

through Friday, except holidays. To be sure someone is there to help you, please call (202) 690-2817 before coming.

*Other Information:* You may view APHIS documents published in the **Federal Register** and related information on the Internet at <http://www.aphis.usda.gov/ppd/rad/webrepor.html>.

**FOR FURTHER INFORMATION CONTACT:** For information on the information collection associated with wildlife damage management programs, contact Mr. Robert P. Myers, Wildlife Biologist, Wildlife Services, APHIS, 4700 River Road Unit 87, Riverdale, MD 20737; (301) 734-7921. For copies of more detailed information on the information collection, contact Mrs. Celeste Sickles, APHIS' Information Collection Coordinator, at (301) 734-7477.

**SUPPLEMENTARY INFORMATION:**

*Title:* Cooperative Wildlife Damage Management Programs.

*OMB Number:* 0579-XXXX.

*Type of Request:* Approval of a new information collection.

*Abstract:* As authorized by the Act of 1931 (7 U.S.C. 426-426c; 46 Stat. 1468) as amended, the Secretary of Agriculture may conduct activities and enter into agreements with States, local jurisdictions, individuals, public and private agencies, organizations, and institutions in the control of nuisance mammals and birds and those mammal and bird species that are reservoirs for zoonotic diseases.

Wildlife Services (WS) of the Animal and Plant Health Inspection Service (APHIS), U.S. Department of Agriculture (USDA), cooperates with Federal agencies, State and local governments, and private individuals to research and implement the best methods of managing conflicts between wildlife and human health and safety, agriculture, property, and natural resources.

As part of the WS program, WS enters into agreements to document the terms and conditions for cooperating with parties outside of APHIS.

In the normal course of business in response to requests for assistance in managing wildlife damage, WS collects information about organizations, industry, Federal and non-Federal entities, and members of the public as part of its program. Program activities usually consist of either cooperative direct control or technical assistance programs. In the former, WS provides goods, services, and expertise to address wildlife damage. Clients must reimburse USDA for expenses and time spent by WS to conduct these kinds of programs. In the latter, WS gives advice in the

form of telephone consultations, personal onsite consultations, training sessions, demonstration projects, etc. WS usually provides only technical expertise in these activities, and the client usually conducts whatever activities are likely to manage the wildlife damage occurring. Such activities are usually free to the public.

All persons who receive assistance from WS are referred to as "cooperators," and any information provided by clients to WS is voluntary.

Information is used by the agency to: Identify cooperators appropriately. Identify lands on which WS personnel will work.

Differentiate between cooperators (*i.e.*, property owners, land managers, or resource owners) who request assistance to manage damage caused by wildlife.

Identify the land areas on which wildlife damage management activities would be conducted. Identify the relationship between resources or property and the damage caused by wildlife.

Determine the methods or damage management activities to deal with the damage.

Establish a record that a cooperative agreement has been entered into with a cooperator.

Document that permission has been obtained from landowners to go on the cooperator's property.

Record wildlife damage occurrences on cooperator's property and steps to address them.

Record occurrences which may have affected non-target species or humans during, or related to, WS project actions.

Determine satisfaction with service to help WS evaluate, modify, and improve its programs.

We are asking the Office of Management and Budget (OMB) to approve our use of these information collection activities for 3 years.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning this information collection. These comments will help us:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the information collection, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the information collection on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies, *e.g.*, permitting electronic submission of responses.

*Estimate of burden:* The public reporting burden for this collection of information is estimated to average 0.0558761 hours per response.

*Respondents:* Federal, State, and local agencies and the public who request services from WS or engage in wildlife damage management projects with WS.

*Estimated annual number of respondents:* 95,000.

*Estimated annual number of responses per respondent:* 0.996.

*Estimated annual number of responses:* 94,620.

*Estimated total annual burden on respondents:* 5,287 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 6th day of June 2005.

**Elizabeth E. Gaston,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. E5-3011 Filed 6-9-05; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee will meet in Yreka, California, June 20, 2005. The meeting will include routine business, a discussion of larger scale projects, and the recommendation for implementation of submitted project proposals.

**DATES:** The meeting will be held June 20, 2005, from 4 p.m. until 7 p.m.

**ADDRESSES:** The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:** Bob Talley, RAC Coordinator, Klamath National Forest, (530) 841-4423 or electronically at [rtalley@fs.fed.us](mailto:rtalley@fs.fed.us)

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public

comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: June 3, 2005.

**Margaret J. Boland,**

*Designated Federal Official.*

[FR Doc. 05-11518 Filed 6-9-05; 8:45 am]

**BILLING CODE 3410-11-M**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List; Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List a product and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products previously furnished by such agencies.

**EFFECTIVE DATE:** July 10, 2005.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

### **SUPPLEMENTARY INFORMATION:**

#### **Additions**

On March 11, and April 15, 2005, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (70 FR 12179, and 19924) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the product and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities.

The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and service to the Government.

2. The action will result in authorizing small entities to furnish the product and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and service proposed for addition to the Procurement List.

#### **End of Certification**

Accordingly, the following product and service are added to the Procurement List:

##### *Product*

Glow Plug

*NSN:* 2920-01-151-3627—Glow Plug.

*NPA:* Shares Inc., Shelbyville, Indiana.

*Contracting Activity:* Defense Supply Center Columbus, Columbus, Ohio.

##### *Service*

*Service Type/Location:* Mailing Services, Government Printing Office—Laurel Warehouse, 8610 & 8660 Cherry Lane, Laurel, Maryland.

*NPA:* Alliance, Inc., Baltimore, Maryland.

*Contracting Activity:* Government Printing Office, Washington, DC.

#### **Deletions**

On April 15, 2005, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (70 FR 19924) of proposed deletions to the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-

O'Day Act (41 U.S.C. 46-48c) in connection with the products deleted from the Procurement List.

#### **End of Certification**

Accordingly, the following products are deleted from the Procurement List:

##### *Products*

Flashlight

*NSN:* 6230-01-513-3288—Flashlight, Aluminum, 5D, Red.

*NSN:* 6230-01-513-3287—Flashlight, Aluminum, 5D, Blue.

*NSN:* 6230-01-513-3291—Flashlight, Aluminum, 4D, Blue.

*NSN:* 6230-01-513-3273—Flashlight, Aluminum, 3D, Red.

*NSN:* 6230-01-513-3301—Flashlight, Aluminum, 5D, Silver.

*NSN:* 6230-01-513-3308—Flashlight, Aluminum, 4D, Silver.

*NSN:* 6230-01-513-3270—Flashlight, Aluminum, 3D, Silver.

*NPA:* Central Association for the Blind & Visually Impaired, Utica, New York.

*Contracting Activity:* Office Supplies & Paper Products Acquisition Center, New York, NY.

Pen, Gel, Executive.

*NSN:* 7520-00-NIB-1491—Pen, Gel, Executive.

*NPA:* West Texas Lighthouse for the Blind, San Angelo, Texas.

*Contracting Activity:* Office Supplies & Paper Products Acquisition Center, New York, NY.

Super Disk LS-120 Imation.

*NSN:* 7045-01-455-2291—Super Disk LS-120 Imation.

*NPA:* North Central Sight Services, Inc., Williamsport, Pennsylvania.

*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

Test Kit, Oil Condition.

*NSN:* 6630-01-096-4792—Test Kit, Oil Condition.

*NPA:* Susquehanna Association for the Blind and Visually Impaired, Lancaster, Pennsylvania.

*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. E5-3009 Filed 6-9-05; 8:45 am]

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## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services