

year olds to assess their civics knowledge, skills, attitudes and actions.

Request for copies of this information collection request should be addressed to Vivian Reese, U.S. Department of Education, 400 Maryland Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651, or should be electronically mailed to the Internet address [Vivian.Reese@ed.gov](mailto:Vivian.Reese@ed.gov), or should be faxed to 202-708-9346.

For questions regarding burden and/or the collection activity requirements, contact Kathy Axt at 703-426-9692.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

#### Office of Vocational and Adult Education

*Type of Review:* Extension.

*Title:* Adult Education and Family Literacy Act State Plan (P.L. 105-220).

*Frequency:* Annually.

*Affected Public:* State, local or Tribal Gov't.

*Reporting and Recordkeeping Burden:* Responses: 59. Burden Hours: 7,375.

*Abstract:* The Adult Education and Family Literacy State Plan submission describes information requirements for an application for Federal education assistance.

Request for copies of this information collection should be addressed to Vivian Reese, U.S. Department of Education, 400 Maryland Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651, or should be electronically mailed to the Internet address [Vivian.Reese@ed.gov](mailto:Vivian.Reese@ed.gov), or should be faxed to 202-708-9346.

For questions, regarding burden and/or the collection activity requirements, contact Sheila Carey at 202-708-6287 or electronically mail her at internet address [sheila\\_carey@ed.gov](mailto:sheila_carey@ed.gov).

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 99-17263 Filed 7-7-99; 8:45 am]

BILLING CODE 4000-01-P

#### DEPARTMENT OF EDUCATION

[CFDA No: 84.200]

#### Graduate Assistance in Areas of National Need (GAANN) Inviting Applications for new Awards for Fiscal Year (FY) 2000

*Purpose of Program:* This program provides fellowships in areas of national

need through academic departments and programs of institutions of higher education to assist graduate students with excellent records who demonstrate financial need and plan to pursue the highest degree available in their course of study.

*Eligible Applicants:* Academic departments and programs of institutions of higher education that meet the requirements in 34 CFR 648.2.

*Deadline for Transmittal of Applications:* October 4, 1999.

*Deadline for Intergovernmental Review:* December 3, 1999.

*Applications Available:* July 16, 1999.

*Available Funds:* \$18,054,000. The estimated amount of funds available for new awards is based on the Administration's request for this program for FY 2000. The actual level of funding, if any, is contingent on final congressional action.

*Estimated Range of Awards:* \$126,875—\$750,000.

*Estimated Average Size of Awards:* \$138,000 per year.

*Estimated Number of Awards:* 130.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 36 months.

*Applicable Regulations:* (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 82, 85, and 86; and (b) The regulations in 34 CFR part 648.

#### SUPPLEMENTARY INFORMATION:

*Stipend Level:* The Secretary has determined that the maximum fellowship stipend for academic year 1999-2000 is \$15,000, which is equal to that provided by the National Science Foundation (NSF) graduate fellowships. Should the NSF increase its graduate fellowship stipends for the academic year 2000-2001, we will make a parallel increase in GAANN fellowship stipends.

*Institutional Payment:* The Secretary estimates that the institutional payment for academic year 1999-2000 is \$10,375. The Secretary will adjust the institutional payment prior to the issuance of grant awards based on the Department of Labor's projection in December 1999 of the Consumer Price Index for the year 2000.

#### Priorities

*Absolute Priority*—Under 34 CFR 75.105(c)(3) and 34 CFR 648.33, the Secretary gives an absolute preference to applications that meet the following priority. The Secretary funds under this competition only applications that meet this absolute priority:

A project funded under this priority must propose to provide fellowships in

one or more of the following areas of national need: Biology, Chemistry, Computer and Information Sciences, Engineering, Geological and Related Sciences, Mathematics, and Physics.

*Invitational Priorities:* Within the absolute priority specified in this notice, the Secretary is particularly interested in applications that meet the following invitational priorities. However, under 34 CFR 75.105(c)(1) an application that meets these invitational priorities does not receive competitive or absolute preference over other applications.

*Invitational Priority 1*—Applications from interdisciplinary programs for projects designed to involve academic fields in two or more of the designated areas of need.

*Invitational Priority 2*—Applications from geological science programs for projects that will train Ph.D. students for careers in the field of computational earth science.

#### FOR APPLICATIONS OR FURTHER

**INFORMATION CONTACT:** Cosette H. Ryan, Graduate Assistance in Areas of National Need Program, U.S. Department of Education, International Education and Graduate Program Service, 400 Maryland Avenue, SW., Suite 600-B, Portals Building, Washington, DC 20202-5247. Telephone: (202) 260-3608. The e-mail address for Ms. Ryan is [cosette\\_ryan@ed.gov](mailto:cosette_ryan@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-888-877-8339.

Individuals with disabilities may obtain this document in an alternate format, (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the preceding paragraph. Individuals with disabilities may obtain a copy of the application package in an alternate format, also, by contacting that person. However, the Department is not able to reproduce in an alternate format the standard forms included in the application package.

#### Electronic Access to This Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at either of the following sites:

<http://ocfo.ed.gov/fedreg.htm>

<http://www.ed.gov/news.html>

To use the PDF you must have the Adobe Acrobat Reader Program with Search, which is available free at either of the previous sites. If you have questions about using the PDF, call the

U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>.

**Program Authority:** 20 U.S.C. 1135-1135ee.

Dated: July 1, 1999.

**Claudio R. Prieto,**

*Acting Assistant Secretary, Office of Postsecondary Education.*

[FR Doc. 99-17245 Filed 7-7-99; 8:45 am]

BILLING CODE 4000-01-U

## DEPARTMENT OF ENERGY

### Nuclear Energy Research Advisory Committee

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Nuclear Energy Research Advisory Committee. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770), requires that public notice of the meetings be announced in the **Federal Register**.

**DATES:** Thursday, July 29, 1999, 10:30 a.m. to 5:30 p.m.; and Friday, July 30, 1999, 8 a.m. to 12:30 p.m.

**ADDRESSES:** Embassy Suites Hotel, 1700 Jefferson Davis Highway, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Dr. Norton Haberman, Designated Federal Officer, Nuclear Energy Research Advisory Committee, U.S. Department of Energy, NE-1, 1000 Independence Avenue, S.W. Washington DC 20585, Telephone Number 202.586.0126, E-mail: Norton.Haberman@hq.doe.gov.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* To provide advice to the Director of the Office of Nuclear Energy, Science and Technology (NE) of the Department of Energy on the many complex planning, scientific and technical issues that arise in the development and implementation of the Nuclear Energy research program.

#### Tentative Agenda

Thursday, July 29, 1999

Welcome remarks

Status of Nuclear Energy's FY 2000

Budget

Status of Nuclear Energy Research

Initiative

DOE Laboratory Update—

Review of Program Scoping Plan for the Fast Flux Test Facility

Friday, July 30, 1999

Report of NERAC Subcommittees  
Use of Radioisotopes in Cancer Therapy  
Public comment period

*Public Participation:* The day and a half meeting is open to the public on a first-come, first-serve basis because of limited seating. Written statements may be filed with the committee before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Norton Haberman at the address or telephone listed above. Requests to make oral statements must be made and received five days prior to the meeting; reasonable provision will be made to include the statement in the agenda. The Chair of the committee is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C., between 9 a.m. and 4 p.m., Monday through Friday, except holidays.

Issued in Washington, DC on July 1, 1999.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-17363 Filed 7-7-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP99-355-000]

#### Baltimore Gas and Electric Company; Notice of Request for Limited Waiver

July 2, 1999.

Take notice that on June 28, 1999, pursuant to Rule 207(a)(5) of the rules and regulations of the Commission, 18 CFR 385.207(a)(5), Baltimore Gas and Electric Company (BG&E) tendered for filing a request for a 17-month Limited Waiver of the Commission's "shipper must have title" policy. BG&E asserts that the request addresses certain pipeline storage and transportation services that BG&E must retain to implement a gas supplier choice program for all customers on BG&E's system. Specifically, BG&E states that waiver of the "shipper must have title" policy is necessary for BG&E to maintain its pipeline storage capacity contracts and the associated no-notice flexibility, while simultaneously providing marketers with the

opportunity to purchase storage commodity for injection into their allocated portion of BG&E's pipeline storage.

BG&E requests that the Commission act on this request no later than July 30, 1999, so that the waiver may take effect on November 1, 1999, the date BG&E's expanded residential customer choice program becomes effective.

Any person desiring to be heard or to protest said filing should file a motion to intervene or a protest with the Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426, in accordance with §§ 385.214 or 385.211 of the Commission's rules and regulations. All such motions or protests should be filed on or before July 12, 1999. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room. This filing may be viewed on the web at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222 for assistance).

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 99-17303 Filed 7-7-99; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP99-571-000]

#### Clear Creek Storage Company, L.L.C.; Application for Blanket Certificate

July 1, 1999.

Take notice that on June 29, 1999, Clear Creek Storage Company, L.L.C. (Clear Creek), 180 East 100 South, Post Office Box 45601, Salt Lake City, Utah 84111, filed in Docket No. CP99-571-000, an application pursuant to Section 7(c) of the Natural Gas Act (NGA), an application for a blanket certificate of public convenience and necessity authorizing Clear Creek to engage in any of the activities specified in 18 CFR 157.208 through 157.218. This filing may be viewed on the web at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222 for assistance).

Clear Creek is a Utah limited liability corporation that is owned by two non-pipeline natural gas companies, Questar Energy Trading Company (QET) (75%) and Montana Power Ventures Inc. (MPV) (25%), which have subscribed to