

Application Number 60/102,144 filed 9/29/98, entitled, "Environmental Material Ticket Reader (EMTR) and Environmental Material Ticket (EMT)" to Dycor, U.S.A., Inc. having a place of business in Harve de Grace, Maryland .

**FOR FURTHER INFORMATION CONTACT:** Mr. Roy Albert, Technology, Transfer Office, U.S. Army SBCOM, ATTN: SCBRD-ASC, 5183 Blackhawk Road (Bldg E3330/245), APG, MD 21010-5423, Phone: (410) 436-4438 or E-mail: recalbert@cbdcom.apgea.army.mil.

**SUPPLEMENTARY INFORMATION:** The prospective exclusive license will be royalty bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted, unless within sixty days from the date of this published Notice, SBCCOM receives written evidence and argument to establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

U.S. Provisional Patent Application 60/102,144 pertains to the detection of chemical agents in the vapor phase with an improved operational knowledge base and by applying evolving technological advances in chemistry, engineered materials, and engineering production.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 99-18742 Filed 7-21-99; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability of Non-Exclusive, Exclusive, or Partially Exclusive Licensing of a U.S. Provisional Patent Application Concerning the Detection of Chemical Agents

**AGENCY:** Department of the Army.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 announcement is made of the availability for licensing of U.S. Pending Provisional Patent Application 60/102,144, entitled: Environmental Material Ticket Reader (EMTR) and Environmental Material Ticket (EMT)" filed September 29, 1998 and assigned to the United States Government as represented by the Secretary of the Army.

**FOR FURTHER INFORMATION CONTACT:** Mr. Roy Albert, Technology Transfer Office, U.S. Army SBCCOM, ATTN: SCBRD-ASC, 5183 Blackhawk Road (Bldg. E3330/245), APG, MD 21010-5423,

Phone: (410) 436-4438 or E-mail: recalbert@cbdcom.apgea.army.mil.

**SUPPLEMENTARY INFORMATION:** The present invention pertains to the detection of chemical agents in the vapor phase with an improved operation knowledge base and by applying evolving technological advances in chemistry, engineered materials, and engineering production.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 99-18743 Filed 7-21-99; 8:45 am]

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## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Acting Leader, Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before September 20, 1999.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper

functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: July 16, 1999.

**Hazel Fiers,**

*Director, Office of the Chief Information Officer.*

### Office of the Under Secretary

*Type of Review:* Revision.

*Title:* 21st Century Community Learning Centers Annual Performance Report.

*Frequency:* Recordkeeping.

*Reporting and Recordkeeping Hour*

*Burden:*

Responses: 233,877

Burden Hours: 71,963

*Abstract:* 21st Century Community Learning Centers grantees must annually submit the report so the Department can evaluate the performance of grantees prior to awarding continuation grants and to assess a grantee's prior experience at the end of each budget period. The Department will aggregate the data to provide descriptive information and analyze program impact. These data will also be used for annual GPRA-required reports.

Written comments and requests for copies of the proposed information collection request should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651, or should be electronically mailed to the internet address [Vivian.Reese@ed.gov](mailto:Vivian.Reese@ed.gov), or should be faxed to 202-708-9346.

For questions regarding burden and/or the collection activity requirements, contact, Kathy Axt at 703-426-9692. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 99-18674 Filed 7-21-99; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### Office of Student Financial Assistance; William D. Ford Federal Direct Loan Program and Federal Family Education Loan Program

**AGENCY:** Department of Education.