded that the activities proposed to be conducted under the requested EFPs are consistent with the goals and objectives of the FMP, would not be detrimental to the well-being of any stocks of fish harvested, and would have no significant environmental impacts. The EA also concluded that the experimental fishery would not be detrimental to essential fish habitat, marine mammals, or protected species. The "Finding of No Significant Impact" contained in the EA was signed by the Assistant Administrator for Fisheries on March 8, 2005.

Through this notice, NMFS informs the public that the end date contained in the September 27, 2004, **Federal Register** notification (69 FR 57676) contained an error. The document should have identified the end date as December 2005. NMFS also informs the public that NMFS intends to re-issue EFPs containing the correct end date. However, because the original **Federal Register** document contained the incorrect end date that may have caused confusion, NMFS is inviting comments on the revision to the EFPs. Should NMFS receive substantive comments on EFPs, NMFS may reconsider whether issuance of, modification to, or rescission of the EFPs would be appropriate.

Therefore, on page 57676, column 3, last full paragraph, the end date provided in the sixth line remove "November 2005" and in its place insert "December 2005".

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 21, 2005.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E5-1300 Filed 3-24-05; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability of Non-Exclusive, Exclusive License or Partially Exclusive Licensing of U.S. Patent Concerning Combined In-Plane Shear and Multi-Axial Tension or Compression Testing Apparatus**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability for licensing of U.S. Patent No. US 6,860,156 B1 entitled "Combined In-Plane Shear and Multi-Axial Tension or Compression Testing Apparatus" issued March 1, 2005. This patent has been assigned to the United States Government as represented by the Secretary of the Navy.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Rosenkrans at U.S. Army Soldier Systems Center, Kansas Street, Natick, MA 01760, phone: (508) 233-4928 or e-mail:

*Robert.Rosenkrans@natick.army.mil.*

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 05-5926 Filed 3-24-05; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Command and General Staff College Advisory Committee**

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 463) announcement is made of the following committee meeting:

*Name of Committee:* U.S. Army Command and General Staff College (CGSC) Advisory Committee.

*Date of Meeting:* April 18-20, 2005.

*Place of Meeting:* Bell Hall, Room 113, Fort Leavenworth, KS 66027-1352.

*Time of Meeting:* 3 p.m.-5 p.m. (April 18, 2005); 7:30 a.m.-5 p.m. (April 19, 2005); and 7:30 a.m.-2 p.m. (April 20, 2005).

*Proposed Agenda:* Review of CGSC educational program and Executive Session and Report to Commandant (10 a.m.-12 p.m., April 20, 2005).

**FOR FURTHER INFORMATION CONTACT:** Dr. Robert F. Baumann, Committee's

Executive Secretary, USACGSC Advisory Committee, 1 Reynolds Ave., Bell Hall, Room 119, Fort Leavenworth, KS 66027-1352; or phone (913) 684-2742.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is for the Advisory Committee to examine the entire range of college operations and, where appropriate, to provide advice and recommendations to the College Commandant and faculty.

The meeting will be open to the public to the extent that space limitations of the meeting location permit. Because of these limitations, interested parties are requested to reserve space by contacting the Committee's Executive Secretary at the above address or phone number.

**Robert F. Baumann,**

*Executive Secretary, Liaison Officer.*

[FR Doc. 05-5924 Filed 3-24-05; 8:45 am]

**BILLING CODE 4710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Intent To Grant an Exclusive License of a U.S. Government-Owned Patent**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 35 U.S.C. 209 and 37 CFR 404.7(a)(1)(i), announcement is made of the intent to grant an exclusive, royalty-bearing, revocable license within the geographic area of the United States of America and its territories and possessions to U.S. Provisional Patent S.N. 60/533,375, filed April 13, 2004 entitled "Marburg Virus-Like Particles as a Vaccine for Prevention of Lethal Marburg Virus Disease," U.S. Patent application 10/289,839, filed November 7, 2002 entitled "Generation of Virus-like Particles and Demonstration of Lipid Rafts as Sites of Filovirus Entry and Budding," and U.S. Patent application 10/066,506, filed January 31, 2002 entitled, "Chimeric Filovirus Glycoprotein," for the specific claims and use related to the virus-like particle technology described therein, to be limited to the field of use of developing and commercializing prophylactic (preventative) vaccines and immunotherapies (active and passive) against the Ebola and Marburg filoviruses, individually or jointly to Virionics Corporation with its principal place of business at 19108 Barksdale Court, Germantown, MD 20874-1526.