

**Billings Field Office  
NEPA Log  
FY 2007**

3/11/2008

This log tracks initiation and approval of environmental documents that are being or have been completed as part of the BLM's responsibilities under the National Environmental Policy Act (NEPA). As a member of the public, you are invited to provide comments/concerns on any of the proposed actions associated with this NEPA log. These comments will be considered during the NEPA analysis and decisionmaking process for the applicable project. Under the column "Comment Period," Y means there is a formal comment period during a definite period. N means there is no formal comment period and comments should be submitted prior to the estimated decision date. Please feel free to provide comments to or request information from the contact identified on the log. You may also submit written comments to the Bureau of Land Management, Billings Field Office, 5001 Southgate Drive, Billings, MT 59101.

[Click here to link to Pending Applications for Permit to Drill](#)

| NEPA #<br>010-07- | Project Name                                          | Project Type<br>(Resource Program) | Project Location<br>(include county)                       | Contact/Phone            | Initiation Date | Comment Period*<br>(Y/N) | Decision Date<br>(Estimate / Actual) | Document Type**<br>(CX, DNA, EA) | Cooperators<br>(if any)<br>(Y/N) |
|-------------------|-------------------------------------------------------|------------------------------------|------------------------------------------------------------|--------------------------|-----------------|--------------------------|--------------------------------------|----------------------------------|----------------------------------|
| 1                 | Grazing Preference Transfer & Permit Issuance 2504523 | Range Program                      | Carbon County<br>T7S, R21E Sec 8                           | Melissa Half<br>896-5236 | 10/16/2006      | N                        | 10/28/2006                           | EA                               | No                               |
| 2                 | Target Restriction and land use restriction           | Recreation                         | Field Office and 17-Mile, Yellowstone Cty                  | Charles Ward<br>896-5266 | 10/16/2006      | Y                        | cancelled                            | EA                               | No                               |
| 3                 | Mill Creek Fuels Reduction                            | Timber                             | T5N R30E Sec(s)<br>1,11, 24 and T5N R31E, Sec 6            | Bob Meidinger 896-5247   | 10/17/2006      | N                        | 8/3/2007                             | EA                               | No                               |
| 4                 | Grazing Preference Transfer & Permit Issuance 2504233 | Range Program                      | Yellowstone County<br>T5N,R31E Sec 20 and 32               | Melissa Half<br>896-5236 | 10/23/2006      | N                        | 12/18/2007                           | EA                               | No                               |
| 5                 | Bighorn Sheep Augmentation                            | Wildlife                           | Carbon Co.; West /Red Pryor Mtn.                           | Jay Parks<br>896-5244    | 10/27/2006      | N                        | 12/19/2006                           | EA                               | No                               |
| 6                 | 01/30/07 Oil & Gas Competitive Lease Sale             | Fluid Minerals                     | Stillwater & Musselshell Counties                          | Jim Sparks 896-5241      | 11/2/2006       | N                        | 11/6/2006                            | DNA                              | No                               |
| 7                 | Grazing Preference Transfer & Permit Issuance 2504722 | Range Program                      | T4N,R31E Sec<br>6,7,8,17&18<br>Yellowstone County          | Larry Padden -896-5237   | 11/17/2006      | N                        | 12/19/2006                           | EA                               | No                               |
| 8                 | Pryor Mountain Kiosks                                 | Recreation                         | T9S, R27E, Sec. 25<br>T58N, R95W, Sec.<br>26 Carbon County | Lynn Anderson 896-5248   | 11/21/2006      | N                        | 12/15/2006                           | CX                               | No                               |
| 9                 | Bridger Comm Site Assignment M-013242                 | Realty                             | T6S, R23E, sec 29<br>Carbon County                         | Tom Carroll 896-5242     | 11/21/2006      | N                        | 12/7/2006                            | CX                               | No                               |

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| 10                | Bridger Comm Site Assignment M-002538                                | Realty                             | T6S, R23E, sec 29<br>Carbon County                          | Tom Carroll 896-5242   | 11/21/2006      | N                        | 12/7/2006                            | CX                               | No                               |
| 11                | Mid-Rivers Proposed R/W M-96113                                      | Realty                             | T8N, R24E, sec 26,<br>SWSW, E2SW<br>Musselshell County      | Tom Carroll 896-5242   | 11/21/2006      | N                        | 12/7/2006                            | CX                               | No                               |
| 12                | Four Creek Fuels Reduction                                           | Fuels                              | T2S, R15E Sec 3, 4 & 11, Sweetgrass County                  | Bob Meidinger-896-5247 | 12/11/2006      | N                        | 1/29/2007                            | EA                               | No                               |
| 13                | Grazing Pref Renew/Transfer & Permit Iss 2504649                     | Range Program                      | Yellowstone County<br>T5N, R28E & R29E                      | Melissa Half 896-5236  | 12/14/2006      | N                        | 4/3/2007                             | EA                               | No                               |
| 14                | SRP American Mtn. men campout                                        | Recreation                         | Steamboat Butte<br>T6N, R29E, Sec. 21<br>Musselshell County | Lynn Anderson 896-5248 | 12/19/2006      | N                        | 12/15/2006                           | CX                               | No                               |
| 15                | 2 C category allot. grazing permit - lease renewals 2504856, 2504889 |                                    | Sweetgrass and Stillwater Counties<br>Various locations     | Jim Sparks 896-5241    | 12/20/2006      | N                        | 3/23/2007                            | EA                               | No                               |
| 16                | 03/27/07 Oil and Gas Lease Sale                                      | Fluid Minerals                     | Golden Valley, Stillwater and Carbon Counties, Montana      | Jim Sparks 896-5241    | 12/21/2006      | N                        | 1/10/2007                            | DNA                              | No                               |
| 17                | Susie Creek Fuels Reduction                                          | Timber                             | T 3S R 13E Sec 1;<br>Sweetgrass County                      | Bob Meidinger 896-5247 | 1/15/2007       | N                        | 8/3/2007                             | EA                               | No                               |
| 18                | Boulder River Fuels/Wildlife                                         | Fuels & Wildlife                   | T 3S R12 E Sec 24;<br>T3S R13 E Sec19 & sec 20              | Bob Meidinger          | 1/17/2007       | N                        | 30-Oct-07                            | EA                               | No                               |
| 19                | Bridger Wind Project Renewal                                         | Realty                             | S.E. of Bridger<br>Carbon County                            | Tom Carroll 896-5242   | 1/23/2007       | N                        | 2/1/2007                             | CX                               | No                               |
| 20                | Grazing Preference Transfer 2504259                                  | Range Program                      | T9N, R26E Section 31<br>Musselshell Cty<br>Montana          | Jim Sparks 896-5241    | 2/8/2007        | N                        | 2/12/2007                            | CX                               | No                               |

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| 21                | Grazing Permit Issuance                                 | Range Program                      | T9N, R26E Section 31 Musselshell Cty                  | Jim Sparks 896-5241            | 2/8/2007        | N                        | 2/12/2007                            | DNA                              | No                               |
| 22                | Grazing Preference Transfer and Permit Issuance 2504216 | Range Program                      | Carbon County T5S,R24E, parts sections 27, 28         | Jim Sparks 896-5241            | 2/8/2007        | N                        | 7/2/2007                             | EA                               | No                               |
| 23                | Travel Management Acton Rec Area                        | Recreation                         | Yellowstone County T3N R25E, public land in sections  | Lynn Anderson 896-5248         | 2/12/2007       | Y                        | 5/11/2007                            | EA                               | No                               |
| 24                | Travel Mangement Pryor Mountains                        | Recreation                         | Carbon County T7S,R25E, all BLM managed land in       | Lynn Anderson 896-5248         | 2/12/2007       | Y                        | Oct. 15, 2008                        | EA                               | No                               |
| 25                | Travel Management Horsethief Rec Area                   | Recreation                         | Musselshell County T8N, R24E, R25 E (All public land) | Lynn Anderson 896-5248         | 2/12/2007       | Y                        | Feb. 14, 2008                        | EA                               | No                               |
| 26                | 03/27/07 Oil and Gas Lease Sale                         | Fluid Minerals                     | Carbon County T9S, R22E Section 23, 24, 34 and 35     | Jim Sparks 896-5241            | 2/12/2007       | N                        | 2/26/2007                            | DNA                              | No                               |
| 27                | R/W Renewal MTM-33779                                   | Realty                             | Stillwater County in T. 3 S. R. 19E. Sec. 23          | Janice I. MaChipiness 896-5263 | 2/20/2007       | N                        | 2/23/2007                            | CX                               | No                               |
| 28                | R/W MTM-96440                                           | Realty                             | Musselshell Cnty T.9N. R. 24 E., Section 32           | Janice I. MaChipiness 896-5263 | 2/21/2007       | N                        | 2/28/2007                            | CX                               | No                               |
| 29                | Crested Wheatgrass Rehab.                               | Wildlife                           | Musselshell County various locations                  | Jay Parks 896-5244             | 2/21/2007       | Y                        | 11-May-07                            | EA                               | No                               |
| 30                | Grazing Preference Renewal and Permit Issuance 2504714  | Range Program                      | Sweet Grass County T3S, R13E Section 19 and 20        | Melissa Half 896-5236          | 2/23/2007       | N                        | 4/6/2007                             | EA                               | No                               |
| 31                | Grazing Preference Transfer and Permit Issuance 2504352 | Range Program                      | Wheatland County T11N, R14E Section 22                | Melissa Half 896-5236          | 2/23/2007       | N                        | 3/23/2007                            | EA                               | No                               |
| 32                | Grazing Preference Transfer and Permit Issuance 2504744 | Range Program                      | Sweet Grass County T3N,R18E, Sec 4 NESE, SSE          | Jim Sparks 896-5241            | 3/2/2007        | N                        | 6/28/2007                            | EA                               | No                               |

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| 33                | R.I. Well Project Hanson Well                     | Range Program                      | Yellowstone County                            | Larry Padden -896-5237         | 3/13/2007       | N                        | 13-Jul-07                            | EA                               | No                               |
| 34                | R.I. Well Project Acton Well                      | Range Program                      | Yellowstone County                            | Larry Padden -896-5237         | 3/13/2007       | N                        | 29-May-07                            | EA                               | No                               |
| 35                | R.I. Pipeline Milton Pipeline 2                   | Range Program                      | Musselshell County                            | Larry Padden -896-5237         | 3/13/2007       | N                        | 31-Jan-08                            | EA                               | No                               |
| 36                |                                                   |                                    |                                               |                                |                 |                          |                                      |                                  |                                  |
| 37                | Grazing Pref Renewal & Permit Iss 2504649         | Range Program                      | Yellowstone County T6N, R28E Sec 34           | Melissa Half 896-5236          | 4/6/2007        | N                        | 04/23/07                             | EA                               | No                               |
| 38                | MTM-96803 R/W Rock Storage Site                   | Realty                             | T. 9 S., R. 22 E., sec 29, SWNE Carbon County | Tom Carroll 896-5242           | 4/19/2007       | N                        | 27-Apr-07                            | EA                               | No                               |
| 39                | Expansion of Existing SRP Area                    | Recreation                         | T.7N, R35 E. sec. 35 Yellowstone County       | Lynn Anderson 896-5248         | 4/20/2007       | N                        | 18-Jul-07                            | EA                               | No                               |
| 40                | Grazing Pref Transfer and Permit Issuance 2504368 | Range Program                      | Musselshell County T7N, R26E Sec 22           | Melissa Half 896-5236          | 4/23/2007       | N                        | 2/5/2008                             | EA                               | No                               |
| 41                | R/W Renewal MTM-35879                             | Realty                             | Carbon Cnty T. 3 S R.22 E. Sec. 3             | Janice I. MaChipiness 896-5263 | 4/25/2007       | N                        | 4-May-07                             | CX                               | No                               |
| 42                | MTM-89046 Amendment                               | Realty                             | Four Dances Yellowstone Co.                   | Tom Carroll 896-5242           | 4/30/2007       | N                        | 24-May-07                            | CX                               | No                               |
| 43                | Bad Canyon Road Safety                            | Forestry                           | Stillwater                                    | Bob Meidinger 406-896-5247     | 4/1/2007        | N                        | 6/5/2007                             | CX                               | No                               |
| 44                | 07/31/07 Oil and Gas Lease Sale                   | Fluid Minerals                     | Carbon County T9S, R22 and 21 E, various sub. | Jim Sparks 896-5241            | 5/21/2007       | N                        | 5/21/2007                            | DNA                              | No                               |

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| 45                | ConocoPhillips MTM-96840                                | Realty                             | T8N, R25E, sec 3,4, &10. Musselshell Co               | Tom Carroll 896-5242          | 5/21/2007       | N                        | 6/7/2007                             | CX                               | No                               |
| 46                | ARARA Field Trips to Five Rock Art Locations            | Cultural                           | Carbon & Yellowstone Counties                         | Carolyn Sherve-Bybee 896-5234 | 6/1/2007        | N                        | 6/19/2007                            | CX                               | No                               |
| 47                | Comm. Filming Permit MTM-96917                          | Realty                             | PMWHR, Carbon                                         | Tom Carroll 896-5242          | 6/1/2007        | N                        | 6/7/2007                             | CX                               | No                               |
| 48                | Yellowstone River Ranch Phase II                        | Fuels                              | Stillwater County in T. 2 S. R. 19E. Sec.8            | Bob Meidinger                 | 6/13/2007       | N                        | 7/27/2007                            | CX                               | No                               |
| 49                | R/W Renewal MTM-91318                                   | Realty                             | T. 8 N., R. 24 E., sec 26, NESW, S2SW Musselshell Co. | Tom Carroll 896-5242          | 6/18/2007       | N                        | 6/28/2007                            | CX                               | No                               |
| 50                | 11/27/07 Oil and Gas Lease Sale                         | Fluid Minerals                     | Carbon and Golden Valley Counties                     | Jim Sparks 896-5241           | 7/3/2007        | N                        | 8/31/2007                            | DNA                              | No                               |
| 51                | Grazing Preference Transfer and Permit Issuance 2504388 | Range Program                      | Musselshell County T8N, R25E Section 3                | Larry Padden -896-5237        | 7/12/2007       | N                        | 7/23/2007                            | EA                               | No                               |
| 52                | Grazing Preference Transfer and Permit Issuance 2504526 | Range Program                      | Carbon County T9S, R21E Sec 25,27,28,29,32,33         | Melissa Half 896-5236         | 7/27/2007       | N                        | 8/31/2007                            | EA                               | No                               |
| 53                | Crooked Creek Fish Barrier Transportation               | Fisheries                          | Carbon Cty T9SR27E Sec 11 SW                          | Jim Sparks 896-5241           | 8/10/2007       | N                        | 8/14/2007                            | DNA                              | No                               |
| 54                | Britton Springs/Crooked Creek WDL                       | Realty                             | Bighorn County, WY                                    | Janice Machipiness            | 8/14/2007       | N                        | 8/31/2007                            | CX                               | No                               |
| 55                | 11/27/07 Oil and Gas Lease Sale                         | Fluid Minerals                     | Musselshell and Stillwater Counties                   | Jim Sparks 896-5241           | 8/22/2007       | N                        | 8/31/2007                            | DNA                              | No                               |
| 56                | Summit Operating O/G Access Road M-97269                | Realty                             | T. 9 S. R. 22 E., sec 25, SWSW, Carbon Co.            | Tom Carroll 896-5242          | 8/27/2007       | N                        | hold                                 | CX                               | No                               |

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| 57                | Taurus Productions Film Permit Renewal                     | Realty                             | PMWHR Carbon Co.                               | Tom Carroll 896-5242          | 8/27/2007       | N                        | 9/11/2007                            | CX                               | No                               |
| 58                | Weatherman Draw/Petroglyph WDL Extension                   | Realty                             | Carbon County                                  | Tom Carroll 896-5242          | 8/27/2007       | N                        | <i>pending</i>                       | CX                               | No                               |
| 59                | Grazing Permit name change and permit issuance             | Range Program                      | T7S,R22E, sec 4 & 5                            | Melissa Half 896-5236         | 9/5/2007        | N                        | 9/14/2007                            | CX                               | No                               |
| 60                | Grazing Preference transfer and permit issuance 2500188    | Range Program                      | Carbon County T5S, R23E Sec 35                 | Melissa Half 896-5236         | 9/5/2007        | N                        | 9/14/2007                            | EA                               | No                               |
| 61                | Mill Creek Fuels Reduction Project                         | Fuels and Timber                   | T5N R30E Sec(s) 1,4,11, 24 and T5N R31E, Sec 6 | Robert Meidinger 896-5247     | 9/12/2007       | N                        | 9/26/2007                            | EA                               | No                               |
| 62                | Exist Rd R/W Baldwin Expl.                                 | Realty                             | Carbon County, T. 9S. R. 22 E., PMM Sec.9 & 10 | J.MaChipiness 896-5263        | 9/24/2007       | N                        | 10/15/2007                           | CX                               | No                               |
| 63                | Pryor Mountain Kiosk                                       | Recreation                         | T8S, R28E, Sec. 6 Carbon County                | Lynn Anderson 896-5248        | 9/27/2007       | N                        | 10/4/2007                            | CX                               | No                               |
| 64                | Shepherd Ah Nie Rec. Area Toilet                           | Recreation                         | T4N, R28E, Section 31 Yellowstone Cty          | Lynn Anderson 896-5248        | 9/27/2007       | N                        | 10/1/2007                            | EA                               | No                               |
| 65                | Special Recreation Permit Pryor Mtn.                       | Recreation                         | Pryor Mountain Wild Horse Range Carbon County  | Lynn Anderson 896-5248        | 9/27/2007       | N                        | 2/28/2008                            | EA                               | No                               |
| 66                | Baldwin Exploration Federal 12-15 APD                      | Fluid Minerals                     | Sec. 15, T9S, R22E, Carbon County              | Carolyn Sherve-Bybee 896-5234 | 9/21/2007       | N                        | 10/10/07                             | EA                               | No                               |
| 67                | PetroHunter, 43-33 Beartooth APD                           | Fluid Minerals                     | T5S R17E sec 33 Stillwater County              | Carolyn Sherve-Bybee 896-5234 | 8/29/2007       | N                        | 10/23/2007                           | EA                               | No                               |
| 68                | Photography Workshop- Special Recreation Permit Pryor Mtn. | Recreation                         | Pryor Mountain Wild Horse Range Carbon County  | Lynn Anderson 896-5248        | 12/5/2007       | N                        | 3/28/2008                            | EA                               | No                               |

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