

CHAIRMAN'S AWARD FOR FEDERAL ACHIEVEMENT
IN HISTORIC PRESERVATION
Nomination Form

Nominated project, program, initiative, or person

Federal agency contact

Federal agency

Address

City, State, zip code

Phone _____ Fax _____ E-Mail _____

(If necessary, use additional page to list co-nominees if more than one Federal agency was involved.)

Briefly describe the project/program/initiative/accomplishments for which the agency or person is being nominated.

Nomination submitted by

Agency or organization

Address

City, State, zip code

Phone _____ Fax _____ E-Mail _____

If applicable, please list key partners below: (more may be referenced if necessary—use additional page)

Name _____ Title _____

Agency/organization _____

Phone _____ Fax _____ E-Mail _____

Name _____ Title _____

Agency/organization _____

Phone _____ Fax _____ E-Mail _____

Release authorization:

The undersigned gives to the Advisory Council on Historic Preservation (ACHP) the absolute and unqualified right to use in whole or in part, in whatever manner the ACHP may desire, including (but not limited to) use for publicity, audio-visual presentation, and/or promotion, all photographs, video, and other materials submitted to the ACHP's awards program. The ACHP is given permission to make any editorial changes and/or additions to the referenced materials as it may deem necessary or desirable for production purposes. The undersigned hereby guarantees to have on file all individual agreements and signatures from each model, creator, photographer, and producer needed for this assignment to the ACHP.

Release authorized by (print or type name and title)

Signature

Date

Nomination checklist:

- Completed nomination form.
- Description of the project, program, initiative, or individual achievement being nominated (800 words or less).
- Photos.
- Maps, site plans (if applicable).
- Up to seven supporting brochures or news clippings (if applicable).
- Up to three letters of recommendation (optional).
- Listing of awards received (if applicable).

Send completed nominations to:

Education & Outreach Coordinator
Advisory Council on Historic Preservation
1100 Pennsylvania Avenue, NW, Suite 809
Washington, DC 20004
202-606-8505