

target and an impact absorbing sole for parachutists.

Under the authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Pub. L. 99-502) and Section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army Research Laboratory wish to license the U.S. patents listed below in a non-exclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using, and/or selling devices or processes covered by these patents.

*Title:* Kinetic Energy Projectile with Fin Leading Edge Protection mechanisms.

*Inventor:* Ameer G. Mikhail.

*Patent Number:* 5,668,347.

*Issue Date:* September 16, 1997.

*Title:* Device for Locating the Position of Impact of a Projectile.

*Inventors:* George M. Thomson,

Thomas W. Kottke and Paul R. Berning.

*Patent Number:* 5,669,608.

*Issue Date:* September 23, 1997.

*Title:* Sion Low Dielectric Constant Ceramic Nanocomposite.

*Inventors:* Gary Gilde, Parimal Patel, Clifford Hubbard, Brain Pothier, Thomas Hynes, William Croft and Joe Wells.

*Patent Number:* 5,677,252.

*Issue Date:* October 14, 1997.

*Title:* Impact Absorbing Soles for Parachutist.

*Inventors:* Jim Faughn and Harrison P. Crowell, III.

*Patent Number:* 5,675,915.

*Issue Date:* October 14, 1997.

**FOR FURTHER INFORMATION CONTACT:**

Mr. Michael Rausa, Technology Transfer Office, AMSRL-CS-TT/Bldg 434, U.S. Army Research Laboratory, Aberdeen Proving Ground, Maryland 21005-5425, tel: (410) 278-5028; fax: (410) 278-5820.

**SUPPLEMENTARY INFORMATION:** None.

**Mary V. Yonts,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 97-30293 Filed 11-18-97; 8:45 am]

BILLING CODE 3710-08-M

**DEPARTMENT OF EDUCATION**

**Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Deputy Chief Information Officer, Office of the Chief Information Officer, invites comments on the submission for OMB review as required

by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before December 19, 1997.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U. S. C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Deputy Chief Information Officer, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: November 13, 1997.

**Gloria Parker,**

*Deputy Chief Information Officer, Office of the Chief Information Officer.*

**Office of Postsecondary Education**

*Type of Review:* New.

*Title:* Final Performance Report for the Business and International Education Program (BIE).

*Frequency:* At the Completion of the Project Period.

*Affected Public:* Not-for-profit institutions.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 30

Burden Hours: 150

*Abstract:* The data collected through the final performance report will enable ED officials to determine the impact of the BIE federal funds on its recipients. US/ED will use the information collected to meet Government Performance and Results Act requirements and to provide budget justifications.

**Office of Postsecondary Education**

*Type of Review:* Extension.

*Title:* Guaranty Agency Quarterly/Annual Report.

*Frequency:* Annually.

*Affected Public:* Business or other for-profit; State, local or Tribal Gov't, SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 37

Burden Hours: 2,941

*Abstract:* The Guaranty Agency Quarterly/Annual Report is submitted by 37 agencies operating a student loan insurance Program under agreement with the Department of Education. These reports are used to evaluate agency operations, make payments to agencies as authorized by law, and to make reports to Congress.

[FR Doc. 97-30317 Filed 11-18-97; 8:45 am]

BILLING CODE 4000-01-P

**DEPARTMENT OF ENERGY**

**National Petroleum Council; Notice of Open Meeting**

**AGENCY:** Department of Energy.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770), notice is hereby given of the following meeting:

**NAME:** National Petroleum Council (NPC).

**DATE AND TIME:** Thursday, December 11, 1997, 9:00 am.