

is the 1998–1999 long-term trend assessment for mathematics, science, reading, and writing which is identical to those used previously in 1986, 1990, 1992, 1994, and 1996.

#### Office of Management

*Type of Review:* Reinstatement.

*Title:* Waiver Guidance for Waivers Available Under Goals 2000, Elementary and Secondary Education Act and School-to-Work.

*Frequency:* One time.

*Affected Public:* State, local or Tribal Gov't; SEAs or LEAs.

*Reporting and Recordingkeeping Hour Burden:* Responses: 100; Burden Hours: 2,000.

*Abstract:* The information collection is necessary to provide guidance to schools, local educational agencies, and state educational agencies, on submission of requests for waivers of statutory and regulatory requirements.

[FR Doc. 98–16029 Filed 6–16–98; 8:45 am]

BILLING CODE 4000–01–P

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## DEPARTMENT OF EDUCATION

### Office of Elementary and Secondary Education Title I, Part C—Education of Migratory Children

**AGENCY:** Department of Education.

**ACTION:** Notice of funding level for FY 1998 consortium incentive grants available under Part C of Title of the Elementary and Secondary Education Act of 1995.

**SUMMARY:** The Assistant Secretary for Elementary and Secondary Education reserves \$1,800,000 for FY 1998 consortium incentive grant awards authorized under section 1308(d) of Title I of the Elementary and Secondary Education Act of 1965. (The 1998 Appropriations Act for the Department (Pub. L. 105–78) overrides the \$1,500,000 ceiling in the authorizing statute). State educational agencies operating Migrant Education Programs (MEPs) are the only eligible entities for this grant program. Criteria for awarding consortium incentive grants were published in the **Federal Register** on April 8, 1996 (61 FR 15670).

**FOR FURTHER INFORMATION CONTACT:** Mr. James English, U.S. Department of Education, 600 Independence Avenue, SW, Portals Building, Room 4100, Washington, D.C. 20202–6135. Telephone: 202–260–1394. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay System (FIRS) at 1–800–877–8339 between 8 a.m. and 8

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**Note:** The official version of a document is the document published in the **Federal Register**.

(Catalog of Federal Domestic Assistance Number 84.144, Migrant Education Coordination Program)

**Program Authority:** 20 U.S.C. 6398(d).

Dated: June 10, 1998.

**Gerald N. Tirozzi,**

*Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 98–16076 Filed 6–16–98; 8:45 am]

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Rocky Flats

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92–463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Rocky Flats.

**DATES:** Thursday, July 2, 1998 6:00 p.m.–9:30 p.m.

**ADDRESSES:** Westminster City Hall, Lower-level Multi-purpose Room, 4800 West 92nd Avenue, Westminster, CO.

**FOR FURTHER INFORMATION CONTACT:** Ken Korkia, Board/Staff Coordinator, EM SSAB-Rocky Flats, 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021, phone: (303) 420–7855, fax: (303) 420–7579.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

1. The Board will discuss recommendations to the Department of Energy for improving public involvement in development of the site budget.

2. The Board will review and discuss plans for a community forum it will be sponsoring in the fall.

3. Board members will discuss participation in a Low-Level Waste Forum hosted by the Nevada Test Site Citizens' Advisory Board.

4. Other topics will likely be added prior to the meeting date. A copy of the final agenda will be available at the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at the beginning of the meeting.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420–7855. Hours of operation for the Public Reading Room are 9:00 am and 4:00 pm on Monday through Friday. Minutes will also be