

production in the commodities of the respective sector, drawing upon the technical competence and experience of the members. There will be six ATACs, one for each of the following sectors:

- Animals and Animal Products;
- Fruits and Vegetables;
- Grains, Feed, and Oilseeds;
- Processed Foods;
- Sweeteners and Sweetener

Products; and

- Tobacco, Cotton, Peanuts, and Planting Seeds.

### Nominations and Appointment of Members

Nominations for APAC and ATAC membership are open to all individuals without regard to race, color, religion, sex, national origin, age, mental or physical handicap, marital status, or sexual orientation. To ensure that the recommendations of the committees take into account the needs of the diverse groups served by the USDA, membership shall include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

Members must have expertise and knowledge of agricultural trade as it relates to policy and commodity specific products. No person, company, producer, farm organization, trade association, or other entity has a right to membership on a committee. In making appointments, every effort will be made to maintain balanced representation on the committees: representation from producers, farm and commodity organizations, processors, traders, and consumers. Geographical balance on each committee will also be sought.

*Nominations:* Nominating a person to serve on any of the committees requires submission of a current resume for the nominee and the following form:

- AD-755 (Advisory Committee Membership Background Information), available on the Internet at <http://www.fas.usda.gov/admin/ad755.pdf>.

In addition, FAS encourages the submission of the optional form AD-1086 (Applicant for Advisory Committees Supplemental Sheet), available on the Internet at <http://www.fas.usda.gov/admin/ad1086.pdf>. Forms may also be requested by sending an e-mail to [LegAffairs@fas.usda.gov](mailto:LegAffairs@fas.usda.gov), or by phone at (202) 720-7645.

*Foreign Firms:* Persons who are employed by firms that are 50 percent plus one share foreign-owned must state the extent to which the organization or interest to be represented by the nominee is owned by non-U.S. citizens, organizations, or interests. If the nominee is to represent an entity or

corporation with 10 percent or greater non-U.S. ownership, the nominee must demonstrate at the time of nomination that this ownership interest does not constitute control and will not adversely affect his or her ability to serve as an advisor on the U.S. agriculture advisory committee for trade.

Issued at Washington, DC, this 11th day of February, 2005.

**A. Ellen Terpstra,**

*Administrator, Foreign Agricultural Service.*  
[FR Doc. 05-4051 Filed 3-1-05; 8:45 am]

**BILLING CODE 3410-10-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ketchikan Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ketchikan Resource Advisory Committee will meet in Ketchikan, Alaska, April 14, 2005. The purpose of this meeting is to discuss potential projects under the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** The meeting will be held April 14, 2005 at 6 p.m.

**ADDRESSES:** The meeting will be held at the Southeast Alaska Discovery Center Learning Room (back entrance), 50 Main Street, Ketchikan, Alaska. Send written comments to Ketchikan Resource Advisory Committee, c/o District Ranger, USDA Forest Service, 3031 Tongass Ave., Ketchikan, AK 99901, or electronically to [lkolund@fs.fed.us](mailto:lkolund@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Lynn Kolund, District Ranger, Ketchikan-Misty Fiords Ranger District, Tongass National Forest, (907) 228-4100.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: February 22, 2005.

**Olleke Rappe-Daniels,**

*Deputy Forest Supervisor.*

[FR Doc. 05-3886 Filed 3-1-05; 8:45 am]

**BILLING CODE 3410-11-M**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Notice of Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its committee and board meetings to take place in Washington, DC from Monday through Wednesday, March 7-9, 2005 as noted below.

**DATES:** The schedule of events is as follows:

#### Monday, March 7, 2005

11 a.m.–Noon Ad Hoc Committee on Courthouse Access  
1:30–4 p.m. Committee of the Whole—Strategic Plan—Closed  
4–5 Ad Hoc Committee on Board Election Process

#### Tuesday, March 8, 2005

1:30–5 p.m. Ad Hoc Committee on Public Rights-of-Way—Closed

#### Wednesday, March 9, 2005

9–10 a.m. Planning and Budget Committee  
10–11 Technical Programs Committee  
11–Noon Executive Committee  
1:30–3 p.m. Board Meeting

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn, Franklin Square Hotel, 815 14th Street, NW., Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding this meeting, please contact Lawrence W. Roffee, Executive Director, (202) 272-0001 (voice) and (202) 272-0082 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items:

(a) Approval of the January 12, 2005 draft meeting minutes;

(b) Committee reports: Ad Hoc Committee on Courthouse Access; Ad Hoc Committee on Board Election Process; Planning and Budget Committee; Technical Programs Committee; Executive Committee; Committee of the Whole (Strategic Plan);

(c) Public rights-of-way guidelines (closed); and

(d) Election of officers.

This meeting is accessible to persons with disabilities. If you plan to attend and require a sign language interpreter or similar accommodation, please make your request with the Board by March