

mail to Katherine Benham at addresses listed in **ADDRESSES** above. While persons wishing to make a presentation for Sunset Review and/or Pasture for Organic Livestock may sign up at the door, advance registration will ensure that a person has the opportunity to speak during the allotted time and will help the NOSB to better manage the meeting and to accomplish its agenda. Individuals or organizations will be given approximately 5 minutes to present their views. All persons making an oral presentation are requested to provide their comments in writing. Written submissions may contain information other than that presented at the oral presentation.

Written comments may also be submitted at the meeting. Persons submitting written comments at the meeting are asked to provide 30 copies.

Interested persons may visit the NOSB portion of the NOP Web site <http://www.ams.usda.gov/nop> to view available documents prior to the meeting. Approximately 6 weeks following the meeting interested persons will be able to visit the NOSB portion of the NOP Web site to view documents from the meeting.

Dated: October 31, 2005.

**Lloyd C. Day,**

*Administrator, Agricultural Marketing Service.*

[FR Doc. 05-22045 Filed 11-2-05; 8:45 am]

**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Food Safety and Inspection Service

[Docket No. 05-026N]

#### Nominations for the Howard E. Bauman Award

**AGENCY:** Food Safety and Inspection Service (FSIS), USDA.

**ACTION:** Notice.

**SUMMARY:** The Food Safety and Inspection Service (FSIS), a public health regulatory agency committed to ensuring that the nation's commercial supply of meat, poultry, and egg products is safe, wholesome, and correctly labeled and packaged, is soliciting nominations for the Howard E. Bauman Award. The award was created to recognize one or more persons who have shown longstanding commitment, leadership, and service to improving food safety. The Agency is interested in receiving nominations of persons who have positively affected food safety and public health.

**DATES:** Submit nominations by December 5, 2005.

**ADDRESSES:** The nomination form is available at: <http://www.fsis.usda.gov/FSISForms/4450-1.pdf>. Send nominations to Ms. Faye Smith, Special Assistant to the Deputy Administrator, FSIS, Room 331-E, 1400 Independence Avenue, SW., Washington, DC 20250-3700. Mailed nominations must be postmarked no later than December 5, 2005. You may also fax nominations to Ms. Smith at (202) 690-0550.

**FOR FURTHER INFORMATION CONTACT:** Ms. Smith at the address above or by telephone at (202) 720-7025.

#### SUPPLEMENTARY INFORMATION:

##### Background

The Howard E. Bauman Award is named to honor Dr. Howard E. Bauman, who was widely recognized for his pioneering efforts to develop the Hazard Analysis and Critical Control Point (HACCP) food safety system. HACCP is a preventative system that is designed to reduce the occurrence and numbers of pathogenic microorganisms on foods, particularly meat and poultry products, reduce the incidence of foodborne illness associated with consumption of those products, and provide a framework for modernization of the meat and poultry inspection system.

Since its full implementation in 2000, HACCP has been the foundation of the inspections that are performed daily by FSIS inspection program personnel at approximately 6,300 Federal meat and poultry establishments in the United States. The Howard E. Bauman Award is the highest food safety honor presented by FSIS. The non-monetary award was first presented posthumously in 2002 to Dr. Bauman. His daughter accepted the award on his behalf. In 2004, the award was presented to Dr. Dell Allen of Cargill, Incorporated, for his innovations and contributions to the meat and poultry industry in the area of food safety.

##### Eligibility Criteria

To be eligible for nomination, the candidate must meet the following criteria:

- *Citizenship.* Any U.S. citizen or citizens may be nominated.
- *Improving Food Safety.* The nominee's contribution must have significantly improved food safety and public health or have advanced the state of science toward that goal. The improvement need not be limited to the arena of meat, poultry, and egg products. The achievement may be of service to all citizens and should be described in terms meaningful to the lay person.
- *Longstanding Commitment, Leadership, and Service.* The nominee

overcame challenges or collaborated with others to achieve the food safety improvement described above.

- *Length.* The narrative portion of the submitted nomination should not exceed two typed, single-spaced pages on standard 8.5x11 size paper using a font size of at least 12, in a style similar to Times New Roman style, and a one-inch margin. No bibliographies, news releases, or other documentation should be submitted with the completed form.

- *Nominator.* Any person or organization may nominate a person or persons for the award. Nominations submitted anonymously will not be considered. Nominations for the award will be reviewed by the Nomination Review Committee appointed by the Under Secretary for Food Safety and the Administrator of FSIS. The committee will rank all nominations that meet the basic criteria and forward its recommendations to the Under Secretary and Administrator. They will make the final determination of the recipient of the 2005 Howard E. Bauman Award, who will then be notified in writing. A ceremony will be held to present the 2005 award.

##### Additional Public Notification

Public awareness of all segments of rulemaking and policy development is important. Consequently, in an effort to ensure that the public, and in particular minorities, women, and persons with disabilities are aware of this notice, FSIS will announce it on-line through the FSIS Web page located at [http://www.fsis.usda.gov/regulations/2005\\_Notices\\_Index/](http://www.fsis.usda.gov/regulations/2005_Notices_Index/).

FSIS also will make copies of this **Federal Register** publication available through the FSIS Constituent Update, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, recalls, and other types of information that could affect or would be of interest to constituents and stakeholders. The update is communicated via Listserv, a free e-mail subscription service consisting of industry, trade, and farm groups, consumer interest groups, allied health professionals, scientific professionals, and other individuals who have requested to be included. The update also is available on the FSIS web page. Through Listserv and the web page, FSIS is able to provide information to a much broader, more diverse audience.

In addition, FSIS offers an electronic mail subscription service that provides an automatic and customized notification when popular pages are updated, including **Federal Register** publications and related documents.

This service is available at [http://www.fsis.usda.gov/news\\_and\\_events/email\\_subscription/](http://www.fsis.usda.gov/news_and_events/email_subscription/) and allows FSIS Customers to sign up for subscription options in eight categories. Options range from recalls to export information to regulations, directives, and notices. Customers can add or delete subscriptions themselves and have the option to protect their accounts with passwords.

Done at Washington, DC on October 31, 2005.

**Barbara J. Masters,**  
*Administrator.*

[FR Doc. 05-21936 Filed 11-2-05; 8:45 am]

**BILLING CODE 3410-DM-P**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, DC from Monday through Wednesday, November 7-9, 2005, at the times and location noted below.

**DATES:** The schedule of events is as follows:

#### Monday, November 7, 2005

- 10:30 a.m.—Noon—Committee of the Whole on Board Expenditures (Closed Session)
- 1:30–3:30 p.m.—Ad Hoc Committee on Bylaws (Closed Session)
- 3:30–5—Ad Hoc Committee on Public Rights-of-Way (Closed Session)

#### Tuesday, November 8, 2005

- 9 a.m.—Noon Ad Hoc Committee on Bylaws (Closed Session)
- 1:30–4 p.m.—Committee of the Whole on Rulemaking Plan (Closed Session)
- 4–5—Ad Hoc Committee on Passenger Vessels (Closed Session)

#### Wednesday, November 9, 2005

- 9–10:30 a.m.—Technical Programs Committee
- 10:30–Noon—Planning and Budget Committee
- 1:30–3 p.m.—Board Meeting

**ADDRESSES:** On Monday and Tuesday, November 7–8, 2005, the meetings will be held at the Marriott at Metro Center Hotel, 775 12th Street, NW.,

Washington, DC 20005. On Wednesday, November 9, 2005, the meetings will be held at the Hamilton Crowne Plaza Hotel, 1001 14th Street, NW., Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-0001 (voice) and (202) 272-0082 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items:

- Approval of the May 11, 2005 Board Meeting Minutes.
- Ad Hoc Committee on Bylaws Report.
- Ad Hoc Committee on Public Rights-of-Way Report.
- Committee of the Whole on Rulemaking Report.
- Ad Hoc Committee on Passenger Vessels Report.
- Technical Programs Committee Report.
- Planning and Budget Committee Report.

All meetings are accessible to persons with disabilities. An assistive listening system will be available at the Board meetings. Members of the general public who require sign language interpreters must contact the Access Board by November 4, 2005. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants.

**Lawrence W. Roffee,**  
*Executive Director.*

[FR Doc. 05-21905 Filed 11-2-05; 8:45 am]

**BILLING CODE 8150-01-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 102805C]

#### Mid-Atlantic Fishery Management Council (MAFMC); Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Summer Flounder Monitoring Committee, Scup Monitoring Committee, and Black Sea Bass Monitoring Committee, The Joint Mid-Atlantic Fishery Management Council (MAFMC) and the Atlantic States Marine Fisheries Commission's

(ASMFC) Summer Flounder, Scup, and Black Sea Bass Industry Advisory Panels will hold public meetings.

**DATES:** Tuesday, November 22, 2005 (see **SUPPLEMENTARY INFORMATION** for meeting times).

**ADDRESSES:** Sheraton Four Points, 4101 Island Avenue, Philadelphia, PA 19153; telephone 1-215-492-0400.

*Council Address:* Mid-Atlantic Fishery Management Council, Room 2115, 300 S. New Street, Dover, DE 19904.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

#### **SUPPLEMENTARY INFORMATION:**

##### Meeting Times and Agenda

9 a.m.—The Mid-Atlantic Fishery Management Council's (Council) Summer Flounder Monitoring Committee, Scup Monitoring Committee, and Black Sea Bass Monitoring Committee.

1:30 p.m.—The Joint Mid-Atlantic Fishery Management Council (MAFMC) and the Atlantic States Marine Fisheries Commission's (ASMFC) Summer Flounder, Scup, and Black Sea Bass Industry Advisory Panels.

The purpose of these meetings is to discuss the proposed 2006 recreational management measures for summer flounder, scup, and black sea bass.

Although other non-emergency issues not contained in this agenda may come before the Council for discussion, those issues may not be the subject of formal action during these meetings. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Jan Saunders (302-674-2331 ext: 18) at the Council Office at least five days prior to the meeting date.

Dated: October 31, 2005.

**Tracey L. Thompson,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E5-6089 Filed 11-2-05; 8:45 am]

**BILLING CODE 3510-22-S**