

any necessary adjustments to the burden in our submission to OMB.

**Public Comment Procedure:** The MMS's practice is to make comments, including names and addresses of respondents, available for public review. If you wish your name and/or address to be withheld, you must state this prominently at the beginning of your comment. MMS will honor this request to the extent allowable by law; however, anonymous comments will not be considered. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**MMS Information Collection Clearance Officer:** Arlene Bajusz, (202) 208-7744.

Dated: September 5, 2008.

**E.P. Danenberger,**

*Chief, Office of Offshore Regulatory Programs.*  
[FR Doc. E8-21436 Filed 9-12-08; 8:45 am]

**BILLING CODE 4310-MR-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Meeting of Concessions Management Advisory Board

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting of Concessions Management Advisory Board.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, Section 10), notice is hereby given that the Concessions Management Advisory Board (the Board) will hold its 19th meeting October 15-16, 2008, at the Water Safety Center, Lake Mead National Recreation Area, Boulder City, Nevada. The meeting will convene Wednesday, October 15 at 9 a.m. and will conclude at 5 p.m. The meeting will reconvene Thursday, October 16 at 9 a.m. and will conclude before 4 p.m.

**ADDRESSES:** The meeting will be held in the Mead Room of the Water Safety Center, Lake Mead National Recreation Area, Boulder City, Nevada 89005. Park phone number: 702-293-8906.

**SUPPLEMENTARY INFORMATION:** The Board was established by Title IV, Section 409 of the National Parks Omnibus Management Act of 1998, November 13, 1998 (Pub. L. 105-391). The purpose of the Board is to advise the Secretary and the National Park Service (NPS) on matters relating to management of

concessions in the National Park System.

The Board will meet at 9 a.m. Wednesday, October 15th and 9 a.m. on Thursday, October 16th for the regular business meeting and continued discussion on the following subjects:

- Concession Contracting Status Update and Regional Reports
- NPS Prospectus Evaluation Review Process
  - Cooperating Association Steering Committee Status Report
  - NPS Initiatives —
  - Centennial Initiative Update
  - National Park Service Tourism Policy Update
    - Geo-Tourism Memorandum of Understanding
    - VolunTourism Initiative
    - Gasoline and Diesel Fuel Costs Issues
      - Proposed Leasehold Surrender Interest Regulations Update
      - Commercial Use Authorizations Regulations Update
        - Superintendents Concession Management Training Update
        - DO 35B: Utility Rates
        - Carbon Monoxide Safety
        - Buy American Committee Report
        - National Park Hospitality Association Presentations
          - Other business

The meeting will be open to the public, however, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first served basis.

#### Assistance to Individuals With Disabilities at the Public Meeting

The meeting site is accessible to individuals with disabilities. If you plan to attend and will require an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least 2 weeks before the scheduled meeting date. Attempts will be made to meet any request(s) we receive after that date, however, we may not be able to make the requested auxiliary aid or service available because of insufficient time to arrange for it.

Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time. Such requests should be made to the Director, National Park Service, Attention: Manager, Concession Program, at least 7 days prior to the

meeting. Draft minutes of the meeting will be available for public inspection approximately 6 weeks after the meeting, at the Concession Program office located at 1201 Eye Street, NW., 11th Floor, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** National Park Service, Concession Program, 1201 Eye Street, NW., Washington, DC 20240, Telephone: 202/513-7151.

Dated: September 3, 2008.

**Sue Masica,**

*Chief of Staff, National Park Service.*

[FR Doc. E8-21277 Filed 9-12-08; 8:45 am]

**BILLING CODE 4312-53-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Route 66 Corridor Preservation Program Advisory Council; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act, Public Law 92-463, that a meeting of the Route 66 Corridor Preservation Program Advisory Council will be held November 6 and 7, 2008, in St. Louis, Missouri. The meeting on November 6 will be held from 8:30 to 2:30 p.m. at the Roberts Mayfair Hotel, 806 St. Charles Street, St. Louis, Missouri. The meeting on November 7 will be held from 9 a.m. to 5 p.m. at the Old Courthouse (part of the Jefferson National Expansion Memorial) located at 11 North 4 Street in St. Louis.

The Route 66 Corridor Preservation Program Advisory Council was established to consult with the Secretary of the Interior on matters relating to the Route 66 Corridor Preservation Program, including recommendations for ways to best preserve important properties along Route 66, recommendations for grant and cost-share awards to eligible applicants owning or administering historic properties along the Route 66 Corridor, and recommendations for technical assistance provided by the National Park Service to partners along the route.

The matters to be discussed include:

- Committee report on accountability and measurement
- Committee report on education and outreach
- Committee report on preservation management
- Strategic media initiative
- Report on preliminary economic impacts of heritage tourism along Route 66
- Report on motel preservation initiatives along Route 66

—Preservation of historic bridges along Route 66

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come, first-served basis. The public comment period is scheduled from 9–10 a.m. on Friday, November 7. Any member of the public may file a written statement concerning the matters to be discussed with Michael Taylor, Route 66 Corridor Preservation Program Manager.

Persons wishing further information concerning this meeting, or who wish to submit written statements, may contact Michael Taylor, Route 66 Corridor Preservation Program Manager, National Trails System—Santa Fe, National Park Service, P.O. Box 728, Santa Fe, New Mexico 87504–0728, telephone 505–988–6742. Minutes of the meeting will be available for public inspection at the Route 66 Corridor Preservation Program Office, located in Room 122, Old Santa Fe Trail Building, 1100 Old Santa Fe Trail, Santa Fe, New Mexico.

Dated: August 25, 2008.

**Michael Romero Taylor,**

*Designated Federal Officer, Route 66 Corridor Preservation Program.*

[FR Doc. E8–21276 Filed 9–12–08; 8:45 am]

**BILLING CODE 4310–EE–M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 30, 2008.

Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written

or faxed comments should be submitted by September 30, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

## ALABAMA

### Mobile County

United States Court House and Custom House, 113 St. Joseph St., Mobile, 08000964

## COLORADO

### Chaffee County

Heister House, 102 Poncha Blvd., Salida, 08000965

## FLORIDA

### St. Johns County

Stanbury Cottage, 232 St. George St., St. Augustine, 08000966

## GEORGIA

### Bulloch County

Upper Lott's Creek Primitive Baptist Church and Cemetery, Metter-Portal Hwy. and Westside Rd., Metter, 08000967

### Fulton County

General Electric Company Repair Shop Warehouse, 488 Glenn Ave., Fulton, 08000968

### Harris County

Copeland, William and Ann, Jr., House, 19444 GA 116, Shiloh, 08000969

## NEW JERSEY

### Camden County

Mount Peace Cemetery and Funeral Directing Company Cemetery, 329 U.S. Rt. 30, Lawnside, 08000971

### Cape May County

U.S. Life-Saving Station No. 35, 11617 2nd Ave., Stone Harbor Borough, 08000970

### Somerset County

Vail-Trust House, 225 Greenbrook Rd., Green Brook, 08000972

### Warren County

Phillipsburg Commercial Historic District, 29–169 S. Main St., 60–178 S. Main St., 3 Hudson St., 9 and 12–30 Morris St./Main St., 7–11, 17, and 21–27 Union Sq., Phillipsburg Town, 08000973

## NORTH CAROLINA

### Buncombe County

Proximity Park Historic District, Roughly bounded by Macon Ave., Howland Rd., Woodlink Rd., Charlotte St., and Sunset Trail, Asheville, 08000974

## OHIO

### Hamilton County

Sedamsville River Road Historic District, 2449–2734 River Rd., 309–317 Mt. Hope and 604 Mt. Echo, Cincinnati, 08000975

## Perry County

Shawnee Historic District (Boundary Decrease) (Little Cities of Black Diamonds—Athens, Hocking, Perry Counties MPS) Along Main St., Walnut, St., 2nd and 3rd Sts., Shawnee, 08000978

## OREGON

### Lane County

Eugene Civic Stadium, 2077 Willamette St., Eugene, 08000977

## WISCONSIN

### Ashland County

MOONLIGHT shipwreck, (Great Lakes Shipwreck Sites of Wisconsin MPS) Address Restricted, La Pointe, 08000979

### Columbia County

Lodi Downtown Historic District, 133, 137–139, 143, 147, 157, and 161–165 S. Main St., Lodi, 08000980

### Outagamie County

Appleton Wire Works, 600 S. Atlantic St., Appleton, 08000981

### Vilas County

Everett Resort, The, 1269 Everett Rd., Washington, 08000982

[FR Doc. E8–21372 Filed 9–12–08; 8:45 am]

**BILLING CODE 4310–05–P**

## DEPARTMENT OF JUSTICE

### Drug Enforcement Administration

[OMB Number 1117–0012]

#### Agency Information Collection

**Activities: Proposed Collection; Comments Requested: Application for Registration (DEA Form 225); Application for Registration Renewal (DEA Form 225a); Affidavit for Chain Renewal (DEA Form 225B)**

**ACTION:** 60-Day Notice of Information Collection Under Review.

The Department of Justice (DOJ), Drug Enforcement Administration (DEA), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted until November 14, 2008. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments, especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information,