

Act”) for penalties and injunctive relief as a result of unauthorized discharges from Stone Container Corp’s (Stone) pulp and paper mill, located in Snowflake, AZ, into Dry Lake and Twin Lakes, two playa lakes on its property. The proposed consent decree requires Stone, *inter alia*, to cease all discharge to Dry Lake by January 1, 1997, which it did, to remediate Dry Lake allowing it to return to its natural state, and to pay a civil penalty of \$375,000. In addition, Stone will use its mill effluent to fertilize and irrigate a “biomass plantation” it has created on its property to grow trees and other crops. Stone must operate this biomass plantation in accordance with best management practices set forth in the decree, which among other things, allow the discharge of mill effluent into Twin Lakes under certain limited conditions.

The Department of Justice will receive comments relating to the proposed consent decree for a period of 30 days from the date of this publication. Comments should be addressed to the Assistant Attorney General of the Environment and Natural Resources Division, Department of Justice, Washington, D.C. 20530. All comments should refer to *United States v. Stone Container Corp.*, D.J. Ref. 90-5-1-1-3208.

The proposed consent decree may be examined at the office of the United States Attorney for the District of Arizona, 4000 United States Courthouse, 230 N. First Ave., Phoenix, AZ 85025, at the Region IX office of the Environmental Protection Agency, 75 Hawthorne Street, San Francisco, California 94105, and at the Consent Decree Library, 1120 G Street, N.W., 4th floor, Washington, D.C. 20005, 202-624-0892. A copy of the proposed consent decree may be obtained in person or by mail from the Consent Decree Library. In requesting a copy, please enclose a check in the amount of \$14.75 for the decree (25 cents per page reproduction costs) payable to the Consent Decree Library. When requesting a copy, please refer to *United States v. Stone Container Corp.*, D.J. Ref. 90-5-1-1-3208.

**Walker Smith,**

*Deputy Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 97-26656 Filed 10-7-97; 8:45 am]

BILLING CODE 4410-15-M

**DEPARTMENT OF JUSTICE**

**Federal Bureau of Investigation,  
Criminal Justice Information Services,  
Agency Information Collection  
Activities: Proposed Collection:  
Comment Request**

**ACTION:** *Notice of Information Collection Under Review: Law Enforcement Officers Killed and Assaulted (LEOKA).*

The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted until December 8, 1997.

Request written comments and suggestions from the public and affected agencies concerning the proposed collection of information. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time should be direct to SSA Paul J. Gans (phone number and address listed below). If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact SSA Paul J. Gans, 304-625-4830, FBI, CJIS, Statistical Unit, PO Box 4142, Clarksburg WV 26302-9921. Overview of this information collection:

(1) *Type of information collection:* Extension of Current Collection

(2) *The title of the form/collection:* Law Enforcement Officers Killed and Assaulted (LEOKA).

(3) *The agency form number, if any, and applicable component of the Department sponsoring the collection.*

*Form:* I-705. Federal Bureau of Investigation, Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as brief abstract. Primary:* State and Local Law Enforcement Agencies. This collection is needed to provide data regarding Law Enforcement Officers Killed and Assaulted throughout the United States. Data is tabulated and published in the comprehensive annual “Law Enforcement Officers Killed and Assaulted”.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 17,145 agencies; 205,740 responses (includes Zero Reports); and with an average completion time of 5 minutes a month or 1 hour annually per responding agency.

(6) *An estimate of the total public burden (in hours) associated with this collection:* 17,145 hours annually.

If additional information is required contact: Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 850, Washington Center, 1001 G Street, NW, Washington, DC 20530.

Dated: October 2, 1997.

**Robert B. Briggs,**

*Department Clearance Officer, United States Department of Justice.*

[FR Doc. 97-26611 Filed 10-7-97; 8:45 am]

BILLING CODE 4410-02-M

**DEPARTMENT OF LABOR**

**Labor Advisory Committee for Trade;  
Negotiations and Trade Policy;  
Meeting Notice**

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463 as amended), notice is hereby given of a meeting of the Steering Subcommittee of the Labor Advisory Committee for Trade Negotiations and Trade Policy.

*DATE; TIME AND PLACE:* October 16, 1997, 10:00 am, U.S. Department of Labor, Room S-1011, 200 Constitution Ave., NW, Washington, D.C. 20210.

*PURPOSE:* The meeting will include a review and discussions of current issues which influence U.S. trade policy. Potential U.S. negotiating objectives and bargaining positions in current and anticipated trade negotiations will be discussed. Pursuant to section 9(B) of the Government in the Sunshine Act, 5 U.S.C. 552b(c)(9)(B) it has been determined that the meeting will be concerned with matters the disclosure of which would seriously compromise the Government’s negotiating objectives or

bargaining positions. Accordingly, the meeting will be closed to the public.

**FOR FURTHER INFORMATION,**

**CONTACT:** Jorge Perez-Lopez, Director, Office of International Economic Affairs, Phone: (202) 219-7597.

Signed at Washington, D.C. this 1st day of October 1997.

**Andrew J. Samet,**

*Acting Deputy Under Secretary, International Affairs.*

[FR Doc. 97-26688 Filed 10-7-97; 8:45 am]

**BILLING CODE 4510-28-M**

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Biological Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Biological Sciences (#1754)

*Date & time:* October 30, 1997 at 8:30 am to 5:00 pm, October 31, 1997 at 8:30 am to 3:00 pm

*Location:* Room 375, National Science Foundation 4201 Wilson Boulevard, Room 615, Arlington, Virginia 22230

*Type of meeting:* Closed

*Contact person:* Dr. James T. Callahan, Program Director, National Science Foundation 4201 Wilson Boulevard Arlington, Virginia 22230 (703) 306-1469

*Purpose of meeting:* To provide advice and recommendations concerning research proposals submitted to the National Science Foundation for financial support.

*Agenda:* To review and evaluate research proposals, submitted to and being considered by the Equipment and Facilities for Research at Biological Research Collection as part of the selection process for awards.

*Reasons for closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b.(c)(4) and (6) of Government in the Sunshine Act.

Dated: October 3, 1997.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 97-26686 Filed 10-7-97; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Advisory Panel in for Cognitive, Psychological & Language Sciences; Notice of Meetings

This notice is being published in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as

amended). During the period October and November 1997, the Advisory Panel will be holding panel meetings to review and evaluate research proposals. The dates, contact person, and types of proposals are as follows:

Advisory Panel in for Cognitive, Psychological & Language Sciences (1757)

1. *Date:* October 30-31, 1997.

*Contact:* Dr. Paul Chapin, Program Director for Linguistics, Division of Social, Behavioral and Economic Science Research, Room 995, 703-306-1731.

*Type of Proposal:* Linguistics.

2. *Date:* November 5-7, 1997.

*Contact:* Dr. Michael McCluskey, Program Director Human Cognitive and Perception, Division of Social, Behavioral and Economic Science Research, Room 995, 703-306-1732.

*Type of Proposal:* Human Cognitive and Perception.

3. *Date:* November 5-7, 1997.

*Contact:* Dr. Steven J. Breckler, Program Director for Social Psychology, Division of Social, Behavioral, and Economic Research, Room 995, 703-306-1728.

*Type of Proposal:* Social Psychology.

*Times:* 8:30 to 5:00 p.m. each day.

*Place:* National Science Foundation, 4201 Wilson Blvd., Arlington, VA.

*Type of Meetings:* Closed.

*Purpose of meetings:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Reason for closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information, financial data, such as salaries, and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c)(4) and (6) of the Government in the Sunshine Act.

Dated: October 3, 1997.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 97-26687 Filed 10-7-97; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Engineering Education and Centers; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel Engineering Education and Centers (#173).

*Date/Time:* October 27-28 1997, 8:00 a.m.-5:30 p.m.

*Place:* National Science Foundation, Room 360, 4201 Wilson Boulevard, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Janet Rutledge, Program Director, Engineering Education and Centers Division, National Science Foundation,

Room 585, 4201 Wilson Boulevard, Arlington, VA 22230.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate proposals submitted to the Research Experiences for Undergraduates Program as part of the selection process for awards.

*Reason For Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b. (c)(4) and (6) of the Government in the Sunshine Act.

Dated: October 3, 1997.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 97-26680 Filed 10-7-97; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Advisory Panel for Infrastructure, Methods & Science Studies; Notice of Meetings

This notice is being published in accord with the Federal Advisory Committee Act (Pub. L. 92-463, as amended). During the period October 1, 1997 through December 31, 1998, the Advisory Panel will be holding panel meetings to review and evaluate research proposals. The dates, contact person, and types of proposals are as follows:

Advisory Panel for Infrastructure, Methods & Science Studies (#1760)

1. *Date:* October 26-27, 1997.

*Place:* Holiday Inn City Center, 181 West Broadway, The Broadhurst Room, Tucson, AZ 85701.

*Contact:* Dr. Rachele Hollander, Program Director for Societal Dimensions of Engineering Science & Technology, Division of Social, Behavioral & Economic Research, Room 995, 703-306-1743.

*Type of proposal:* Societal Dimensions of Engineering, Science & Technology Studies.

2. *Date:* November 21-22, 1997.

*Contact:* Dr. Edward J. Hackett, Program Director for Science & Technology Studies, Division of Social, Behavioral & Economic Research, Room 995, 703-306-1742.

*Type of proposal:* Science & Technology Studies.

3. *Date:* December 8-9, 1997.

*Contact:* Dr. Cheryl L. Eavey, Program Director of Methods, Measurement & Statistics, Division of Social, Behavioral, and Economic Research, Room 995, 703-306-1729.

*Type of Proposal:* Methods, Measurement & Statistics.

*Times:* 8:30 to 5:00 p.m. each day.

*Place:* National Science Foundation, 4201 Wilson Blvd., Arlington, VA.

*Type of Meetings:* Closed.