

be accepted if submitted via e-mail or the Internet.

**FOR FURTHER INFORMATION CONTACT:**

Lance Kruzic, Roseburg, OR at phone number 541-957-3381 or e-mail: [lance.kruzic@noaa.gov](mailto:lance.kruzic@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

This notice is relevant to the Upper Willamette River Steelhead (*Oncorhynchus mykiss*) Evolutionarily Significant Unit (ESU).

**Background**

ODFW has submitted to NMFS an FMEP (*Upper Willamette River Winter Steelhead in Sport Fisheries of the Upper Willamette Basin*) for inland recreational fisheries potentially affecting listed adult and juvenile UWR steelhead. These include fisheries occurring in the Willamette River and tributaries above Willamette Falls, including the North and South Santiam Rivers, and the Molalla River. The objective of the FMEP is to harvest known, hatchery-origin steelhead and other fish species in a manner that does not jeopardize the survival and recovery of the UWR steelhead ESU. All fisheries included in this FMEP will be managed such that only hatchery-origin steelhead that are adipose fin clipped may be retained. Impacts levels to listed UWR steelhead are specified in the FMEP. Population viability analysis and risk assessments in the FMEP indicate the extinction risk for listed steelhead under the proposed fishery impact levels to be low. A variety of monitoring and evaluation tasks are specified in the FMEP to assess the abundance of steelhead, determine fishery effort and catch of steelhead and angler compliance. A review of compliance with the provisions of the FMEP will be conducted by ODFW annually and a comprehensive review to evaluate the effectiveness of the FMEP will occur at a minimum of every 5 years.

ODFW has provided NMFS a draft of the *Conservation Assessment of Steelhead Populations in Oregon* (Assessment) as part of the FMEP submittal. The Assessment provides the population viability analysis and risk assessment developed for ODFW's FMEP. This Assessment is also available for review and comment.

As specified in the July 10, 2000 ESA 4(d) rule for salmon and steelhead (65 FR 42422), NMFS may approve an FMEP if it meets criteria set forth in § 223.203 (b)(4)(i)(A) through (I). Prior to final approval of an FMEP, NMFS must publish notification announcing its availability for public review and comment.

**Authority**

Under section 4 of the ESA, the Secretary of Commerce is required to adopt such regulations as he deems necessary and advisable for the conservation of species listed as threatened. The ESA salmon and steelhead 4(d) rule (65 FR 42422, July 10, 2000) specifies categories of activities that contribute to the conservation of listed salmonids and sets out the criteria for such activities. The rule further provides that the prohibitions of paragraph (a) of the rule do not apply to activities associated with fishery harvest provided that an FMEP has been approved by NMFS to be in accordance with the salmon and steelhead ESA 4(d) rule (65 FR 42422, July 10, 2000).

Dated: April 30, 2001.

**Margaret Lorenz,**

*Acting Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 01-11421 Filed 5-4-01; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF EDUCATION**

**Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before July 6, 2001.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type

of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: May 1, 2001.

**John Tressler,**

*Leader, Regulatory Information Management, Office of the Chief Information Officer.*

*Office of the Undersecretary*

*Type of Review:* New.

*Title:* National Study of Title I Schools—Data Collection Instruments.

*Frequency:* Annually.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 22,000.

Burden Hours: 23,225.

*Abstract:* This National Study of Title I Schools will be the main source of nationally-representative school-level information on the implementation of Title I provisions and standards-based reform generally, over a three-year period from the 2001-02 through 2003-04 school years. The study will examine and describe how Title I schools are using standards-based reforms to assist in improving learning, with a particular focus on implementation of provisions in the Title I program that are designed to support such improvements. The study will also examine more specifically the quality of instruction and instructional support in Title I schools, with a focus on implementation of Title I provisions designed to support more effective instruction and instructional support.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, or should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 4050, Regional Office Building 3, Washington, D.C.

20202-4651. Requests may Washington also be electronically mailed to the internet address

OCIO\_IMG\_Issues@ed.gov or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request. Comments regarding burden and/or the collection activity requirements should be directed to Jacqueline Montague at (202) 708-5359 or via her internet address Jackie.Montague@ed.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 01-11339 Filed 5-4-01; 8:45 am]

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## DEPARTMENT OF EDUCATION

[CFDA No. 84.215F]

### Office of Elementary and Secondary Education: Physical Education for Progress Grant Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2001

**SUMMARY:** The Secretary invites applications for new awards for FY 2001 under the Physical Education for Progress Grant Program competition (84.215F). The Office of Elementary and Secondary Education, Safe and Drug-Free Schools Program will administer this competition.

**Purpose of Program:** To assist local educational agencies (LEAs) to initiate, expand, and improve physical education programs in LEAs.

**Eligible Applicants:** Only LEAs are eligible to submit an application under this competition.

**Applications Available:** May 3, 2001.

**Deadline for Transmittal of Applications:** June 18, 2001.

**Deadline for Intergovernmental Review:** August 10, 2001.

**Applicable Regulations:** (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 81, 82, 85, 97, 98, and 99; (b) The regulations in 34 CFR part 299; and (c) the final priority and selection criteria for this grant competition as published elsewhere in this issue of the **Federal Register**.

**Award Information:** The estimated range of awards under this competition is \$200,000—\$400,000, with an average award of \$300,000. We estimate that approximately 16 awards will be made. Please note that the range of awards, average size of awards, number of awards, and available funding in this

notice are estimates only. The Department is not bound by any estimates in this notice.

**Project Period:** Up to 12 months.

#### FOR APPLICATIONS AND FURTHER

**INFORMATION CONTACT:** Safe and Drug-Free Schools Program, 400 Maryland Avenue, SW, 3E332, Washington, DC 20202-6123. Telephone: 202/401-2140. Fax: 202/260-7767. Email:

Connie.Deshpande@ed.gov. *Internet:* <http://www.ed.gov/offices/OESE/SDFS>

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-888-877-8339. Individuals with disabilities may obtain a copy of this document, or an application package, in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact listed under **FOR APPLICATIONS AND FURTHER INFORMATION CONTACT**. However, the Department is not able to reproduce in an alternative format the standard forms included in the application package.

#### Electronic Access to This Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: [www.ed.gov/legislation/FedRegister](http://www.ed.gov/legislation/FedRegister).

To use PDF, you must have the Adobe Acrobat Reader, which is available free at the previous site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO) toll free at 1/888/293-6498; or in the Washington, DC area at 202-512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>.

**Program Authority:** 20 U.S.C. 8351.

Dated: April 27, 2001.

**Thomas M. Corwin,**

*Acting Deputy Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 01-11440 Filed 5-4-01; 8:45 am]

BILLING CODE 4000-01-U

## DEPARTMENT OF EDUCATION

[CFDA No. 84.215F]

### Physical Education for Progress Grant Program

**AGENCY:** Department of Education.

**ACTION:** Notice of final priority and selection criteria for Fiscal Year (FY) 2001.

**SUMMARY:** The Secretary announces the final priority and selection criteria under the Elementary and Secondary Education Act of 1965, Title X, Part L, Physical Education for Progress Grant Program. The Office of Elementary and Secondary Education will administer this grant competition. The Secretary takes this action to help initiate, expand, and improve physical education programs in local educational agencies.

**EFFECTIVE DATE:** This priority and selection criteria are effective June 18, 2001.

#### FOR FURTHER INFORMATION CONTACT:

Connie Ann Deshpande, U.S. Department of Education, 400 Maryland Avenue, SW—Room 3E332, Washington, DC 20202-6123. Telephone: (202) 401-2140, email address: [Connie.Deshpande@ed.gov](mailto:Connie.Deshpande@ed.gov).

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Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed at the beginning of this section.

**Note:** This notice does not solicit applications. In any year in which the Secretary chooses to use this final priority and selection criteria, we invite applications through a notice in the **Federal Register**. A notice inviting applications under this competition is published elsewhere in this issue of the **Federal Register**.

#### SUPPLEMENTARY INFORMATION:

##### General

In making awards under this grant competition, the Secretary shall ensure an equitable distribution of awards between local educational agencies serving urban and rural areas, and between local educational agencies serving large and small numbers of students. Contingent upon the availability of funds, the Secretary may make additional awards in FY 2002 from the rank-ordered list of nonfunded applications from this competition.

##### Administrative Costs

Not more than 5 percent of the grant funds made available to a local educational agency under this program in any fiscal year may be used for administrative costs.