| U.S. DEPARTMENT OU<br>Economics and Statistics<br>U.S. CENSUS BUREAU<br>FORM<br>CC-23702                                                                                             | Administration                               | 2002 EC                                            | CONOMIC CE                                                                 |                                                         | 07-0893: Appro                                 | oval Expires 08.                 | /31/2004       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------|----------------------------------|----------------|
| DUE DATE<br>FEBRUARY 12, 2003                                                                                                                                                        |                                              |                                                    |                                                                            |                                                         |                                                |                                  |                |
| <i>Mail</i> your completed form to:<br>U.S. CENSUS BUREAU<br>1201 East 10th Street<br>Jeffersonville, IN 47134-0001                                                                  | CC-2370                                      |                                                    |                                                                            | - T T                                                   | COI                                            | PY                               |                |
| <b>Please read</b> the accompanying information sheet(s) before answering the questions.<br><b>Need help or have questions</b>                                                       |                                              | NFO                                                | RMAT                                                                       |                                                         | REP                                            | OR                               | Γ              |
| about filling out this form?<br>Visit our Web site at<br>www.census.gov/econhelp<br>Call 1-800-233-6136, between<br>8:00 a.m. and 8:00 p.m., Eastern<br>time, Monday through Friday. | D                                            | D NC                                               | RMAT<br>DT USE                                                             |                                                         |                                                |                                  |                |
| <i>OR</i> -<br><i>Write</i> to the address above.<br>Include your 11-digit Census File<br>Number (CFN) printed in the<br>mailing address.                                            |                                              |                                                    | (Please correct any erro                                                   |                                                         |                                                |                                  |                |
| YOUR RESPONSE IS RE<br>that receive this question<br>law, YOUR CENSUS RE<br>of Census Bureau information<br>files are immune from leg                                                | naire to answ<br>PORT IS CO<br>ation and may | er the questic<br>NFIDENTIAL                       | 13, United States Code<br>ons and return the repo<br>. It may be seen only | , requires busir<br>ort to the U.S. (<br>by persons swo | nesses and ot<br>Census Burea<br>orn to uphold | u. By the sail<br>I the confider | me<br>ntiality |
| <ul> <li>Use blue or black ink.</li> <li>Do not use pencil.</li> <li>Place an "X" inside the box.</li> </ul>                                                                         |                                              | ter numbers in<br>slashes throu                    | n their respective boxe<br>ıgh 0 or 7.                                     |                                                         | 0 1 2 3                                        | 4 5 6 7                          | 89             |
| The reporting unit for this<br>office, payroll office, or ot<br>establishment manages o<br>further clarification, see in                                                             | her place wh<br>ne or more p                 | ere business<br>rojects or job                     | activities related to cor                                                  | nstruction are c                                        | onducted. A                                    | construction                     |                |
| MONTHS IN OPERATION                                                                                                                                                                  |                                              |                                                    |                                                                            | _                                                       | Mark "X"<br>if None                            | 2002<br>Number of m              | nonths         |
| 2 EMPLOYER IDENTIFICATI<br>Is the Employer Identifica<br>establishment on its lates                                                                                                  | ON NUMBER                                    | {<br>(EIN) shown i                                 | in the mailing address                                                     | the same as th                                          | ie one used fo                                 | or this<br>Return?               |                |
| 0021 Yes 0022                                                                                                                                                                        | 🗆 No - E                                     | inter current E                                    | EIN (9 digits)                                                             | ▶ 0025                                                  | -                                              |                                  |                |
| <ul> <li>3 PHYSICAL LOCATION</li> <li>A. Is this establishment's<br/>(P.O. box and rural rol)</li> </ul>                                                                             | ute addresse                                 | ation the same<br>s are not phys<br>umber and stre | sical locations.)                                                          | ing address?                                            |                                                |                                  | 23702012       |
| <sub>0031</sub> Yes                                                                                                                                                                  |                                              |                                                    |                                                                            |                                                         |                                                |                                  | 3702           |
| No - Enter physic<br>location                                                                                                                                                        |                                              |                                                    |                                                                            |                                                         | 0038 ZIP Code                                  | -                                | с<br>З         |
| <b>B.</b> Is this establishment p                                                                                                                                                    |                                              |                                                    |                                                                            | he city, town, v                                        | _                                              |                                  |                |
| 0041                                                                                                                                                                                 |                                              | oo43                                               | No legal boundaries                                                        | 0044                                                    | Do not l                                       | know                             |                |
| 0046 City, village, or l                                                                                                                                                             |                                              |                                                    | Town or township                                                           | 0048                                                    | Other or                                       | r do not knov                    | v              |

| m CC-23702                                                                                                                                                                                                                                        |                                                                                    |                                                                                                                        |                           |                     |                           | Page  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|---------------------------|-------|
|                                                                                                                                                                                                                                                   | Dollar figures should be <b>rounded</b> to                                         |                                                                                                                        | Mark "X"                  |                     | 2002                      |       |
| HOW TO<br>REPORT                                                                                                                                                                                                                                  | thousands of dollars.                                                              |                                                                                                                        | if None                   | \$ Bil.             | Mil.                      | Thou. |
| DOLLAR                                                                                                                                                                                                                                            | If a figure is <b>\$1,025,628.79:</b>                                              | Report                                                                                                                 | → □                       |                     | 1                         | 026   |
| FIGURES                                                                                                                                                                                                                                           | If a value is "0" (or less than \$500.00):                                         | Report                                                                                                                 | → 🛛                       |                     |                           |       |
| SALES, SHIPMENTS, RE                                                                                                                                                                                                                              | ECEIPTS, OR REVENUE                                                                |                                                                                                                        |                           |                     |                           |       |
|                                                                                                                                                                                                                                                   |                                                                                    |                                                                                                                        | Mark "X"                  |                     | 2002                      | -     |
|                                                                                                                                                                                                                                                   |                                                                                    |                                                                                                                        | if None                   | \$ Bil.             | Mil.                      | Thou. |
| (Construction work i<br>maintenance and re<br>are considered to be<br>as construction are i<br>demolition, painting<br>of construction activ<br><b>Include:</b><br>• Receipts (or billin<br>for others.<br>• Sales of houses<br>• Construction ma | sales for construction work                                                        | g as well as<br>ade contractors<br>nally thought of<br>vation, building<br>For a complete list<br>et(s).)<br>vork done | 152                       |                     |                           |       |
| Exclude:                                                                                                                                                                                                                                          |                                                                                    |                                                                                                                        |                           |                     |                           |       |
|                                                                                                                                                                                                                                                   | er than site preparation.                                                          |                                                                                                                        |                           |                     |                           |       |
| <ul> <li>Cost of manufact<br/>installed that is r</li> </ul>                                                                                                                                                                                      | turing and production machinery, furnitu<br>not part of a building structure).     | re, etc. (any item                                                                                                     |                           |                     |                           |       |
| B. Receipts for all othe                                                                                                                                                                                                                          | r business activities done by this establis                                        | hment 01                                                                                                               | 153                       |                     |                           |       |
| Include:                                                                                                                                                                                                                                          |                                                                                    |                                                                                                                        |                           |                     |                           |       |
| <ul> <li>Architectural ser-<br/>design-build con</li> <li>Engineering serv</li> <li>Manufacturing.</li> </ul>                                                                                                                                     |                                                                                    | ated                                                                                                                   |                           |                     |                           |       |
| <ul> <li>Mining.</li> </ul>                                                                                                                                                                                                                       |                                                                                    |                                                                                                                        |                           |                     |                           |       |
| Rental or lease o                                                                                                                                                                                                                                 |                                                                                    |                                                                                                                        |                           |                     |                           |       |
|                                                                                                                                                                                                                                                   | nissions and property management fees.<br>Iction machinery or equipment to others, |                                                                                                                        |                           |                     |                           |       |
| <ul> <li>Retail trade.</li> </ul>                                                                                                                                                                                                                 |                                                                                    |                                                                                                                        |                           |                     |                           |       |
| • Transportation.                                                                                                                                                                                                                                 |                                                                                    |                                                                                                                        |                           |                     |                           |       |
| Wholesale trade.                                                                                                                                                                                                                                  |                                                                                    |                                                                                                                        |                           |                     |                           |       |
| <ul> <li>Other business a</li> </ul>                                                                                                                                                                                                              | ctivities.                                                                         |                                                                                                                        |                           |                     |                           |       |
| C. TOTAL (Sum lines /                                                                                                                                                                                                                             | A and B)                                                                           | 01                                                                                                                     | 00                        | 1                   |                           |       |
|                                                                                                                                                                                                                                                   | SHIPMENTS, RECEIPTS, OR REVENUE                                                    |                                                                                                                        |                           |                     |                           |       |
| (E-commerce sales, are accepted, negoti                                                                                                                                                                                                           | o line B                                                                           | establishment where<br>onic Data Interchange                                                                           | price and,<br>e (EDI) net | ⁄or tern<br>work, e | electronic<br>on sheet(s, |       |
|                                                                                                                                                                                                                                                   |                                                                                    |                                                                                                                        |                           |                     |                           | 9     |

| Numb       | shown, please enter your 11-digit<br>er (CFN) from the mailing address                                                          |                                                |                                                |                  |                         |                    |                 |                  |
|------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------|-------------------------|--------------------|-----------------|------------------|
| <b>6</b> E | MPLOYMENT AND PAYROLL                                                                                                           |                                                |                                                |                  |                         |                    |                 |                  |
| А          | . Number of employees                                                                                                           |                                                |                                                |                  |                         |                    |                 |                  |
|            | Include:                                                                                                                        |                                                |                                                |                  |                         |                    |                 |                  |
|            | <ul> <li>Full- and part-time employees w<br/>Quarterly Federal Tax Return, an<br/>address or corrected in 2.</li> </ul>         | hose payroll was repo<br>d filed under the Emp | rted on Internal Rev<br>loyer Identification N | enue S<br>Numbei | ervice Fo<br>r (EIN) sh | rm 941,<br>own in  | Emplo<br>the ma | oyer's<br>ailing |
|            | Exclude:                                                                                                                        |                                                |                                                |                  |                         |                    |                 |                  |
|            | • Full- or part-time leased employe                                                                                             |                                                | s filed under an emp                           | loyee l          | easing co               | ompany             | 's EIN.         |                  |
|            | • Temporary staffing obtained from                                                                                              | •                                              |                                                |                  |                         |                    |                 |                  |
|            | • Subcontractors and their employ                                                                                               |                                                |                                                |                  |                         |                    |                 |                  |
|            | For further clarification, see informa                                                                                          |                                                |                                                | I-               |                         |                    |                 |                  |
|            | Number of <b>construction workers</b><br>• Apprentices. • Cr                                                                    | aftsmen.                                       | Number of <b>other</b><br>• Supervisors ab     | -                | -                       | iuaes:<br>sonnel s | staff           |                  |
|            |                                                                                                                                 | borers.                                        | working forem                                  |                  |                         | ineers.            | , carri         |                  |
|            | • Equipment operators • Tr                                                                                                      | uck drivers and                                | • Office staff.                                |                  | -                       | ounting            | staff.          |                  |
|            |                                                                                                                                 | elpers.                                        | <ul> <li>Executives.</li> </ul>                |                  |                         | chasing            | 0               |                  |
|            | • Journeymen. • Ot<br>• Job-site record keepers. in                                                                             | thers engaged directly construction.           | <ul> <li>Architects.</li> </ul>                |                  |                         | ers eng<br>constru |                 |                  |
|            |                                                                                                                                 | Numbe                                          | r of employees for pay                         | periods          | s including             | the 12tl           | n of -          |                  |
|            |                                                                                                                                 | 0 March 2002                                   | 1 May 2002                                     | 2                | August 20               | 02 3               | Nove            | mber 20          |
|            | 1. Number of construction workers                                                                                               | 33                                             |                                                |                  |                         |                    |                 |                  |
|            | 2. Number of other employees . 03                                                                                               |                                                |                                                |                  |                         |                    |                 |                  |
|            | <b>3. TOTAL</b> (Sum lines A1 and A2)                                                                                           | 32                                             |                                                |                  |                         |                    |                 |                  |
| В          | . Payroll before deductions (Exclude a                                                                                          | employer's cost for fri                        | nge benefits.)                                 |                  |                         |                    |                 |                  |
|            |                                                                                                                                 |                                                |                                                |                  |                         | k "X"              |                 | 002              |
|            | 1. Annual payroll                                                                                                               |                                                |                                                |                  |                         | lone               | \$ Mil.         | Thou             |
|            | <b>a.</b> Construction workers                                                                                                  |                                                |                                                |                  | . 0301                  |                    |                 |                  |
|            | <b>b.</b> Other employees                                                                                                       |                                                |                                                |                  | • 0302                  |                    |                 |                  |
|            | c. TOTAL (Sum lines B1a and E                                                                                                   | 31b)                                           |                                                |                  | . 0300 E                |                    |                 |                  |
|            | 2. First quarter payroll (January-Ma                                                                                            | arch, 2002)                                    |                                                |                  | . 0310                  |                    |                 |                  |
| С          | . Employer's cost for fringe benefits                                                                                           |                                                |                                                |                  |                         |                    |                 |                  |
|            | <ol> <li>Legally required fringe benefits (<br/>Medicare, unemployment compe-<br/>disability programs, if required.)</li> </ol> | ensation, workmen's c                          | ompensation, and Si                            | tate             | • 0221                  |                    |                 |                  |
|            | 2. Voluntarily provided fringe bene insurance, medical insurance, pe                                                            | ensions, welfare benef                         | its, and union-negoti                          | iated            | . 0222                  |                    |                 |                  |
|            | benefits.)                                                                                                                      |                                                |                                                |                  | - 0222                  |                    |                 |                  |

|     | Did this establishment have an<br>company's EIN?                                                                                                                  | y rull-          | or p         | ait-time leased er            | прі  | oyees whose pa                                        | ayro  | ii was tile | u unde             | ral           | easing             |            |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|-------------------------------|------|-------------------------------------------------------|-------|-------------|--------------------|---------------|--------------------|------------|
|     | Exclude:                                                                                                                                                          |                  |              |                               |      |                                                       |       |             |                    |               |                    |            |
|     | <ul> <li>Temporary staffing obtaine</li> </ul>                                                                                                                    | d from           | a s          | taffing service.              |      |                                                       |       |             |                    |               |                    |            |
|     | <ul> <li>Contractors, subcontractors</li> </ul>                                                                                                                   | , or in          | depe         | endent contractors            | 5.   |                                                       |       |             |                    |               |                    |            |
|     | <ul> <li>Purchased or managed service</li> <li>Professional or technical service</li> <li>programming, engineering</li> <li>Employees already reported</li> </ul> | rvices<br>or acc | pure         | chased from anot              |      | •                                                     |       |             | lting, c           | omp           | outer              |            |
|     | For further clarification, see inf                                                                                                                                |                  | on s         | sheet(s).                     |      |                                                       |       |             |                    |               |                    |            |
|     | 0241 Ves - Go to line B                                                                                                                                           |                  |              |                               |      |                                                       |       |             |                    |               |                    |            |
|     | 0242 No - Go to 🛈                                                                                                                                                 |                  |              |                               |      |                                                       |       |             |                    |               |                    |            |
| В.  | Number of leased employees                                                                                                                                        |                  |              |                               |      |                                                       |       |             |                    |               |                    |            |
|     | Number of leased constructi                                                                                                                                       | on wa            | rke          | <b>rs</b> includes:           | N    | umber of <b>other</b>                                 | lea   | sed empl    | oyees              | incl          | udes:              |            |
|     | • Apprentices.                                                                                                                                                    | • Cra            |              |                               |      | • Supervisors at                                      | bove  |             | ersonn             |               | taff.              |            |
|     | Working foremen.                                                                                                                                                  | • Lab            |              |                               |      | <ul><li>working forem</li><li>Office staff.</li></ul> | ien.  |             | nginee             |               | otoff              |            |
|     | <ul> <li>Equipment operators<br/>and mechanics.</li> </ul>                                                                                                        |                  | ck d<br>oers | rivers and                    |      | • Office staff.<br>• Executives.                      |       |             | ccount<br>urchas   | -             |                    |            |
|     | <ul> <li>Journeymen.</li> <li>Job-site record keepers.</li> </ul>                                                                                                 | • Oth<br>in c    | ers<br>ons   | engaged directly<br>truction. |      | <ul> <li>Architects.</li> </ul>                       |       | • C<br>n    | )thers e<br>oncons | enga<br>struc | nged in<br>ction a | ctivities. |
|     |                                                                                                                                                                   |                  |              |                               |      |                                                       |       |             |                    |               |                    |            |
|     |                                                                                                                                                                   |                  |              | I                             | 1    | employees for pay                                     | 1     | 1           |                    |               |                    |            |
|     |                                                                                                                                                                   |                  | 0            | March 2002                    | 1    | May 2002                                              | 2     | August      | 2002               | 3             | Nove               | mber 2002  |
|     | 1. Number of leased construction workers                                                                                                                          | • 038            |              |                               |      |                                                       |       |             |                    |               |                    |            |
|     | 2. Number of other leased employees                                                                                                                               | • 039            |              |                               |      |                                                       |       |             |                    |               |                    |            |
|     | <b>3. TOTAL</b> (Sum lines B1 and B2)                                                                                                                             | • 037            |              |                               |      |                                                       |       |             |                    |               |                    |            |
| C.  | Payroll for leased employees b                                                                                                                                    | efore (          | ledi         | uctions (Exclude e            | mn   | lover's cost for                                      | frind | ne henefit  | s)                 |               |                    |            |
| ••• | · · · · · · · · · · · · · · · · · · ·                                                                                                                             | 0.010            |              |                               | p    |                                                       |       | Λ           | /ark "X'           | ,             | 20                 | 02         |
|     | 1. Annual payroll                                                                                                                                                 |                  |              |                               |      |                                                       |       |             | f None             | \$            | Mil.               | Thou.      |
|     | a. Leased construction wo                                                                                                                                         | rkers .          |              |                               |      |                                                       |       | • • 0351    |                    |               |                    |            |
|     | <b>b.</b> Other leased employees                                                                                                                                  |                  |              |                               |      |                                                       |       | · · 0352    |                    |               |                    |            |
|     | c. TOTAL (Sum lines C1a                                                                                                                                           |                  |              |                               |      |                                                       |       |             |                    |               |                    |            |
|     | 2. First quarter payroll for leas                                                                                                                                 | sed em           | ploy         | ees (January-Ma               | rch, | 2002)                                                 |       | • • 0360    |                    |               |                    |            |
| D.  | Employer's fringe benefit cost                                                                                                                                    | for lea          | sed          | employees                     |      |                                                       |       |             |                    |               |                    |            |
|     | <b>1.</b> Legally required fringe ben                                                                                                                             | ofito //-        |              | de employer norm              | 000  | te fo Social Sca                                      |       | ,           |                    |               |                    |            |
|     | Medicare, unemployment c<br>disability programs, if requ                                                                                                          | omper            | isati        | on, workmen's co              | mp   | ensation, and S                                       | tate  |             |                    |               |                    |            |
|     | 2. Voluntarily provided fringe <i>insurance, medical insurance benefits.</i> )                                                                                    | ce, pen          | sior         | ns, welfare benefit           | S, 6 | and union-negot                                       | iate  | d<br>0227   |                    |               |                    |            |
|     |                                                                                                                                                                   |                  |              |                               |      |                                                       |       | 0227        |                    |               |                    |            |

**CONTINUE ON PAGE 5** 

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| Value of inventories for materials and supplies<br>(Exclude work in progress and finished units.)       Image: I                     | 10 | Mark "X" End of 2002 Mark "X" End of 200                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------|
| ASSETS, CAPITAL EXPENDITURES, RETIREMENTS, AND DEPRECIATION <i>(Do not include land.)</i> 2002   A. Gross value of depreciable assets (usually original cost) at the beginning of the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | Value of inventories for materials and supplies                                                                        |
| (Do not include land.)       A. Gross value of depreciable assets (usually original cost) at the beginning of the year 0500       Image: Smith and Smith assets (usually original cost) at the beginning of the year 0500       Image: Smith assets (usually original cost) at the beginning of the year 0500       Image: Smith assets (usually original cost) at the beginning of the year 0500       Image: Smith assets (usually original cost) at the beginning of the year 0500       Image: Smith asset (usually original cost) at the beginning of the year 0500       Image: Smith asset (usually original cost) at the end of the year (usually original cost) at the end of the year (usually original cost) at the end of the year (usually original cost)       Image: Smith asset (usually original cost) at the end of the year (usually original cost)       Image: Smith asset (usually original cost) at the end of the year (usually original cost)       Image: Smith asset (usually original cost) </td <td>1</td> <td>Not Applicable.</td>                                                                                                                                                                                                                              | 1  | Not Applicable.                                                                                                        |
| (Do not include land.)       Mark "X"       Estimates a acceptable         A. Gross value of depreciable assets (usually original cost) at the beginning of the year 0500       Image: Signature of the year include land.)       \$ Mil.       The second control of the year 0500       Image: Signature of the year include land.)         B. Capital expenditures for (new and used) depreciable assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12 |                                                                                                                        |
| (Do not include land.)       if None       acceptable         A. Gross value of depreciable assets (usually original cost) at the beginning of the year 0500       iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                        |
| B. Capital expenditures for (new and used) depreciable assets   C. Gross value of depreciable assets sold, retired, scrapped, destroyed, etc   D. Gross value of depreciable assets (usually original cost) at the end of the year (Sum lines A and B minus C)   E. Depreciation charges for the year   Mark "X"   2002   S RENTAL PAYMENTS   (Exclude capital leases (leases with a contract to own at the end of the lease).)   Mark "X"   2002   S Mark "X"   2002   S Rental or lease of construction equipment and tools, machinery, office equipment, furniture, and vehicles.   B. Rental or lease of buildings, job-site trailers, and other structures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | (Do not include land)                                                                                                  |
| C. Gross value of depreciable assets sold, retired, scrapped, destroyed, etc   D. Gross value of depreciable assets (usually original cost) at the end of the year (Sum lines A and B minus C)   E. Depreciation charges for the year   Mark "X"   2002   Image: Structure construction equipment and tools, machinery, office equipment, furniture, and vehicles.   Mark "X"   2002   Image: Structure construction equipment and tools, machinery, office equipment, furniture, and vehicles.   B. Rental or lease of buildings, job-site trailers, and other structures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                        |
| <ul> <li>D. Gross value of depreciable assets (usually original cost) at the end of the year (Sum lines A and B minus C)</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | B. Capital expenditures for (new and used) depreciable assets                                                          |
| lines A and B minus C)       0505       0         E. Depreciation charges for the year       0500       0         RENTAL PAYMENTS       Mark "X"       2002         (Exclude capital leases (leases with a contract to own at the end of the lease).)       Mark "X"       2002         A. Rental or lease of construction equipment and tools, machinery, office equipment, furniture, and vehicles.       0552       0         B. Rental or lease of buildings, job-site trailers, and other structures       0551       0       0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | C. Gross value of depreciable assets sold, retired, scrapped, destroyed, etc                                           |
| <ul> <li>RENTAL PAYMENTS         (Exclude capital leases (leases with a contract to own at the end of the lease).)         Mark "X" 2002         if None         \$ Mil. The second secon</li></ul> |    | <b>D.</b> Gross value of depreciable assets (usually original cost) at the end of the year (Sum lines A and B minus C) |
| (Exclude capital leases (leases with a contract to own at the end of the lease).)       Mark "X" 2002         A. Rental or lease of construction equipment and tools, machinery, office equipment, furniture, and vehicles.       \$ Mil.         B. Rental or lease of buildings, job-site trailers, and other structures       0551                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | E. Depreciation charges for the year                                                                                   |
| <ul> <li>(Exclude capital leases (leases with a contract to own at the end of the lease).)</li> <li>A. Rental or lease of construction equipment and tools, machinery, office equipment, furniture, and vehicles.</li> <li>B. Rental or lease of buildings, job-site trailers, and other structures</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13 |                                                                                                                        |
| <ul> <li>A. Rental or lease of construction equipment and tools, machinery, office equipment, furniture, and vehicles.</li> <li>B. Rental or lease of buildings, job-site trailers, and other structures</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | (Exclude capital leases (leases with a contract to own at the end of the lease))                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | A. Rental or lease of construction equipment and tools, machinery, office equipment,                                   |
| Not Applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | <b>B.</b> Rental or lease of buildings, job-site trailers, and other structures                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14 | Not Applicable.                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                        |

| a           | ost of materials, subcontract work, fuels, and electricity (Include current<br>ecount expenses normally considered as cost of work performed or                                                                                                                                                                                                                                                                                                                                                                                                | Mark "X'                                                           | r                    | 2002          |             |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------|---------------|-------------|
| jo          | b-specific costs.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | if None                                                            | \$ Bil.              | Mil.          | Thou.       |
| 1           | Cost of materials, parts, and supplies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |                      |               |             |
| •           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                      |               |             |
|             | <ul> <li>All job-site, office, and construction materials and supplies.</li> <li>Cost of materials purchased by this establishment for subcontractors.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                      |               |             |
|             | Exclude:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                      |               |             |
|             | <ul> <li>Cost of manufacturing and production machinery, furniture, etc. (any<br/>item installed that is not part of a building structure).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                      |               |             |
| 2           | Cost of construction work subcontracted out to others (Exclude the cost of materials purchased by this establishment for subcontractors.)                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                      |               |             |
| 3           | Cost of fuels for heat, power, lubricants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                      |               |             |
|             | a. Natural gas and manufactured gas (propane)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                      |               |             |
|             | <b>b.</b> Gasoline and diesel fuel - ON highway (not at site)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                      |               |             |
|             | c. Gasoline and diesel fuel - OFF highway (at site)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                      |               |             |
|             | d. All other fuels and lubricants, including heating oils, lubricating oils, and greases                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                      |               |             |
| 4           | Cost of electricity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                      |               |             |
| <b>B.</b> S | elected purchased services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |                      |               |             |
|             | Include:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                      |               |             |
|             | <ul> <li>Current account expenses normally considered as overhead or<br/>non-job-related costs purchased from other companies.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                      |               |             |
|             | Exclude:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                      |               |             |
|             | <ul> <li>Cost of CONSTRUCTION activities subcontracted to others and reported</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                      |               |             |
|             | in 🔁, line A2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                      |               |             |
|             | <ul> <li>in ①, line A2.</li> <li>Salaries paid to employees of this establishment for performing these services.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                    | ٨                                                                  | 1ark "X"             | 20            | 02          |
| 1           | <ul> <li>Salaries paid to employees of this establishment for performing these<br/>services.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    | /lark "X"<br>if None | 20<br>\$ Mil. | 02<br>Thou. |
| 1           | <ul> <li>Salaries paid to employees of this establishment for performing these services.</li> <li>Purchased maintenance and repair of construction equipment and tools; machinery; office equipment, furniture, and vehicles, including related service</li> </ul>                                                                                                                                                                                                                                                                             | ,                                                                  | if None              | -             | -           |
| 1           | <ul> <li>Salaries paid to employees of this establishment for performing these services.</li> <li>Purchased maintenance and repair of construction equipment and tools;</li> </ul>                                                                                                                                                                                                                                                                                                                                                             | ,                                                                  | -                    | -             | -           |
|             | <ul> <li>Salaries paid to employees of this establishment for performing these services.</li> <li>Purchased maintenance and repair of construction equipment and tools; machinery; office equipment, furniture, and vehicles, including related service</li> </ul>                                                                                                                                                                                                                                                                             | - 0401                                                             | if None              | -             | -           |
| 2           | <ul> <li>Salaries paid to employees of this establishment for performing these services.</li> <li>Purchased maintenance and repair of construction equipment and tools; machinery; office equipment, furniture, and vehicles, including related service contracts</li> <li>Purchased maintenance and repair of buildings, job-site trailers, and other</li> </ul>                                                                                                                                                                              | <ul><li>0401</li><li>0400</li></ul>                                | if None              | -             | -           |
| 2<br>3      | <ul> <li>Salaries paid to employees of this establishment for performing these services.</li> <li>Purchased maintenance and repair of construction equipment and tools; machinery; office equipment, furniture, and vehicles, including related service contracts</li> <li>Purchased maintenance and repair of buildings, job-site trailers, and other structures (<i>Exclude janitorial services.</i>)</li> <li>Purchased communication services (telephone, Internet, connectivity, online</li> </ul>                                        | <ul> <li>0401</li> <li>0400</li> <li>0402</li> </ul>               | if None              | -             | -           |
| 2<br>3<br>4 | <ul> <li>Salaries paid to employees of this establishment for performing these services.</li> <li>Purchased maintenance and repair of construction equipment and tools; machinery; office equipment, furniture, and vehicles, including related service contracts</li> <li>Purchased maintenance and repair of buildings, job-site trailers, and other structures (<i>Exclude janitorial services.</i>)</li> <li>Purchased communication services (telephone, Internet, connectivity, online services, FAX, cellular phones, etc.).</li> </ul> | <ul> <li>0401</li> <li>0400</li> <li>0402</li> <li>0403</li> </ul> | if None              | -             | -           |

| Forr       | n CC-23702                                                                                                                                                     |       |          | Pa               | nge 7 |         |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|------------------|-------|---------|
| lf n<br>Nu | not shown, please enter your 11-digit Census File<br>mber (CFN) from the mailing address.                                                                      |       |          |                  |       |         |
|            | ноw то                                                                                                                                                         |       |          | 2002             |       |         |
|            | REPORT                                                                                                                                                         | _     |          | Percer           |       |         |
|            | in lighte is <b>35.70</b> % of total sales.                                                                                                                    | cents |          | 39               | %     |         |
| 22         | DETAIL OF SALES, SHIPMENTS, RECEIPTS, OR REVENUE<br>Kind of business                                                                                           | Code  | P        | 2002<br>ercent   | of    |         |
|            | Percent of the total reported in ④, line C due to -                                                                                                            | 0713  |          | al busi<br>]done | ness  |         |
| Α.         | Construction work activities                                                                                                                                   |       |          |                  |       |         |
|            | Subdividing and servicing raw land into lots, for sale by you                                                                                                  | 3110  |          |                  | %     |         |
|            | Building construction on land owned by others                                                                                                                  | 3202  |          |                  | %     |         |
|            | Building construction on land owned by you, for sale                                                                                                           | 3201  |          |                  | %     |         |
|            | Building construction on land owned by you, for rent or lease (investment builder)                                                                             | 9923  |          |                  | %     |         |
|            | Remodeling contractor                                                                                                                                          | 3203  |          |                  | %     |         |
|            | Construction management, at risk                                                                                                                               | 2301  |          |                  | %     |         |
|            | Construction management, agency or fee only                                                                                                                    | 2302  |          |                  | %     |         |
|            | Highway and street general contractor                                                                                                                          | 4111  |          |                  | %     |         |
|            | Excavation work, earthmoving, or land clearing contractor, connected with buildings                                                                            | 5931  |          |                  | %     |         |
|            | Excavation work, earthmoving, or land clearing contractor, not connected with buildings                                                                        | 4905  |          |                  | %     |         |
|            | Heavy construction contractor, such as bridges, tunnels, pipelines, and utility lines                                                                          | 4901  |          | _                | %     |         |
|            | Finish carpentry contractor                                                                                                                                    | 5511  |          |                  | %     |         |
|            | Framing contractor, except steel                                                                                                                               | 5512  |          |                  | %     |         |
|            | Framing contractor, steel                                                                                                                                      | 5513  |          |                  | %     |         |
|            | Other kinds of construction (See information sheet(s) for list of construction activities.) Specify description and enter the code in the code column $\gamma$ |       |          |                  |       |         |
|            | 0712                                                                                                                                                           |       |          |                  | %     |         |
| В.         | Other business activity                                                                                                                                        |       |          |                  |       |         |
|            | Architectural services                                                                                                                                         | 9911  |          |                  | %     |         |
|            | Engineering services                                                                                                                                           | 9914  |          |                  | %     |         |
|            | Real estate commissions and property management fees                                                                                                           | 9917  |          |                  | %     | 179     |
|            | Rental or lease of properties                                                                                                                                  | 9918  |          |                  | %     | 2370207 |
|            | Retail trade                                                                                                                                                   | 9925  |          |                  | %     | 23      |
|            | Other business activities - Specify 7                                                                                                                          |       |          |                  |       |         |
|            |                                                                                                                                                                |       |          |                  | 0/    |         |
|            | 0712                                                                                                                                                           | 9999  | $\vdash$ |                  | %     |         |
| С.         | TOTAL (Percentages reported in A and B should equal 100%)                                                                                                      | 8005  | 1        | 0 0              | %     |         |
|            |                                                                                                                                                                |       |          |                  |       |         |

| 23   | TYPE OF CONSTRUCTION<br>Percent of the construction work reported in <b>4</b> , line A involve<br>(Report these percentages in column (1) below on pages 8 an<br>before completing columns (2) through (4). Then in columns ( | d 9. IN<br>2), (3)            | APORTANT:<br>, and (4) allo        | Complete colu<br>cate the perce   | mn (1) on boti<br>nt for each line              | e according                       |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|-----------------------------------|-------------------------------------------------|-----------------------------------|
|      | to the three categories of construction. The sum of columns (<br>to the information sheet(s) for a step by step example and for                                                                                               | 2) thrc<br><sup>.</sup> defin | ough (4) shou<br>itions of the     | ıld equal the e<br>three categori | ntry in columr<br>es of construc                | า (1). Refer<br>tion.)            |
|      |                                                                                                                                                                                                                               |                               |                                    |                                   | 002                                             |                                   |
|      |                                                                                                                                                                                                                               |                               |                                    | Categ                             | gories of constru                               | uction                            |
|      | Type of construction                                                                                                                                                                                                          | Code                          | Percent of<br>construction<br>work | New<br>construction               | Additions,<br>alterations, or<br>reconstruction | Maintenance<br>and repair<br>work |
| 0615 |                                                                                                                                                                                                                               | 0616                          | 0614 (1)                           | 0611 (2)                          | 0612 (3)                                        | 0613 (4)                          |
| Α.   | BUILDING CONSTRUCTION                                                                                                                                                                                                         |                               |                                    |                                   |                                                 |                                   |
|      | Single-family houses, detached                                                                                                                                                                                                | 316                           | %                                  | %                                 | %                                               | %                                 |
|      | Single-family houses, attached                                                                                                                                                                                                | 317                           | %                                  | %                                 | %                                               | %                                 |
|      | Apartment buildings (2 or more units), such as rentals,                                                                                                                                                                       |                               | %                                  | %                                 | %                                               | %                                 |
|      | apartment-type condominiums and cooperatives                                                                                                                                                                                  | 318                           |                                    |                                   | 70                                              |                                   |
|      | Dormitories and barracks                                                                                                                                                                                                      | 319                           | %                                  | %                                 | %                                               | %                                 |
|      | Manufacturing and industrial warehouses                                                                                                                                                                                       | 321                           | %                                  | %                                 | %                                               | %                                 |
|      | Grain elevators and dry cleaning plants                                                                                                                                                                                       | 322                           | %                                  | %                                 | %                                               | %                                 |
|      | Other manufacturing and industrial buildings such<br>as factories, assembly plants, and industrial research<br>laboratories                                                                                                   | 323                           | %                                  | %                                 | %                                               | %                                 |
|      | Hotels, motels, and tourist cabins                                                                                                                                                                                            | 324                           | %                                  | %                                 | %                                               | %                                 |
|      | Office buildings                                                                                                                                                                                                              | 325                           | %                                  | %                                 | %                                               | %                                 |
|      | Stores, restaurants, automobile service stations, and other commercial buildings                                                                                                                                              | 326                           | %                                  | %                                 | %                                               | %                                 |
|      | Commercial warehouses such as distribution buildings and mini-storage                                                                                                                                                         | 327                           | %                                  | %                                 | %                                               | %                                 |
|      | Religious buildings                                                                                                                                                                                                           | 328                           | %                                  | %                                 | %                                               | %                                 |
|      | Educational buildings                                                                                                                                                                                                         | 329                           | %                                  | %                                 | %                                               | %                                 |
|      | Health care and institutional buildings                                                                                                                                                                                       | 331                           | %                                  | %                                 | %                                               | %                                 |
|      | Public safety buildings such as prisons, police, and fire stations                                                                                                                                                            | 332                           | %                                  | %                                 | %                                               | %                                 |
|      | Farm buildings, nonresidential (except grain elevators) .                                                                                                                                                                     | 333                           | %                                  | %                                 | %                                               | %                                 |
|      | Amusement, social, and recreational buildings                                                                                                                                                                                 | 334                           | %                                  | %                                 | %                                               | %                                 |
|      | Other building construction - Specify                                                                                                                                                                                         |                               |                                    |                                   |                                                 |                                   |
| _    | 0615                                                                                                                                                                                                                          | 338                           | %                                  | %                                 | %                                               | %                                 |
| В.   | NONBUILDING CONSTRUCTION                                                                                                                                                                                                      |                               |                                    |                                   |                                                 |                                   |
|      | Highways, streets, and related work, such as installation of guardrails and signs                                                                                                                                             | 341                           | %                                  | %                                 | %                                               | %                                 |
|      | Private driveways and parking areas                                                                                                                                                                                           | 343                           | %                                  | %                                 | %                                               | %                                 |
|      | Bridges and elevated highways                                                                                                                                                                                                 | 346                           | %                                  | %                                 | %                                               | %                                 |
|      | Tunnels                                                                                                                                                                                                                       | 347                           | %                                  | %                                 | %                                               | %                                 |
|      | CONTINUE WITH 😨 ON PAGE 9 FOR ADDIT                                                                                                                                                                                           | IONAL                         | TYPES OF CC                        | NSTRUCTION                        |                                                 |                                   |

| 23         | TYPE OF CONSTRUCTION - Continued                                                                                                                      |        |       |      |                       |        |               |     |               |                                   |                 |     |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|------|-----------------------|--------|---------------|-----|---------------|-----------------------------------|-----------------|-----|
|            |                                                                                                                                                       |        |       |      |                       |        |               |     | 002           | of constr                         | uction          |     |
|            | Type of construction                                                                                                                                  | Code   |       |      | nt of<br>Iction<br>rk | con    | New<br>struct |     | Add<br>altera | itions,<br>tions, or<br>struction | Mainte<br>and r | ера |
| 0615       |                                                                                                                                                       | 0616   | 0614  | r (. | 1)                    | 0611   | (2)           |     | 0612          | (3)                               | 0613 (          | 4)  |
| В.         | NONBUILDING CONSTRUCTION - Continued                                                                                                                  |        |       |      |                       |        |               |     |               |                                   |                 |     |
|            | Sewers, sewer lines, septic systems, and related facilities                                                                                           | 351    |       |      | %                     |        |               | %   |               | %                                 |                 |     |
|            | Water mains, storage, and related facilities                                                                                                          | 352    |       |      | %                     |        |               | %   |               | %                                 |                 |     |
|            | Power and communication transmission lines, cables, towers, and related facilities                                                                    | 354    |       |      | %                     |        |               | %   |               | %                                 |                 |     |
|            | Power and cogeneration plants, except hydroelectric                                                                                                   | 356    |       | -    | %                     |        |               | %   |               | %                                 |                 |     |
|            | Power plants, hydroelectric                                                                                                                           | 357    |       | _    | %                     |        |               | %   |               | %                                 |                 |     |
|            | Sewage treatment plants                                                                                                                               | 361    |       | _    | %                     |        |               | %   |               | %                                 |                 |     |
|            | Water treatment plants                                                                                                                                | 362    |       |      | %                     |        |               | %   |               | %                                 |                 |     |
|            | Conservation and development construction, such as irrigation, drainage canals, and flood control projects                                            | 368    |       |      | %                     |        |               | %   |               | %                                 |                 |     |
|            | Outdoor recreational areas, such as outdoor athletic fields, courts, golf courses, and camp grounds                                                   | 381    |       |      | %                     |        |               | %   |               | %                                 |                 |     |
|            | Other nonbuilding construction - Specify                                                                                                              |        |       |      |                       |        |               |     |               |                                   |                 |     |
|            | 9615                                                                                                                                                  | 395    |       |      | %                     |        |               | %   |               | %                                 |                 |     |
| <b>C</b> . | <b>TOTAL value of construction work done in 2002</b> (Sum columns 2 through 4 should equal 100% in column 1).                                         | 399    | 1     | 0    | 0 %                   |        |               | %   |               | %                                 |                 |     |
| 24-        | -25 Not Applicable.                                                                                                                                   |        |       |      |                       |        |               |     |               |                                   |                 |     |
| 26         | SPECIAL INQUIRIES                                                                                                                                     |        |       |      |                       |        |               |     |               |                                   |                 |     |
| •          | A. OWNERSHIP OF CONSTRUCTION PROJECTS                                                                                                                 |        |       |      |                       |        |               |     |               |                                   |                 |     |
|            |                                                                                                                                                       |        |       |      |                       |        |               |     |               |                                   | 20              |     |
|            | Percent of the construction work reported in <b>4</b> , line A on p                                                                                   | orojec | ts ov | wne  | d by                  | the fo | ollowi        | ng: |               |                                   | Perc            | en  |
|            | <b>1.</b> Private businesses and individuals                                                                                                          |        |       |      |                       |        |               |     |               | 9000                              |                 |     |
|            | <b>2.</b> State and local governments                                                                                                                 |        |       |      |                       |        |               |     |               | 9001                              |                 |     |
|            | -                                                                                                                                                     |        |       |      |                       |        |               |     |               |                                   |                 |     |
|            | <b>3.</b> Federal government.                                                                                                                         |        | • •   | •    |                       | · · ·  |               | • • |               | 9002                              |                 |     |
|            | 4. TOTAL (Percentages reported in lines A1 through A3 s                                                                                               | hould  | equ   | al 1 | 00%.                  | )      |               |     |               |                                   | 10              | 0   |
|            | <b>B.</b> CONSTRUCTION WORK DONE AS A SUBCONTRACTOR                                                                                                   |        |       |      |                       |        |               |     |               |                                   |                 |     |
|            |                                                                                                                                                       |        |       |      |                       |        |               |     |               |                                   | 20              |     |
|            | Percent of the amount you reported in <b>4</b> , line A which rep contractors or builders (Enter "0" if you did not subcontract work from other contr |        |       |      |                       |        |               |     |               | 0400                              | Perc            | en  |
|            | CONTINUE WITH 20                                                                                                                                      |        |       |      |                       |        |               | -   |               | 5150                              |                 |     |

| Perce        | ent of the constru      | RK DONE E | c repo | orted in <b>4</b> | , line A which oc     | curred in | each   | state        |                |     |       |
|--------------|-------------------------|-----------|--------|-------------------|-----------------------|-----------|--------|--------------|----------------|-----|-------|
| (The         | sum of the perce        | 2002      |        | d should e        | equal 100%.)<br>State | 2002      |        |              | State          | 20  |       |
|              | Alabama                 | Percent   | %      |                   | Louisiana             | Percen    | ť<br>% |              | Oklahoma       | Per | ce    |
| 9201<br>9202 | Alaska                  |           | %      | 9222<br>9223      | Maine                 |           | %      | 9240<br>9241 | Oregon         |     | -     |
| 9202         | Arizona                 |           | %      | 9223              | Maryland              |           | %      | 9241         | Pennsylvania   |     | +     |
| 9205         | Arkansas                |           | %      | 9225              | Massachusetts         |           | %      | 9244         | Rhode Island   |     |       |
| 9206         | California              |           | %      | 9226              | Michigan              |           | %      | 9245         | South Carolina |     | •<br> |
| 9208         | Colorado                |           | %      | 9227              | Minnesota             |           | %      | 9246         | South Dakota   |     | -     |
| 9209         | Connecticut             |           | %      | 9228              | Mississippi           |           | %      | 9247         | Tennessee      |     | +     |
| 9210         | Delaware                |           | %      | 9229              | Missouri              |           | %      | 9248         | Texas          |     | -     |
| 9211         | District of<br>Columbia | -         | %      | 9230              | Montana               |           | %      | 9249         | Utah           | _   | ⊢     |
| 9212         | Florida                 |           | %      | 9231              | Nebraska              |           | %      | 9250         | Vermont        |     | ⊢     |
| 9213         | Georgia                 |           | %      | 9232              | Nevada<br>New         |           | %      | 9251         | Virginia       | _   | +     |
| 9215         | Hawaii                  |           | %      | 9233              | Hampshire             |           | %      | 9253         | Washington     | _   | ⊢     |
| 9216         | Idaho                   |           | %      | 9234              | New Jersey            |           | %      | 9254         | West Virginia  |     | ┝     |
| 9217         | Illinois                |           | %      | 9235              | New Mexico            |           | %      | 9255         | Wisconsin      |     | ┝     |
| 9218         | Indiana                 |           | %      | 9236              | New York              |           | %      | 9256         | Wyoming        | 1 0 | +     |
| 9219         | lowa                    |           | %      | 9237              | North Carolina        |           | %      |              | United States  | , , |       |
| 9220<br>9221 | Kansas<br>Kentucky      |           | %      | 9238<br>9239      | North Dakota<br>Ohio  |           | %      |              |                |     |       |

**CONTINUE ON PAGE 11** 

| Form CC-23702                                                                                                                                                                                                                             | Ра                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| If not shown, please enter your 11-digit Census File<br>Number (CFN) from the mailing address.                                                                                                                                            |                                                             |
| 23 JOINT VENTURE ACTIVITY                                                                                                                                                                                                                 |                                                             |
| (A joint venture refers to a specific commercial undertaking<br>who agree to contribute the necessary capital and share in<br>association terminates either upon completion of the under<br>partnership arrangements and subcontractors.) | profits or losses of the project in agreed proportions. The |
|                                                                                                                                                                                                                                           | Mark "X"                                                    |
|                                                                                                                                                                                                                                           | if None Ventures                                            |
| A. Number of joint ventures this establishment participated mark "X" and go to 2.).                                                                                                                                                       |                                                             |
| <ul><li>B. Complete the following information for the largest two j</li><li>1. Largest joint venture</li></ul>                                                                                                                            | joint ventures in which this establishment was involved.    |
| 7510 Name of joint venture                                                                                                                                                                                                                | 7511 Employer Identification Number                         |
|                                                                                                                                                                                                                                           | Enter EIN of joint venture (9 digits)                       |
| 7512 Mailing address (Number and street, P.O. box, etc.)                                                                                                                                                                                  |                                                             |
| 7513 City, town, village, etc.                                                                                                                                                                                                            | 7514 State 7515 ZIP Code                                    |
|                                                                                                                                                                                                                                           | -                                                           |
| • Did you include only revenue from this is interest                                                                                                                                                                                      |                                                             |
| a. Did you include any revenue from this joint ventu                                                                                                                                                                                      | Mark "X" 2002                                               |
| 7521 Yes - Go to line b 7522 N                                                                                                                                                                                                            | No - Go to line 2 if None \$ Bil. Mil. Th                   |
| <b>b.</b> Report the revenue for this joint venture included                                                                                                                                                                              | 1 in 💁                                                      |
| 2. Second largest joint venture                                                                                                                                                                                                           |                                                             |
| 7530 Name of joint venture                                                                                                                                                                                                                | 7531 Employer Identification Number                         |
|                                                                                                                                                                                                                                           | Enter EIN of joint                                          |
| 7532 Mailing address (Number and street, P.O. box, etc.)                                                                                                                                                                                  |                                                             |
| 7533 City, town, village, etc.                                                                                                                                                                                                            | 7534 State 7535 ZIP Code                                    |
| 7555 City, town, vinage, etc.                                                                                                                                                                                                             | -                                                           |
| <b>a.</b> Did you include any revenue from this joint ventu                                                                                                                                                                               |                                                             |
| 7541 Yes - Go to line b 7542 N                                                                                                                                                                                                            | No - Go to 2002<br>No - Go to 2002                          |
| <b>b.</b> Report the revenue for this joint venture included                                                                                                                                                                              | d in <b>4</b>                                               |
|                                                                                                                                                                                                                                           |                                                             |
|                                                                                                                                                                                                                                           |                                                             |
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| -                           | ОРЕК                  | ATIONAL S                                                                                    |                                  |                                                                   |                                                  |                                       |                                    |                                |                                                     |                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
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|                             | A otivi               |                                                                                              | describes t                      | hie betablie                                                      | shment's stat                                    | ue at the                             | and of 2                           | ากว                            |                                                     |                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| (                           |                       | k "X" only Ol                                                                                |                                  |                                                                   | Simeni S Sidi                                    |                                       |                                    | 502                            |                                                     |                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
|                             | 1                     | In opera                                                                                     |                                  | 0014                                                              | Ceased ope                                       | ration - G                            | ivo dato                           | at right                       |                                                     | 0018                    | Month               | Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yea      |
| 0                           | 0011                  |                                                                                              |                                  |                                                                   |                                                  |                                       |                                    | -                              |                                                     | <b>→</b>                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| 0                           | 0013                  | Tempora seasona                                                                              | arily or<br>Ily inactive         | 0015                                                              | Sold or leas<br>- <i>Give date</i><br>name and n | ed to and<br>at right A<br>nailing ad | other ope<br>ND enter<br>Idress be | rator<br>∙ new<br>low <b>⊋</b> |                                                     | •                       |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>I</b> |
|                             | Г                     | 0060 Name of                                                                                 | new owner                        | or operator                                                       |                                                  |                                       | 0061 Em                            | ployer Id                      | entification                                        | Numbe                   | r                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
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|                             |                       | 0062 Mailing                                                                                 | address (nun                     | nber and sti                                                      | reet, P.O. Box,                                  | etc.)                                 | OW                                 | ner (9 d                       | ligits) —•                                          |                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
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|                             |                       | 0063 City, tow                                                                               | /n, village, et                  | с.                                                                |                                                  |                                       |                                    |                                | 0064 State                                          | 0065 Z                  | IP Code             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
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|                             | CERT                  | IFICATION -                                                                                  | This report                      | is substar                                                        | ntially accura                                   | te and wa                             | as prepar                          | ed in ac                       | cordance v                                          | vith the                | e instru            | ctions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
| <b>30</b> (                 | CERT                  | IFICATION -                                                                                  | This report                      | is substar                                                        | ntially accura                                   | te and wa                             | as prepar                          | ed in ac                       | cordance v                                          | vith the                | e instru            | ctions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
| <b>30</b> (                 | CERT                  | IFICATION -                                                                                  | This report                      | is substar                                                        | ntially accurat                                  | te and wa                             | as prepar                          | ed in ac                       | cordance v                                          | vith the                | e instru            | ctions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
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