

should be directed to Kathy Axt at (703) 426-9692. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

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## DEPARTMENT OF EDUCATION

[CFDA No. 84.334]

### Office of Postsecondary Education, Gaining Early Awareness and Readiness for Undergraduate Programs

#### Notice Inviting Applications for New Awards for Fiscal Year 2000; Correction

**SUMMARY:** On April 27, 2000 we published in the **Federal Register** (65 FR 24764) a notice inviting applications for new awards for fiscal year 2000 for the Gaining Early Awareness and Readiness for Undergraduate Program (GEAR UP). That document incorrectly listed the priority for Partnerships that establish or maintain a scholarship program as invitational. Please note that Partnerships that establish or maintain a scholarship program will receive a competitive priority, as was stated in the application package for this year's competition.

The priority therefore reads as follows:

#### Competitive Preference Priority

The Secretary will give preference to Partnership projects that establish or maintain financial assistance programs that award scholarships to participating students, either in accordance with section 404E of the Higher Education Act of 1965, as amended, or in accordance with GEAR UP regulations. The Secretary will award up to five (5) additional points, in addition to any points the applicant earns under the selection criteria, to applicants who meet this priority, depending on how well the application meets the priority.

Also in that same Notice we stated that applications for a Partnership or State grant that serve students in Empowerment Zones, Supplemental Empowerment Zones, or Enterprise Communities would be given a Competitive Preference Priority. The language used to explain this priority (The Secretary will select an application that meets this priority over an application of comparable merit that does not meet this priority) comes directly from the Education Department

General Regulations (EDGAR) 34 CFR Part 75.105. This notice clarifies that this preference will be applied as a tie-breaker only.

Finally, that notice incorrectly listed the maximum grant amount for State grants as \$5 million. The correct maximum grant amount for State grants is \$2.1 million.

#### FOR FURTHER INFORMATION CONTACT:

Rafael Ramirez, Office of Postsecondary Education, U.S. Department of Education, 1900 K Street, NW, Room 6252, Washington, DC 20006. Telephone: (202) 502-7676. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

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**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at:

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(Catalog of Federal Domestic Assistance Number: 84.334 Gaining Early Awareness and Readiness for Undergraduate Program)

Dated: May 15, 2000.

#### A. Lee Fritschler,

*Assistant Secretary, Office of Postsecondary Education.*

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## DEPARTMENT OF ENERGY

### National Nuclear Security Administration; Postponement of Scoping Meeting for the Proposed Relocation of the Los Alamos National Laboratory Technical Area 18 Missions

**AGENCY:** Department of Energy, National Nuclear Security Administration.

**ACTION:** Postponement of scoping meeting.

**SUMMARY:** On May 2, 2000, the Department of Energy (DOE) announced in the **Federal Register**, (65 FR 25472), that it would hold scoping meetings for the proposal to relocate missions at Technical Area 18 (TA-18). Due to the recent fire at the Los Alamos National Laboratory (LANL), the scoping meeting scheduled for May 17, 2000 at the Betty Ehart Senior Center, 2132 Central Avenue, Los Alamos, NM, has been postponed. DOE will provide notice of the new date, time, and location for this meeting when it becomes available. DOE regrets any inconvenience for this postponement. Any questions associated with the TA-18 Project can be asked by calling Mr. Jay Rose at 1-800-832-0885, ext. 65484.

Issued in Washington, D.C., this 15th day of May 2000.

#### Henry Garson,

*NEPA Compliance Officer, Office of Defense Programs, Department of Energy.*

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. IC00-500-001, FERC-500]

#### Information Collection Submitted for Review and Request for Comments

May 12, 2000.

**AGENCY:** Federal Energy Regulatory Commission, DOE.

**ACTION:** Notice of submission for review by the Office of Management and Budget (OMB) and request for comments.

**SUMMARY:** The Federal Energy Regulatory Commission (Commission) has submitted the energy information collection listed in this notice to the Office of Management and Budget (OMB) for review under the provisions of Section 3507 of the Paperwork Reduction Act of 1995 (Pub. L. No. 104-13). Any interested person may file comments on the collection of information directly with OMB and