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**FOR FURTHER INFORMATION, CONTACT:** The Bureau of Land Management by phone at 907-271-5960, or by e-mail at [ak.blm.conveyance@ak.blm.gov](mailto:ak.blm.conveyance@ak.blm.gov). Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

**Joe J. Labay,**

*Land Transfer Resolution Specialist,  
Resolution Branch.*

[FR Doc. E8-20339 Filed 9-2-08; 8:45 am]

BILLING CODE 4310-JA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[SDM 98495]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Correction

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** In the notice published in 73 FR 49217-49218, published August 20, 2008, as FR Doc. E8-19262, make the following correction:

On page 49217, column 3, following T. 7 S., R. 3 E., Sec. 32, should read "All, except SE $\frac{1}{4}$ SE $\frac{1}{4}$  and HES 348".

Dated: August 25, 2008.

**Cindy Staszak,**

*Chief, Branch of Land Resources.*

[FR Doc. E8-20338 Filed 9-2-08; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-936-1430-01; HAG-08-0088; WAOR-60988]

#### Public Land Order No. 7715; Transfer of Federal Lands for the Lewis and Clark National Historical Park; WA

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** This order confirms the transfer of management of 1,246 acres of Federal surveyed and accreted lands thereto, by the Secretary of Interior from the Bureau of Land Management to the Director, National Park Service for the creation of the Lewis and Clark National Historical Park.

**DATES:** *Effective Date:* September 3, 2008.

**FOR FURTHER INFORMATION CONTACT:** Michael L. Barnes, BLM, Oregon State Office, P.O. Box 2965, Portland, Oregon 97208, 503-808-6155.

**SUPPLEMENTARY INFORMATION:** Public Law No. 108-387 directs the Secretary of the Interior to transfer management of Federal lands described in this order to the Director of the National Park Service for the lands described below.

#### Order

By virtue of the authority vested in the Secretary of the Interior by Public Law No. 108-387, 118 Stat. 2235, and Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered and confirmed as follows:

1. Subject to valid existing rights (including existing withdrawals), management as to the following described Federal lands is hereby transferred by the Secretary of the Interior from the Bureau of Land Management to the Director, National Park Service:

#### Willamette Meridian

T. 9 N., R. 11 W.,

Sec. 4, lots 2, 3, and 4, and all accretions thereto;

Sec. 5, lots 2, 3, 4, 5, 7, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ , and all accretions thereto;

Sec. 9, lots 2, 3, and 4, and all accretions thereto.

The areas described aggregate 1,246 acres, more or less, in Pacific County.

2. The lands described in Paragraph 1 shall be administered as part of the Lewis and Clark National Historic Park in accordance with the provisions of Public Law No. 108-387.

Dated: July 31, 2008.

#### C. Stephen Allred,

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. E8-20404 Filed 9-2-08; 8:45 am]

BILLING CODE 4310-33-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-110-5410-08-FR-D058; DBG-08-1012; IDI-36199]

#### Notice of Realty Action: Application for Conveyance of Federal Mineral Interests, Washington County, ID

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of application.

**SUMMARY:** The surface owner of the lands described in this notice, aggregating approximately 1,250 acres, has filed an application for the purchase

of the federally-owned mineral interests in the lands. Publication of this notice temporarily segregates the mineral interest from appropriation under the public land laws, including the mining law.

**DATES:** Interested persons may submit written comments to the Bureau of Land Management (BLM) at the address stated below. Comments must be received no later than October 20, 2008.

*Comments:* Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. If you wish to withhold your name or address from public review or from disclosure under the Freedom of Information Act, you must clearly state this at the beginning of your written comment. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. The BLM will honor requests for confidentiality on a case-by-case basis to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety. All persons who wish to present comments, suggestions, or objections in connection with the pending application may do so by writing to Rosemary Thomas, Four Rivers Field Manager, at the following address.

**ADDRESSES:** Bureau of Land Management, Boise District Office, 3948 Development Avenue, Boise, ID 83705.

**FOR FURTHER INFORMATION CONTACT:** Effie Schultsmeier, Realty Specialist, at the above address or at 208-384-3357.

**SUPPLEMENTARY INFORMATION:** The surface owner of the following described lands has filed an application pursuant to section 209 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1719(b), for the purchase and conveyance of the Federally-owned mineral interest in the following described lands:

#### Boise Meridian, Washington County, Idaho

T. 6 N., R. 5 W.,

Sec. 13, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; Sec. 14, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ; Sec. 15, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; Sec. 23, N $\frac{1}{2}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$  NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$  SE $\frac{1}{4}$ ; Sec. 24, W $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$  SW $\frac{1}{4}$ .