

Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

*Privacy Act:* Anyone can search the electronic form of all comments received in dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review the Privacy Act Statement of DOT in the **Federal Register** published on April 11, 2000 (65 FR 19477), or you may visit <http://dms.dot.gov>.

#### Information Collection Request

1. *Title:* Plan Approval and Records for Marine Engineering Systems—46 CFR Subchapter F.

*OMB Control Number:* 1625-0097.

*Summary:* This collection of information requires an owner or builder of a commercial vessel to submit to the U.S. Coast Guard for review and approval, plans pertaining to marine engineering systems to ensure that the vessel will meet regulatory standards.

*Need:* 46 U.S.C. 3306 authorizes the Coast Guard to prescribe vessel safety regulations including those related to marine engineering systems. 46 CFR Subchapter F prescribes those requirements. The rules provide the specifications, standards and requirements for strength and adequacy of design, construction, installation, inspection, and choice of materials for machinery, boilers, pressure vessels, safety valves, and piping systems upon which safety of life is dependent.

*Respondents:* Owners and builders of commercial vessels.

*Frequency:* On occasion.

*Burden Estimate:* The estimated burden has increased from 3,090 hours to 3,567 hours a year.

2. *Title:* Mandatory Ship Reporting System for the Northeast and Southeast Coasts of the United States.

*OMB Control Number:* 1625-0103.

*Summary:* The information is needed to reduce the number of ship collisions with endangered northern right whales. The rules establish two mandatory ship-reporting systems off the northeast and southeast coasts of the United States.

*Need:* 33 U.S.C. 1230(d) authorizes the Coast Guard to implement and enforce these ship reporting systems. The collection involves ships' reporting by radio to a shore-based authority when entering the area covered by the reporting system. The ship will receive, in return, information to reduce the likelihood of collisions between themselves and northern right whales—an endangered species—in the areas established with critical-habitat designation.

*Respondents:* Operators of certain vessels.

*Frequency:* On occasion.

*Burden Estimate:* The estimated burden has increased from 88 hours to 226 hours a year.

3. *Title:* Barges Carrying Bulk Hazardous Materials.

*OMB Control Number:* 1625-0104.

*Summary:* This information is needed to ensure the safe shipment of bulk hazardous liquids in barges. The requirements are necessary to ensure that barges meet safety standards and to ensure that barge's crewmembers have the information necessary to operate barges safely.

*Need:* 33 U.S.C. 1903 and 46 U.S.C. 3703 authorize the Coast Guard to prescribe rules related to the carriage of liquid bulk dangerous cargoes. 46 CFR part 151 prescribes rules for barges carrying bulk liquid hazardous materials.

*Respondents:* Owners and operators of tank barges.

*Frequency:* On occasion.

*Burden Estimate:* The estimated burden has increased from 10,903 hours to 13,255 hours a year.

Dated: November 30, 2005.

**R.T. Hewitt,**

*Rear Admiral, U.S. Coast Guard, Assistant Commandant for Command, Control, Communications, Computers and Information Technology.*

[FR Doc. E5-7020 Filed 12-7-05; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1617-DR]

#### Kentucky; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA-1617-DR), dated December 1, 2005, and related determinations.

**EFFECTIVE DATE:** December 1, 2005.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated

December 1, 2005, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (the Stafford Act), as follows:

I have determined that the damage in certain areas of the Commonwealth of Kentucky, resulting from severe storms and tornadoes on November 15, 2005, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (the Stafford Act). Therefore, I declare that such a major disaster exists in the Commonwealth of Kentucky.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance in the designated areas and Hazard Mitigation throughout the Commonwealth, and any other forms of assistance under the Stafford Act you may deem appropriate. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation and the Other Needs Assistance under section 408 of the Stafford Act will be limited to 75 percent of the total eligible costs. If Public Assistance is later requested and warranted, Federal funds provided under that program will also be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Acting Director, under Executive Order 12148, as amended, Jesse Munoz, of FEMA is appointed to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the Commonwealth of Kentucky to have been affected adversely by this declared major disaster: Hopkins and Marshall Counties for Individual Assistance.

All counties within the Commonwealth of Kentucky are eligible to apply for assistance under the Hazard Mitigation Grant Program. (The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050 Individuals and Households Program-Other Needs, 97.036, Public Assistance

Grants; 97.039, Hazard Mitigation Grant Program.)

**R. David Paulson,**

Acting Director, Federal Emergency Management Agency, Department of Homeland Security.

[FR Doc. E5-7059 Filed 12-7-05; 8:45 am]

BILLING CODE 9110-10-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Applications for Endangered Species Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species. We provide this notice pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**DATES:** We must receive written data or comments on these applications at the address given below, by January 9, 2006.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Victoria Davis, Permit Biologist).

**FOR FURTHER INFORMATION CONTACT:** Victoria Davis, telephone 404/679-4176; facsimile 404/679-7081.

**SUPPLEMENTARY INFORMATION:** The public is invited to comment on the following applications for permits to conduct certain activities with endangered and threatened species. If you wish to comment, you may submit comments by any one of the following methods. You may mail comments to the Services Regional Office (see **ADDRESSES** section) or via electronic mail (e-mail) to "victoria\_davis@fws.gov." Please submit electronic comments as an ASCII file avoiding the use of special characters and any form of encryption. Please also include your name and return address in your e-mail message. If you do not receive a confirmation from the Service that we have received your e-mail message, contact us directly at the telephone number listed above (see **FOR**

**FURTHER INFORMATION CONTACT** section). Finally, you may hand deliver comments to the Service office listed above (see **ADDRESSES** section).

Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the administrative record. We will honor such requests to the extent allowable by law. There may also be other circumstances in which we would withhold from the administrative record a respondent's identity, as allowable by law. If you wish us to withhold your name and address, you must state this prominently at the beginning of your comments. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

*Applicant:* Chris Andrew Fleming, Franklin, Tennessee, TE111326-0.

The applicant requests authorization to take (capture, identify, relocate, release) the Nashville crayfish (*Orconectes shoupi*). Take would occur while conducting presence/absence surveys, sweeps, and temporary relocations of individuals during construction activities located adjacent to suitable habitat. The proposed activities would occur in the Mill Creek Watershed, Davidson and Williamson Counties, Tennessee.

*Applicant:* Register-Nelson, Inc., Bobby D. Register, McDonough, Georgia, TE114088-0.

The applicant requests authorization to take (capture and release) the blue shiner (*Cyprinella caerulea*), amber darter (*Percina antesella*), Cherokee darter (*Etheostoma scotti*), Etowah darter (*Etheostoma etowahae*), goldline darter (*Percina aurolineata*), snail darter (*Percina tanasi*), and Conasauga logperch (*Percina jenkinsi*) while conducting presence/absence surveys. The proposed activities would occur in Georgia.

*Applicant:* U.S. Army Corps of Engineers, Memphis District, David L. Reece, Memphis, Tennessee, TE114190-0.

The applicant requests authorization to take (collect, temporarily hold, translocate, release) oyster mussels (*Epioblasma capsaeformis*) while conducting restoration activities. The proposed activities would occur from the Tennessee section of the Clinch River upstream into the Virginia section of the river.

*Applicant:* University of Central Florida, Department of Biology, 4000 Central Florida Boulevard, Orlando, Florida, TE105642-0.

The applicant requests authorization to take (collect non-viable eggs of) red-cockaded woodpeckers (*Picooides borealis*) while studying developmental analysis to determine fertility, while conducting genetic studies, and while conducting other applicable studies. The proposed activities would occur throughout the species' southern range.

*Applicant:* University of Central Florida, Department of Biology, Orlando, Florida, TE105642-0.

The applicant requests authorization to take (capture, identify, release) southeastern beach mice (*Peromyscus polionotus niverentris*) and Anastasia Island beach mice (*Peromyscus polionotus phasma*) while conducting presence/absence studies. The proposed activities would occur in Volusia, Brevard, Saint Lucie, Indian River, Martin, Palm Beach, and Broward Counties, Florida.

*Applicant:* John Malcolm Pierson, Pierson Environmental Consultation, 204 Stetson Lane, Alabaster, Alabama, TE114677-0.

The applicant requests authorization to take (capture, identify, photograph, collect tissue samples, salvage dead specimen, release) the following species: slender campeloma (*Campeloma decampi*), cylindrical lioplax (*Lioplax cyclostomaformis*), Tulotoma snail (*Tulotoma magnifica*), Anthony's riversnail (*Athearnia anthonyi*), Lacy Elimia (snail) (*Elimia crenatella*), painted rocksnail (*Leptoxis taeniata*), plicate rocksnail (*Leptoxis plicata*), round rocksnail (*Leptoxis ampla*), Tumbling Creek cavesnail (*Antrobia culveri*), flat pebblesnail (*Lepyrium showalteri*), royal marstonia (snail) (*Pyrgulopsis ogmorhaphae*), armored snail (*Pyrgulopsis (=Marstonia) pachyta*), painted snake coiled forest snail (*Anguispira picta*), noonday snail (*Mesodon clarki nantahala*), Magazine mountain shagreen (*Mesodon magazinensis*), Stock Island tree snail (*Orthalicus reses*), Cumberland elktoe (*Alasmidonta atropurpurea*), Appalachian elktoe (*Alasmidonta raveneliana*), fat three-ridge (mussel) (*Amblema neislerii*), Ouachita rock pocketbook (*Arkansia wheeleri*), birdwing pearl mussel (*Conradilla caelata*), fanshell (*Cyprogenia stegaria*), dromedary pearl mussel (*Dromus dromas*), shiny pigtoe (*Fusconaia cor*), finerayed pigtoe (*Fusconaia cuneolus*), Chipola slabshell (*Elliptio chipolaensis*), purple bankclimber (mussel) (*Elliptoideus sloatianus*), Cumberlandian combshell (*Epioblasma*