are hereby named as parties upon which this notice of investigation shall be served:

(a) The complainant is—Xerox Corporation, 800 Long Ridge Road, Stamford, Connecticut 06904.

(b) The respondents are the following companies alleged to be in violation of section 337, and are the parties upon which the complaint is to be served:

HANA Corporation, 8F Doojin B/D 158 Samsung-Dong, Kangnam-Ku, Seoul Korea.

InkSticks.com, Inc., 2120 Carey Avenue, Suite 310, Cheyenne, Wyoming 82001.

(c) Erin D.E. Joffre, Esq., Office of Unfair Import Investigations, U.S. International Trade Commission, 500 E Street, SW., Suite 401, Washington, DC 20436, who shall be the Commission investigative attorney, party to this investigation; and

(3) For the investigation so instituted, the Honorable Paul J. Luckern is designated as the presiding administrative law judge.

Responses to the complaint and the notice of investigation must be submitted by the named respondents in accordance with section 210.13 of the Commission's Rules of Practice and Procedure, 19 CFR 210.13. Pursuant to 19 CFR 201.16(d) and 210.13(a), such responses will be considered by the Commission if received not later than 20 days after the date of service by the Commission of the complaint and the notice of investigation. Extensions of time for submitting responses to the complaint and the notice of investigation will not be granted unless good cause therefor is shown.

Failure of a respondent to file a timely response to each allegation in the complaint and in this notice may be deemed to constitute a waiver of the right to appear and contest the allegations of the complaint and this notice, and to authorize the administrative law judge and the Commission, without further notice to the respondent, to find the facts to be as alleged in the complaint and this notice and to enter a final determination containing such findings, and may result in the issuance of a limited exclusion order or cease and desist order or both directed against the respondent.

Issued: August 30, 2005. By order of the Commission.

Marilyn R. Abbott,

Secretary to the Commission. [FR Doc. 05–17612 Filed 9–2–05; 8:45 am] BILLING CODE 7020–02–P

# DEPARTMENT OF JUSTICE

### Parole Commission

## Sunshine Act; Public Announcement

Pursuant to the Government in the Sunshine Act (Pub. L. 94–409) [5 U.S.C. 552b].

**AGENCY HOLDING MEETING:** Department of Justice, United States Parole Commission.

TIME AND DATE: 10:30 a.m., Wednesday, September 7, 2005.

PLACE: 5550 Friendship Blvd., Fourth Floor, Chevy Chase, MD 20815. STATUS: Open.

MATTER TO BE CONSIDERED: The meeting is being held to discuss the budget proposal for the fiscal year 2007. AGENCY CONTACT: Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492–5990.

Dated: August 31, 2005.

#### Rockne Chickinell,

General Counsel, U.S. Parole Commission. [FR Doc. 05–17671 Filed 9–1–05; 10:42 am] BILLING CODE 4410–31–M

# MARINE MAMMAL COMMISSION

### Committee Management; Notice of Public Meeting; Advisory Committee on Acoustic Impacts on Marine Mammals

**AGENCY:** Marine Mammal Commission. **ACTION:** Notice of advisory committee meeting.

**SUMMARY:** The Marine Mammal Commission (Commission) will hold the sixth meeting of its Advisory Committee on Acoustic Impacts on Marine Mammals (Committee) 20 to 22 September, 2005 in Bethesda, Maryland.

**DATES:** The Committee will meet Tuesday, September 20, 2005, from 9 a.m. to approximately 6 p.m.; Wednesday, September 21, to 8:30 a.m. to approximately 6:30 p.m.; and Thursday, September 22, from 8:30 a.m. to approximately 6 p.m. This meeting is open to the public. These times and the agenda topics described below are subject to change. Please refer to the Commission's Web site (*http:// www.mmc.gov*) for the most up-to-date meeting information. The Committee has no plans for future meetings.

ADDRESSES: The 20–22 September meeting will be held at the Holiday Inn Select Washington-Bethesda, 8120 Wisconsin Avenue, Bethesda, MD 20814, phone 877–888–3001 or 301– 652–2000, fax 301–652–4525, Web

#### http://www.holiday-inn.com/ bethesdamd.

FOR FURTHER INFORMATION CONTACT: Erin Vos, Sound Project Manager, Marine Mammal Commission, 4340 East-West Hwy., Rm. 905, Bethesda, MD 20814, email: *evos@mmc.gov*, tel.: 301–504– 0087, fax: 301–504–0099; or visit the Commission's Web site at *http:// www.mmc.gov*.

SUPPLEMENTARY INFORMATION: This meeting is to be held pursuant to the directive in the Omnibus Appropriations Act of 2003 (Pub. L. 108–7) that the Commission convene a conference or series of conferences to "share findings, survey acoustic 'threats' to marine mammals, and develop means of reducing those threats while maintaining the oceans as a global highway of international commerce." The meeting agenda includes discussions and negotiations related to (1) the final draft report of the Advisory Committee on Acoustic Impacts on Marine Mammals, including the Executive Summary, Introduction, and chapters on Synthesis of Current Knowledge, Management and Mitigation, Research, and International Efforts; and (2) the process for endorsement of the final report. The agenda also includes two public comment sessions. Guidelines for making public comments, background documents, and the meeting agenda, including the specific times of public comment periods, will be posted on the Commission's Web site prior to the meeting. Written comments may be submitted in advance or at the meeting.

Dated: August 29, 2005.

# David Cottingham,

*Executive Director.* [FR Doc. 05–17601 Filed 9–2–05; 8:45 am] BILLING CODE 6820–31–M

## MEDICARE PAYMENT ADVISORY COMMISSION

#### **Commission Meeting**

August 30, 2005. **AGENCY:** Medicare Payment Advisory Commission. **ACTION:** Notice of meeting.

**SUMMARY:** The Commission will hold its next public meeting on Thursday, September 8, 2005, and Friday, September 9, 2005, at the Ronald Reagan Building, International Trade Center, 1300 Pennsylvania Avenue, NW., Washington, DC. The meeting is tentatively scheduled to begin at 11 a.m. on September 8, and at 9:15 a.m. on September 9. Topics for discussion include findings on two congressionally mandated studies: home health margins, and payments for oncology drugs and administration services in the Medicare system. The Commission will also discuss issues related to the Medicare wage index, outpatient therapy, valuing services in the physician fee schedule, and physician resource use. The Commission will also host a panel on quality measures in managed care organizations.

Agendas will be e-mailed approximately one week prior to the meeting. The final agenda will be available on the Commission's Web site (http://www.medpac.gov).

This will be the last notice placed in the **Federal Register** by the Commission. We will continue to e-mail meeting agendas, which you can sign up to receive at *http://www.medpac.gov*. They will also be posted on our Web site. In addition, we will now e-mail a meeting notice two weeks prior to the meeting date. If you have any comments on this action, please contact Annissa McDonald at *amcdonald@medpac.gov* or (202) 220–3700.

**ADDRESSES:** MedPAC's address is: 601 New Jersey Avenue, NW., Suite 9000, Washington, DC 20001. The telephone number is (202) 220–3700.

### Mark E. Miller,

Executive Director. [FR Doc. 05–17567 Filed 9–2–05; 8:45 am] BILLING CODE 6820–BW–M

#### OVERSEAS PRIVATE INVESTMENT CORPORATION

#### September 8, 2005 Public Hearing

OPIC's Sunshine Act notice of its Public Hearing in Conjunction with each Board meeting was published in the **Federal Register** (Volume 70, Number 158, Page 48446) on August 17, 2005. No requests were received to provide testimony or submit written statements for the record; therefore, OPIC's public hearing in conjunction with OPIC's September 15, 2005 Board of Directors meeting scheduled for 2 p.m. on September 8, 2005 has been cancelled.

Contact Person For Information: Information on the hearing cancellation may be obtained from Connie M. Downs at (202) 336–8438, via facsimile at (202) 218–0136, or via e-mail at cdown@opic.gov. Dated: September 1, 2005. Connie M. Downs, OPIC Corporate Secretary. [FR Doc. 05–17723 Filed 9–1–05; 2:13 pm] BILLING CODE 3210–01–M

### OVERSEAS PRIVATE INVESTMENT CORPORATION

#### September 15, 2005 Board of Directors Meeting

*Time And Date:* Thursday, September 15, 2005, 10 a.m. (Open Portion) 10:15 a.m. (Closed Portion).

*Place:* Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

*Status:* Meeting Open to the Public from 10 a.m. to 10:15 a.m. Closed portion will commence at 10:15 a.m. (approx.).

Matters To Be Considered:

1. President's Report.

2. Approval of July 28, 2005 Minutes (Open Portion).

*Further Matters To Be Considered:* (Closed to the Public 10:15 a.m.)

1. Proposed FY2007 Budget.

2. Finance Project—Russia.

3. Finance Project—Asia.

4. Finance Project—Eastern Europe and Turkey.

5. Finance Project—Mexico.

6. Approval of July 28, 2005 Minutes (Closed Portion).

7. Pending Major Projects.

8. Reports.

Contact Person For Information: Information on the meeting may be obtained from Connie M. Downs at (202) 336–8438.

Dated: September 1, 2005.

#### Connie M. Downs,

Corporate Secretary, Overseas Private Investment Corporation. [FR Doc. 05–17724 Filed 9–1–05; 2:13 pm] BILLING CODE 3210–01–M

#### OFFICE OF SCIENCE AND TECHNOLOGY POLICY

#### Meeting of the President's Council of Advisors on Science and Technology

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for a meeting of the President's Council of Advisors on Science and Technology (PCAST), and describes the functions of the Council. Notice of this meeting is required under the Federal Advisory Committee Act (FACA).

*Dates and Place:* September 20, 2005, Washington, DC. The meeting will be

held in Room 100 of the National Academies Keck Center located at 500 Fifth Street, NW., Washington, DC 20001.

*Type of Meeting:* Open. Further details on the meeting agenda will be posted on the PCAST Web site at: *http://www.ostp.gov/PCAST/pcast.html.* 

Proposed Schedule and Agenda: The President's Council of Advisors on Science and Technology is scheduled to meet in open session on Tuesday, September 20, 2005, at approximately 9 a.m. The PCAST is tentatively scheduled to hear presentations on research and commercialization activities in the areas of pharmacogenomics (or personalized medicine) and alternative energy. These are both areas in which PCAST may undertake studies regarding the Federal role in research and development and the barriers and possible implications surrounding widespread adoption. A review and update of other PCAST topics (e.g., nanotechnology) is also tentatively scheduled to occur. This session will end at approximately 5 p.m. Additional information on the agenda will be posted at the PCAST Web site at: http://www.ostp.gov/PCAST/pcast.html.

*Public Comments:* There will be time allocated for the public to speak on the above agenda items. This public comment time is designed for substantive commentary on PCAST's work topics, not for business marketing purposes. Please submit a request for the opportunity to make a public comment five (5) days in advance of the meeting. The time for public comments will be limited to no more than 5 minutes per person. Written comments are also welcome at any time following the meeting. Please notify Celia Merzbacher, PCAST Executive Director, at (202) 456-7116, or fax your request/ comments to (202) 456-6021.

**FOR FURTHER INFORMATION CONTACT:** For information regarding time, place and agenda, please call Celia Merzbacher at (202) 456–7116, prior to 3 p.m. on Friday, September 16, 2005. Information will also be available at the PCAST Web site at: *http://www.ostp.gov/PCAST/pcast.html*. Please note that public seating for this meeting is limited and is available on a first-come, first-served basis.

**SUPPLEMENTARY INFORMATION:** The President's Council of Advisors on Science and Technology was established by Executive Order 13226, on September 30, 2001. The purpose of PCAST is to advise the President on matters of science and technology policy, and to assist the President's National Science and Technology