

14, 2008. Repatriation of the human remains to the Puyallup Tribe of the Puyallup Reservation, Washington may proceed after that date if no additional claimants come forward.

The Slater Museum of Natural History is responsible for notifying the Muckleshoot Indian Tribe of the Muckleshoot Reservation, Washington; Nisqually Indian Tribe of the Nisqually Reservation, Washington; and Puyallup Tribe of the Puyallup Reservation, Washington that this notice has been published.

Dated: December 7, 2007.

**Sherry Hutt,**

*Manager, National NAGPRA Program.*

[FR Doc. E8-562 Filed 1-14-08; 8:45 am]

**BILLING CODE 4312-50-S**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the national Park Service before December 29, 2007. Pursuant to section 60.13 of 36 CFR part 60, written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by January 30, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### ARIZONA

#### Santa Cruz County

San Rafael Historic District, (Cattle Ranching in Arizona MPS) HC 2 Box 200, Patagonia, 08000001.

### KENTUCKY

#### Boyd County

Ashland Tuberculosis Hospital, 3700 Landsdowne Dr., Ashland, 08000002.

#### Campbell County

Fort Thomas Military Reservation Historic District (Boundary Increase), 1011-1312 S. Ft. Thomas Ave., 9-11 River Rd. & 12-28 Midway Ct., Ft. Thomas, 08000003.

### Casey County

Liberty Downtown Historic District, 1st blk. of Campbellville Rd., Hustonville & Middleburg Sts., & Courthouse Sq., Liberty, 08000004.

### Hardin County

Harrison, Fannie, Farm, Address Restricted, Elizabethtown, 08000005.

### Jefferson County

Business Women's Club, The, 425 Muhammed Ali Blvd., Louisville, 08000006.

Hamilton Brothers Warehouse, 125-127 W. Main St., Louisville, 08000007.

Woodbourne House, 2024 Woodford Pl., Louisville, 08000008.

### Jessamine County

Martin, Lewis Y., House, 6975 Tates Creek Pk., Nicholasville, 08000009.

### Lee County

Beattyville Grade School, 58 E. Center St., Beattyville, 08000010.

### Taylor County

Campbellville Residential Historic District, Roughly bounded by Central Ave., & Duffy, Maple & Jackson Sts., Campbellville, 08000011.

### Warren County

Adams-Kentucky District, 900-1200 blks. of Adams St. & 1000-1300 blks. of Kentucky St., Bowling Green, 08000012.

### Washington County

Hatchett Tobacco Barn, 3067 Beechland Rd., Springfield, 08000013.

## LOUISIANA

### Jefferson Parish

Old Kenner High School, 1601 Rev. Richard Wilson, Kenner, 08000014.

## RHODE ISLAND

### Providence County

French Worsted Company Mill, 153 Hamlet Ave., Woonsocket, 08000015.

## WISCONSIN

### Ashland County

Rocky Island Historic District, Rocky Island, La Pointe, 08000016.

### Vilas County

Stone, Ben and Margaret, Boathouse, 8810 Co. Rd. H, Plum Lake, 08000017.

[FR Doc. 08-101 Filed 1-14-08; 8:45 am]

**BILLING CODE 4312-51-M**

## DEPARTMENT OF JUSTICE

### United States Parole Commission

#### Public Announcement; Pursuant to the Government in the Sunshine Act (Public Law 94-409) [5 U.S.C. 552b]

**TIME AND DATE:** 10 a.m., Thursday, January 17, 2008.

**PLACE:** 5550 Friendship Blvd., Fourth Floor, Chevy Chase, MD 20815.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

The following matters have been placed on the agenda for the *open* Parole Commission meeting:

1. Approval of Minutes of October 2007 Quarterly Business Meeting.
2. Reports from the Chairman, Commissioners, Chief of Staff, and Section Administrators.
3. Rule changes for Transfer Treaty Determinations under 28 CFR 2.68.

**AGENCY CONTACT:** Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492-5990.

Dated: January 10, 2008.

**Rockne J. Chickinell,**

*General Counsel, U.S. Parole Commission.*

[FR Doc. 08-128 Filed 1-11-08; 3:20 pm]

**BILLING CODE 4410-31-M**

## DEPARTMENT OF JUSTICE

### United States Parole Commission

#### Public Announcement; Pursuant to the Government in the Sunshine Act (Public Law 94-409) [5 U.S.C. 552b]

**DATE AND TIME:** 12 p.m., Thursday, January 17, 2008.

**PLACE:** U.S. Parole Commission, 5550 Friendship Boulevard, 4th Floor, Chevy Chase, Maryland 20815.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

The following matter will be considered during the closed portion of the Commission's Business Meeting: Petition for reconsideration involving one original jurisdiction case pursuant to 28 CFR 2.27.

**AGENCY CONTACT:** Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492-5990.

Dated: January 10, 2008.

**Rockne J. Chickinell,**

*General Counsel, U.S. Parole Commission.*

[FR Doc. 08-129 Filed 1-11-08; 3:20 pm]

**BILLING CODE 4410-31-M**

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Bureau of International Labor Affairs; Labor Advisory Committee for Trade Negotiations and Trade Policy

**ACTION:** Meeting notice.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act