Mail your completed form to:
U.S. CENSUS BUREAU

1201 East 10th Street
Jeffersonville, IN 47132-0001
Please read the accompanying instructions before answering the questions.

Need help or have questions about filling out this form?
Visit our Web site at
www.census.gov/econhelp
Call:

## - OR -

Write to the address above. Include your 11-digit Census File Number (CFN) printed in the
mailing address.

# DO NOT USE TO RE 

YOUR RESPONSE IS REOUIRED BY LAW. Title 13, United States Code, requires businesses and other organizations that receive this questionnaire to answer the questions and return the report to the U.S. Census Bureau. By the same law, YOUR CENSUS REPORT IS CONFIDENTIAL. It may be seen only by persons sworn to uphold the confidentiality of Census Bureau information and may be used only for statistical purposes. Further, copies retained in respondents' files are immune from legal process.
$\bullet$ Use blue or black ink.
-Do not use pencil.

- Place an "X" inside the box.
-Please center numbers in their respective boxes. Examples:
-Do not put slashes through 0 or 7 .
-Complete only the unshaded portion of each item.

| $\triangle$ | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

The reporting unit for this form is an establishment. An establishment is generally a single physical location where business is conducted or where services or industrial operations are performed. For further clarification, see instructions.

1 MONTHS IN OPERATION

Number of months in operation during 2005 (If none, mark "X" and go to 99.)


2
EMPLOYER IDENTIFICATION NUMBER
Is the Employer Identification Number (EIN) shown in the mailing address the same as the one used for this establishment on its latest 2005 Internal Revenue Service Form 941, Employer's Quarterly Federal Tax Return?


No - Enter current EIN (9 digits)

(3) PHYSICAL LOCATION
A. Is this establishment's physical location the same as shown below?
(P.O. box and rural route addresses are not physical locations.)
$\square$ Yes - Go to line $B$
$\square$ No - If incorrect or blank, enter physical location $\nabla$

Number and street

Form MA-10000(L) (10-26-2005)
If not shown, please enter your 11-digit Census File
Number (CFN) from the mailing address.


## E-SHIPMENTS

A. Did this plant use any electronic network to control or coordinate the flow of any of the shipments of goods reported in 4, line A above? Or, were the orders for any of the shipments reported in 4, line A above received over an electronic network?

## Electronic networks include:

- Electronic Data Interchange (EDI)
- E-mail
- Internet
- Extranet
- Other online systemsYes - Go to line BNo - Go to ©
B. Percent of total reported in (4, line A that were ordered, or whose movement was controlled or coordinated over electronic networks (Report whole percents. Estimates are acceptable.).

| 2005 |  | 2004 |  |
| :---: | :---: | :---: | :---: |
| Percent |  | Percent |  |
|  | $\%$ |  |  |

Form MA-10000(L) (10-26-2005)

## If not shown, please enter your 11-digit Census File

 Number (CFN) from the mailing address.
## EMPLOYMENT AND PAYROLL

## Include:

- Full- and part-time employees working at this establishment whose payroll was reported on Internal Revenue Service Form 941, Employer's Quarterly Federal Tax Return, and filed under the Employer Identification Number (EIN) shown in the mailing address or corrected in 2.
- Full- and part-time employees whose payroll was filed under a Professional Employer Organization's EIN.


## Exclude:

- Temporary staffing obtained from a staffing service.
- Contractors, subcontractors, or independent contractors.
- Purchased or managed services, such as janitorial, guard, or landscaping services.
- Professional or technical services purchased from another firm, such as software consulting, computer programming, engineering, or accounting services.
For further clarification, see instructions.
A. Number of employees

1. Number of productiguscos pay periods including:
a. March 12
b. June 12
c. September 12
d. December 12 .
2. Sum lines A1a through A1d
3. Average annual production workers (Divide line A2 by 4 - omit fractions.).
4. All other employees for pay period including March 12
5. TOTAL (Sum lines A3 and A4).

| Mark "X" | 2005 | 2004 |
| :---: | :---: | :---: |
| if None | Number | Number |
| $\square$ |  |  |
| $\square$ |  |  |
| $\square$ |  |  |
| $\square$ |  |  |
| $\square$ |  |  |
| $\square$ |  |  |
| $\square$ |  |  |
| $\square$ |  |  |

B. Payroll before deductions (Exclude employer's cost for fringe benefits.)

1. Annual payroll
a. Production workers
b. All other employees .
c. TOTAL (Sum lines B1a and B1b).
2. First quarter payroll (January-March, 2005)
C. Employer's cost for fringe benefits

| Mark "X" | 2005 |  |  | 2004 |
| :---: | :---: | :---: | :---: | :---: |
| if None | \$Bil. | Mil. | Thou. | \$ Thou. |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

D. Number of hours worked by production workers (Annual hours worked by production workers reported on lines A1a through A1d.)

| Mark "X" if None | 2005 | 2004 |
| :---: | :---: | :---: |
|  | Hours | Hours |
|  | Thou. | Thou. |
| $\square$ |  |  |

(7)-9 Not Applicable.

Form MA-10000(L) (10-26-2005)
If not shown, please enter your 11-digit Census File Number (CFN) from the mailing address.

## INVENTORIES

(Report inventories using generally accepted accounting practices.)
Were inventories of this establishment subject to the Last-in, First-out (LIFO) method of valuation?
$\square$ Yes - Use the sum of the LIFO amount plus the LIFO reserve for completing lines A through F2. If you changed to LIFO for calendar year 2005, specify in the "REMARKS" section.
$\square$ No - Complete only lines A through E1. Line E1 should equal line D.
A. Finished goods .

B. Work-in-process
C. Materials, supplies, fuels, etc.
D. TOTAL
E. Of the value on line $D$ report:

1. Amount not subject to LIFO costing
2. Amount subject to LIFO costing (gross).
F. Of the value on line E2 report:
3. Amount of LIFO reserve
4. Amount of LIFO value (net) $\square$

| End of 2005 |  |  | Mark "X" |
| :---: | :---: | :---: | :---: |
| \$ Bil. | Mil. | Thou. |  |
|  |  |  | $\square$ |
|  |  |  | $\checkmark$ |
| AT | N |  | 2 |
|  |  |  | $\square$ |
| - |  |  |  |
|  |  |  | $\square$ |
|  |  |  | $\square$ |
|  |  |  |  |
|  |  |  | $\square$ |
|  |  |  | $\square$ |


| End of 2004 |  |  |
| :--- | :--- | :--- |
| \$ Bil. | Mil. | Thou. |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Not Applicable.

## CAPITAL EXPENDITURES

(Refer to the instructions on how to report leasing arrangements.)
A. Capital expenditures for new and used depreciable assets in 2005

1. Capital expenditures for new and used buildings and other structures (Exclude land.)

| Mark "X" if None | 2005 |  | 2004 |
| :---: | :---: | :---: | :---: |
|  | \$ Mil. | Thou. | \$ Thou. |
| $\square$ |  |  |  |
| $\square$ |  |  |  |

3. TOTAL (Sum lines A1 and A2).
B. Breakdown of expenditures for new and used machinery and equipment by type (Reported on line A2.)
4. Automobiles, trucks, etc., for highway use
5. Computers and peripheral data processing equipment.

6. All other expenditures for machinery and equipment

7. TOTAL (Sum lines B1 through B3)


Form MA-10000(L) (10-26-2005)
If not shown, please enter your 11-digit Census File Number (CFN) from the mailing address.
15 SELECTED EXPENSES
A. Selected production related costs

1. Cost of materials, parts, containers, packaging, etc.
2. Cost of products bought and sold as such without further processing (Report sales in 22. )
3. Cost of purchased fuels consumed for heat, power, or the generation of electricity .
4. Cost of purchased electricity (Report quantity on line B1.).
5. Cost of work done for you by others on your materials

| Mark "X" if None | 2005 |  |  | 2004 |
| :---: | :---: | :---: | :---: | :---: |
|  | \$ Bil. | Mil. | Thou. | \$ Thou. |
| $\square$ |  |  |  |  |
| $\square$ |  |  |  |  |
| $\square$ |  |  |  |  |
| $\square$ |  |  |  |  |
| $\square$ |  |  |  |  |
| $\square$ |  |  |  |  |

6. TOTAL (Sum lines A1 through A5).
B. Quantity of electricity
7. Purchased electricity (Quantity comparable to cost reported on line A4.).
8. Generated electricity (Gross less generating station use.)
9. Electricity sold or transferred to other establishments (Include on lines B1 or B2.)

Not Applicable.


Form MA-10000(L) (10-26-2005)
If not shown, please enter your 11-digit Census File Number (CFN) from the mailing address.

DETAIL OF SALES, SHIPMENTS, RECEIPTS, OR REVENUE
If you cannot locate the description of any products that you produce, please enter a description of your products in column (a) and enter their value in column (c). If additional lines are needed please use the "REMARKS" section. Report separately for each major kind of product. Include the value of products exported and interplant transfers in the appropriate product line. They should also be reported separately in 4.

An asterisk $\left({ }^{*}\right)$ at the end of a description denotes a comparability with products collected on a Current Industrial Report (CIR) questionnaire. See paragraph on "Comparability" in Part C of CIR instruction manual for item code references.

Enter TOTAL value of shipments under code 7700000.


Form MA-10000(L)
(10-26-2005)
If not shown, please enter your 11-digit Census File Number (CFN) from the mailing address.

Not Applicable.
OPERATIONAL STATUS
Which of the following best describes this establishment's operational status at the end of 2005? (Mark "X" only ONE box.)
$\square$ In operation
$\square$ Under construction, development, or explorationTemporarily or seasonally inactiveCeased operation - Give date at rightSold or leased to another operator - Give date at right AND enter name and address of new owner or operator below

| Name of new owner or operator | Employer Identification NumberEnter EIN of new <br> owner (9 digits) |  |  |  |
| :--- | :--- | :--- | :--- | :--- |

Mailing address (Number and street, P.O. Box, etc.)

City, town, village, etc.


REMARKS (Please use this space for any explanations that may be essential in understanding your reported data.)

CERTIFICATION - This report is substantially accurate and was prepared in accordance with the instructions.
Is the time period covered by this report a calendar year?

| Is the time period covered by this report a calendar year?Yes No - Enter time period covered $\longrightarrow$ |  |  |  |  |  | Month | Year |  |  | Month | Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name of person to contact regarding this report |  |  |  |  | Title |  |  |  |  |  |  |
| Telephone | Area code | Number |  | Extension |  | Fax |  | Area code | Number |  |  |
| Internet e-mail address |  |  |  |  |  |  | Date completed |  | Month | Day | Year |
| Thank you for completing your 2005 ANNUAL SURVEY OF MANUFACTURES form. PLEASE PHOTOCOPY THIS FORM FOR YOUR RECORDS AND RETURN THE ORIGINAL. |  |  |  |  |  |  |  |  |  |  |  |

