

An Environmental Assessment (EA) was originally prepared for the proposed study that analyzed the impacts of the proposed experimental fishery on the human environment. The EA analyzed the impacts of the proposed experimental fishery on the human environment including the month of December. The EA concluded that the activities proposed to be conducted under the requested EFPs are consistent with the goals and objectives of the FMP, would not be detrimental to the well-being of any stocks of fish harvested, and would have no significant environmental impacts. The EA also concluded that the experimental fishery would not be detrimental to essential fish habitat, marine mammals, or protected species. The "Finding of No Significant Impact" contained in the EA was signed by the Assistant Administrator for Fisheries on March 8, 2005.

Through this notice, NMFS informs the public that the end date contained in the September 27, 2004, **Federal Register** notification (69 FR 57676) contained an error. The document should have identified the end date as December 2005. NMFS also informs the public that NMFS intends to re-issue EFPs containing the correct end date. However, because the original **Federal Register** document contained the incorrect end date that may have caused confusion, NMFS is inviting comments on the revision to the EFPs. Should NMFS receive substantive comments on EFPs, NMFS may reconsider whether issuance of, modification to, or rescission of the EFPs would be appropriate.

Therefore, on page 57676, column 3, last full paragraph, the end date provided in the sixth line remove "November 2005" and in its place insert "December 2005".

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 21, 2005.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E5-1300 Filed 3-24-05; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability of Non-Exclusive, Exclusive License or Partially Exclusive Licensing of U.S. Patent Concerning Combined In-Plane Shear and Multi-Axial Tension or Compression Testing Apparatus**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability for licensing of U.S. Patent No. US 6,860,156 B1 entitled "Combined In-Plane Shear and Multi-Axial Tension or Compression Testing Apparatus" issued March 1, 2005. This patent has been assigned to the United States Government as represented by the Secretary of the Navy.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Rosenkrans at U.S. Army Soldier Systems Center, Kansas Street, Natick, MA 01760, phone: (508) 233-4928 or e-mail:

*Robert.Rosenkrans@natick.army.mil.*

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 05-5926 Filed 3-24-05; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Command and General Staff College Advisory Committee**

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 463) announcement is made of the following committee meeting:

*Name of Committee:* U.S. Army Command and General Staff College (CGSC) Advisory Committee.

*Date of Meeting:* April 18-20, 2005.

*Place of Meeting:* Bell Hall, Room 113, Fort Leavenworth, KS 66027-1352.

*Time of Meeting:* 3 p.m.-5 p.m. (April 18, 2005); 7:30 a.m.-5 p.m. (April 19, 2005); and 7:30 a.m.-2 p.m. (April 20, 2005).

*Proposed Agenda:* Review of CGSC educational program and Executive Session and Report to Commandant (10 a.m.-12 p.m., April 20, 2005).

**FOR FURTHER INFORMATION CONTACT:** Dr. Robert F. Baumann, Committee's

Executive Secretary, USACGSC Advisory Committee, 1 Reynolds Ave., Bell Hall, Room 119, Fort Leavenworth, KS 66027-1352; or phone (913) 684-2742.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is for the Advisory Committee to examine the entire range of college operations and, where appropriate, to provide advice and recommendations to the College Commandant and faculty.

The meeting will be open to the public to the extent that space limitations of the meeting location permit. Because of these limitations, interested parties are requested to reserve space by contacting the Committee's Executive Secretary at the above address or phone number.

**Robert F. Baumann,**

*Executive Secretary, Liaison Officer.*

[FR Doc. 05-5924 Filed 3-24-05; 8:45 am]

**BILLING CODE 4710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Intent To Grant an Exclusive License of a U.S. Government-Owned Patent**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 35 U.S.C. 209 and 37 CFR 404.7(a)(1)(i), announcement is made of the intent to grant an exclusive, royalty-bearing, revocable license within the geographic area of the United States of America and its territories and possessions to U.S. Provisional Patent S.N. 60/533,375, filed April 13, 2004 entitled "Marburg Virus-Like Particles as a Vaccine for Prevention of Lethal Marburg Virus Disease," U.S. Patent application 10/289,839, filed November 7, 2002 entitled "Generation of Virus-like Particles and Demonstration of Lipid Rafts as Sites of Filovirus Entry and Budding," and U.S. Patent application 10/066,506, filed January 31, 2002 entitled, "Chimeric Filovirus Glycoprotein," for the specific claims and use related to the virus-like particle technology described therein, to be limited to the field of use of developing and commercializing prophylactic (preventative) vaccines and immunotherapies (active and passive) against the Ebola and Marburg filoviruses, individually or jointly to Virionics Corporation with its principal place of business at 19108 Barksdale Court, Germantown, MD 20874-1526.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-ZA-J, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** anyone wishing to object to the grant of this license can file written objections along with supporting evidence, if any, within 15 days from the date of this publication. Written objections are to be filed with the Command Judge Advocate, U.S. Army Medical Research and Materiel Command, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 05-5922 Filed 3-24-05; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### NAF Contracting Regulation, AR 215-4

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice; final policy.

**SUMMARY:** This publication was last published October 10, 1990. It has been updated and revised to include best value acquisition practices, acquisition streamlining, participation in the government/nonappropriated fund (NAF) purchase card program, implementation of a NAF automated procurement system, and reassignment of signature authority in keeping with the Army's recent restructuring that resulted in the establishment of the new Installation Management Agency (IMA).

The public was not and will not be invited to comment on AR 215-4, NAF Contracting Regulation. Although the policy contained in this regulation affects the public as defined in Title 44, this regulation will not be codified. This notice is being published for the purpose of notifying the public as to how Nonappropriated Fund Contracting activities will conduct its business.

**EFFECTIVE DATE:** March 11, 2005.

**FOR FURTHER INFORMATION CONTACT:** Ms. Maary Keeney, Chief, Policy Division, Nonappropriated Fund (NAF)

Contracting Directorate, U.S. Army Community and Family Support Center (USACFSC), (703) 681-5245.

**SUPPLEMENTARY INFORMATION:** This publication applies to U.S. Army NAF contracting activities. It does not apply to the Army and Air Force Exchange Service (AAFES), the U.S. Army Reserve (USAR), the Army National Guard (ARNG), and the Chaplain's Fund, Plan Trust, and the NAF Banking and Investment Fund (investment contracts only). The public may view AR 215-4, Nonappropriated Fund Contracting Regulation is available at [http://www.apd.army.mil/pdffiles/r215\\_4.pdf](http://www.apd.army.mil/pdffiles/r215_4.pdf).

**Regulatory Flexibility Act:** This action is not considered rule-making within the meaning of the Regulatory Flexibility Act, 5 U.S.C. 601-612.

**Paperwork Reduction Act:** The Paperwork Reduction Act, 44 U.S.C. 3051 *et seq.*, does not apply because no information collection or record-keeping requirements are imposed on contractors, offerors, or members of the public.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 05-5925 Filed 3-24-05; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Availability of the Draft Environmental Impact Statement/Environmental Impact Report for the San Luis Obispo Creek Watershed Waterway Management Plan, City and County of San Luis Obispo, CA

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Army Corps of Engineers is issuing this notice to advise the public that a Draft Environmental Impact Statement (DEIS) has been prepared for the San Luis Obispo Creek Watershed Waterway Management Plan within the City and County of San Luis Obispo, California and is available for review and comment.

**DATES:** In accordance with the National Environmental Policy Act (NEPA), we have filed the DEIS with the Environmental Protection Agency (EPA) for publication of their notice of availability in the Federal Register. The EPA notice officially starts the 45-day review period for this document. It is the goal of the Corps of Engineers to have the COE notice published on the same date as the EPA notice. However,

if that does not occur, the date of the EPA notice will determine the closing date for comments on the DEIS.

Comments on the Draft EIS must be submitted to the address below under Further Contact Information and must be received no later than 5 p.m. Pacific Standard Time, Monday, May 9, 2005.

**ADDRESSES:** The Draft Environmental Impact Statement/Environmental Impact Report can be viewed online at <http://www.slocity.org/publicworks/documents.asp> (Waterway Management Plan documents). Copies of the Draft Environmental Impact Statement/Environmental Impact Report and appendices are also available for review at the following government offices and libraries:

**Government Offices—**City Public Works Department, 955 Morro Street, San Luis Obispo, California.

**Libraries:** San Luis Obispo City/County Library, 995 Palm Street, San Luis Obispo, CA 93401.

**FOR FURTHER INFORMATION CONTACT:**

Bruce Henderson, Senior Project Manager, U.S. Army Corps of Engineers, Ventura Regulatory Field Office, 2151 Alessandro Drive, Suite 110, Ventura, California 93001, Telephone: 805/585-2145, [bruce.a.henderson@usace.army.mil](mailto:bruce.a.henderson@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** This EIS was prepared as part of a joint document by the U.S. Army Corps of Engineers in conjunction with the City of San Luis Obispo and the San Luis Obispo County Flood Control & Water Conservation District (Zone 9) (City/Zone 9) pursuant to corresponding responsibilities under NEPA and the California Environmental Quality Act (CEQA, resulting in preparation of an Environmental Impact Report).

The Corps of Engineers and City/Zone 9 prepared the Draft EIS/EIR evaluating the potential environmental impacts of the proposed San Luis Obispo Creek Watershed Waterway Management Plan (Program). The Program is a combination of policies, programs and plans proposed to address flooding and flood control along San Luis Obispo Creek and its tributaries on a regional or watershed-wide basis. Project planning for activities and development within and affecting the stream corridor has historically been managed or guided by policies of various agencies with little coordinated effort at consistent management techniques. The Program is comprised of a Waterway Management Plan (WMP), Stream Maintenance and Management Plan (SMMP), and Drainage Design Manual (DDM), which represent a consolidated effort to provide a consistent management