

charter schools on student performance. Respondents include federal PCSP staff, state charter school coordinators, and representatives of chartering agencies and charter schools.

[FR Doc. 99-5729 Filed 3-8-99; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### Notice Inviting Applicants To Serve as Field Readers for the Child Care Access Means Parents in School Program

**SUMMARY:** The Office of Higher Education Programs (HEP) invites interested individuals to apply to serve as field readers evaluating grant applications for the Child Care Access Means Parents in School Program. The Child Care Access Means Parents in School Program is intended to increase the access of low-income parents to postsecondary education through the provision of quality, affordable child care.

**Duties and Compensation of Field Readers:** Field readers will review applications according to the applicable selection criteria. Each field reader will serve for a period of approximately 5 days. Each field reader who is selected will receive compensation for certain travel expenses and an honorarium.

**Field Reader Qualifications:** The Department is seeking experienced and knowledgeable professionals, who are current with issues regarding the provision of quality child care services and expanding access for low-income parents to attend institutions of higher education. These professionals should be familiar with issues dealing with the start-up and operation of a child care center, early childhood education, development of children between zero to three years of age, outreach to low-income families, and, in particular, child care programs in a college or university setting. Prospective field readers may include child care providers, administrators, and experts; individuals with experience in early childhood education and development of children between zero to three years of age; individuals from State agencies, institutions of higher education, and community services agencies; and individuals with experience helping low-income parents further their education. Each field reader must have the expertise necessary to accurately assess the applicant's showing on each of the applicable selection criteria.

**Application Process:** Any individual interested in serving as a field reader should mail or fax two copies of his or

her resume to the address listed below indicating the program in which they are interested in serving as a field reader. Resumes should not exceed two pages.

**FOR FURTHER INFORMATION CONTACT:** Cindy Brown, Child Care Access Means Parents in School Program, Post Office Box 23764, Washington, D.C. 20026-3764. Inquiries may be sent by e-mail to [Cindy\\_Brown@ed.gov](mailto:Cindy_Brown@ed.gov) or by Fax to: (202) 708-9046. Individuals who use telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audio tape, or computer diskette) on request to the contact person listed in the preceding paragraph.

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**Note:** The official version of this document is the document published in the **Federal Register**.

**Program Authority:** 20 U.S.C. 1070e.

Dated: March 4, 1999.

**David A. Longanecker,**  
*Assistant Secretary for Postsecondary Education.*

[FR Doc 99-5801 Filed 3-8-99; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF EDUCATION

[CFDA No. 84.335]

### Child Care Access Means Parents in School Program; Notice of Technical Assistance Workshops for Fiscal Year (FY) 1999 Grant Applications

**SUMMARY:** The Secretary announces technical assistance workshops to assist institutions of higher education in preparing grant applications for the Child Care Access Means Parents in School Program fiscal year (FY) 1999 grant competition.

**DATE AND TIME:** The technical assistance workshop in Chicago will be held on Thursday, March 18, 1999, from 9 a.m. to 1 p.m. The technical assistance workshop in San Francisco will be held on Monday, March 22, 1999, from 9 a.m. to 12 p.m. The technical assistance workshop in Washington, DC will be held on Friday, March 26, 1999, from 9 a.m. to 1 p.m.

**ADDRESSES:** The Chicago workshop will be held at University of Illinois at Chicago, Chicago Circle Center, 750 South Halsted Street, Chicago, Illinois. The San Francisco workshop will be held at San Francisco State University, Guest Center, 1600 Holloway Avenue, San Francisco, California. The Washington, DC workshop will be held in the Auditorium at the General Services (GSA) Building, 7th and D Streets, SW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Cindy Brown, Child Care Access Means Parents in School Program, 400 Maryland Avenue, SW., Portals Building, Suite 600A, Washington, DC 20202. Inquiries may be sent by e-mail to [Cindy\\_Brown@ed.gov](mailto:Cindy_Brown@ed.gov) or by Fax to: (202) 290-9271. Individuals who use telecommunication device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audio tape, or computer diskette) on request to the contact person listed in the preceding paragraph.

**SUPPLEMENTARY INFORMATION:** The meeting sites are accessible to individuals with disabilities. An individual with a disability who will need an auxiliary aid or services to participate in the meeting (e.g., interpreting services, listening device, or materials in an alternate format), should notify the contact person listed in this notice at least two weeks before the scheduled meeting date. Although the Department will attempt to

accommodate requests received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

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To use the pdf you must have the Adobe Acrobat Reader Program with Search, which is available free at either of the previous sites. If you have questions about using the pdf, call the U.S. Government Printing Office at (202) 512-1530 or, toll free, at 1-888-293-6498.

Anyone may also view these documents in text copy only on an electronic bulletin board of the Department. Telephone: (202) 219-1511 or, toll free, 1-800-222-4922. The documents are located under Option G—Files/Announcements, Bulletins and Press Releases.

*Note:* The official version of a document is the document published in the **Federal Register**.

**Program Authority:** 20 U.S.C. 1070e.

Dated: March 4, 1999.

**David A. Longanecker,**  
Assistant Secretary for Postsecondary Education.

[FR Doc. 99-5802 Filed 3-8-99; 8:45 am]

BILLING CODE 4000-01-M

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## DEPARTMENT OF ENERGY

### Office of Arms Control and Nonproliferation Policy; Proposed Subsequent Arrangement

**AGENCY:** Department of Energy.

**ACTION:** Correction.

**SUMMARY:** In notice FR document 99-5101 beginning on page 10132 in the issue of Tuesday, March 2, 1999, make the following correction:

On page 10132, in the second column, **SUMMARY** section, second paragraph, the sentence should read, "This subsequent arrangement concerns the transfer of 5,000,000 grams of natural uranium from Canada to EURATOM for toll enrichment. The enrichment will not exceed 20%."

Dated: March 3, 1999.

For the Department of Energy.

**Edward T. Fei,**

Deputy Director, International Policy and Analysis Division, Office of Arms Control and Nonproliferation.

[FR Doc. 99-5758 Filed 3-8-99; 8:45 am]

BILLING CODE 6450-01-P

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Department of Energy, Los Alamos National Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos National Laboratory. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, March 24, 1999:

3:00 p.m.–5:00 p.m. (Monitoring and Surveillance Workshop)

6:00 p.m.–9:00 p.m. (Board Meeting)

6:30 p.m. to 7:00 p.m. (Public Comment Session)

**ADDRESSES:** Elk's Lodge, Old Las Vegas Highway, Santa Fe, New Mexico 87505.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ann DuBois, Northern New Mexico Citizens' Advisory Board, Los Alamos National Laboratory, 528 35th Street, Los Alamos, New Mexico 87544, (505) 665-5048.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Advisory Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

1. Public comment (6:30–7:00 p.m.).
2. Committee reports.
3. Other Board business will be conducted as necessary.

*Public Participation:* The meeting is open to the public. The public may file written statements with the Committee, either before or after the meeting. A sign-up sheet will also be available at the door of the meeting room to indicate a request to address the Board. Individuals who wish to make oral presentations, other than during the public comment period, should contact Ms. Ann DuBois at (505) 665-5048 five (5) business days prior to the meeting to request that the Board consider the item for inclusion at this or a future meeting.

The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Ms. M.J. Byrne, Deputy Designated Federal Officer, Department of Energy, Los Alamos Area Office, 528 35th Street, Los Alamos, NM 87185-5400.

Issued at Washington, DC on March 4, 1999.

**Rachel M. Samuel,**

Deputy Advisory Committee Management Officer.

[FR Doc. 99-5774 Filed 3-8-99; 8:45 am]

BILLING CODE 6450-01-P

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## DEPARTMENT OF ENERGY

### Secretary of Energy Advisory Board; Notice of Open Meeting

**AGENCY:** Department of Energy.

**SUMMARY:** Consistent with the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770), notice is hereby given of the following advisory committee meeting: Name: Secretary of Energy Advisory Board.

**DATES AND TIMES:** Wednesday, March 17, 1999, 8:30 AM–2:30 PM.

**ADDRESSES:** Hilton Washington Embassy Row Hotel, Ambassador Room, 2015 Massachusetts Avenue, NW, Washington D.C.

**FOR FURTHER INFORMATION CONTACT:** Richard C. Burrow, Secretary of Energy Advisory Board (AB-1), U.S. Department of Energy, 1000 Independence Avenue, SW, Washington, D.C. 20585, (202) 586-1709 or (202) 586-6279 (fax).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The Secretary of Energy Advisory Board (The Board) reports directly to the Secretary of Energy and is chartered under the Federal Advisory Committee Act. The Board provides the Secretary of Energy with essential independent advice and recommendations on issues of national importance. The Board and its subcommittees provide timely, balanced, and authoritative advice to the Secretary on the Department's management reforms, research, development, and technology activities,