

**FOR FURTHER INFORMATION CONTACT:** Superintendent John J. Donahue, 570-426-2418.

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

Dated: January 29, 2008.

**John J. Donahue,**  
Superintendent.

[FR Doc. E8-3807 Filed 2-27-08; 8:45 am]

**BILLING CODE 4312-J6-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Gettysburg National Military Park Advisory Commission

**AGENCY:** National Park Service.

**ACTION:** Notice of April 24, 2008 Meeting.

**SUMMARY:** This notice sets forth the date of the April 24, 2008 meeting of the Gettysburg National Military Park Advisory Commission.

**DATES:** The public meeting will be held on April 24, 2008 from 7 to 9 p.m.

**Location:** The meeting will be held at the new Visitor Center/Museum, 1195 Baltimore Pike, Gettysburg, Pennsylvania 17325.

**Agenda:** The April 24, 2008 meeting will consist of the following Nomination/Election of Chair and Vice-Chair for the 2008 Year; there will be Sub-Committee Reports from the Historical, Executive, and Interpretive Committees; Federal Consistency Reports Within the Gettysburg Battlefield Historic District; Operational Updates on Park Activities which include an update on the new Visitor Center/Museum Complex, also on the Wills House project, Landscape Rehabilitation, and the Shuttle System; and the Citizen's Open Forum where the public makes comments and asks any questions on any park activity.

**FOR FURTHER INFORMATION CONTACT:** John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

**SUPPLEMENTARY INFORMATION:** The meetings will be open to the public. Any member of the public may file with the Commission a written statement

concerning agenda items. The statement should be addressed to the Gettysburg National Military Park Advisory Commission, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Dated: February 14, 2008.

**John A. Latschar,**

Superintendent, Gettysburg NMP/Eisenhower NHS.

[FR Doc. E8-3811 Filed 2-27-08; 8:45 am]

**BILLING CODE 4310-JT-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Remaining 2008 Meetings of the Big Cypress National Preserve Off-road Vehicle (ORV) Advisory Committee

**AGENCY:** Department of the Interior, National Park Service, ORV Advisory Committee.

**ACTION:** Notice of meetings.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, 10), notice is hereby given of the meetings of the Big Cypress National Preserve ORV Advisory Committee for the remainder of 2008.

**DATES:** The Committee will meet on the following dates:

Monday, May 12, 2008, 3:30-8 p.m.

Monday, July 21, 2008, 3:30-8 p.m.

Tuesday, Sept 23, 2008, 3:30-8 p.m.

Monday, Nov 17, 2008, 3:30-8 p.m.

**ADDRESSES:** All meetings will be held at the Everglades City Community Center, 205 Buckner Avenue, Everglades City, Florida. Written comments may be sent to: Superintendent, Big Cypress National Preserve, 33100 Tamiami Trail East, Ochopee, FL 34141-1000, Attn: ORV Advisory Committee.

**FOR FURTHER INFORMATION CONTACT:**

Karen Gustin, Superintendent, Big Cypress National Preserve, 33100 Tamiami Trail East, Ochopee, Florida 34141-1000; 239-695-1103, or go to the Web site <http://parkplanning.nps.gov/projectHome.cfm?parkId=352&projectId=20437>.

**SUPPLEMENTARY INFORMATION:** The Committee was established (**Federal Register**, August 1, 2007, pp. 42108-42109) pursuant to the Preserve's 2000 *Recreational Off-road Vehicle Management Plan* and the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix) to examine issues and make recommendations regarding the management of ORVs in the Preserve. The agendas for these meetings will be published by press release and on the <http://parkplanning.nps.gov/>

[projectHome.cfm?parkId=352&projectId=20437](http://parkplanning.nps.gov/projectHome.cfm?parkId=352&projectId=20437) Web site. The meetings will be open to the public, and time will be reserved for public comment. Oral comments will be summarized for the record. If individuals wish to have their comments recorded verbatim, they must submit them in writing.

Dated: February 15, 2008.

**Karen Gustin,**

Superintendent, Big Cypress National Preserve.

[FR Doc. E8-3806 Filed 2-27-08; 8:45 am]

**BILLING CODE 4310-U6-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Northwest Area Water Supply Project, ND

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice for extension of the public comment period for the Draft Environmental Impact Statement (DEIS).

**SUMMARY:** The Bureau of Reclamation is announcing a 30-day extension of the public comment period for the Northwest Area Water Supply Project Draft Environmental Impact Statement on Water Treatment. The originally announced comment period ends on February 26, 2008, but has been extended until March 26, 2008. The original notice of availability of the DEIS, notice of the public hearings, and additional information on the DEIS were published in the **Federal Register** on December 21, 2007.

**DATES:** Comments on the DEIS should be postmarked by March 26, 2008.

**ADDRESSES:** Send comments on the Draft EIS to: Northwest Area Water Supply Project EIS, Bureau of Reclamation, Dakotas Area Office, P.O. Box 1017, Bismarck, ND 58502.

**FOR FURTHER INFORMATION CONTACT:** Alicia Waters, telephone: (701) 221-1206 or FAX (701) 250-4326. You may submit e-mail to [awaters@gp.usbr.gov](mailto:awaters@gp.usbr.gov) by March 26, 2008.

### SUPPLEMENTARY INFORMATION:

#### Public Disclosure Statement

Before including your name, address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying