

points for all groundfish stocks. Also, on the agenda will be the discussion of the results of the Transboundary Resource Assessment Committee Meeting for eastern Georges Bank cod, haddock, and Georges Bank yellowtail flounder and the Groundfish Committee will give its report and ask the Council to develop management options for Amendment 16; discussion will include modifications as necessary to rebuilding plans, adoption of new rebuilding plans if necessary, and identification of management measures for further development.

#### Thursday, September 4, 2008

Following a brief opportunity for public comments on items not listed on the agenda, the Council will continue its discussion of Amendment 16 from the previous day until the Council meeting adjourns for the day.

Although other non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: August 15, 2008.

#### Tracey L. Thompson,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E8-19287 Filed 8-19-08; 8:45 am]

**BILLING CODE 3510-22-S**

### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

RIN 0648-XJ83

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) will hold a two-day Council meeting on September 3-4, 2008 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Wednesday, September 3 beginning at 9 a.m., and Thursday, September 4, beginning at 8:30 a.m.

**ADDRESSES:** The meeting will be held at the Providence Biltmore Hotel, 11 Dorrance Street, Providence, RI 02903; telephone: (401)421-0700. Requests for special accommodations should be addressed to the New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465-0492.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

#### Wednesday, September 3, 2008

Following introductions and any announcements, the Council will swear in new and reappointed members as well as elect its Council Officers for 2008-2009. During the morning session, the Council will discuss Amendment 3 to the Skate Fishery Management Plan (FMP). They will approve change in the scope of the amendment to include (?) a rebuilding plan to address the overfished condition of smooth skate and to address overfishing of thorny skate. The Council will then review the Scientific and Statistical Committee's comments on National Standard 1 Guidelines proposed by the National Marine Fisheries Service and finalize Council comments. The National Standard 1 discussion will continue into the afternoon session followed by discussion of the Northeast Multispecies Amendment 16. Dr. Paul Rago from the Northeast Fisheries Science Center will present a summary of the results of the Groundfish Assessment Review Meeting (GARM III) and the Council will review the stock status and biological reference points for all groundfish stocks. Also, on the agenda will be the discussion of the results of the Transboundary Resource Assessment Committee Meeting for eastern Georges Bank cod, haddock, and Georges Bank yellowtail flounder and the Groundfish Committee will give its report and ask the Council to develop management options for Amendment 16; discussion will include modifications as necessary to rebuilding plans, adoption of new rebuilding plans if necessary, and identification of management measures for further development.

#### Thursday, September 4, 2008

Following a brief opportunity for public comments on items not listed on the agenda, the Council will continue its discussion of Amendment 16 from the previous day until the Council meeting adjourns for the day.

Although other non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: August 15, 2008.

#### Tracey L. Thompson,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E8-19288 Filed 8-19-08; 8:45 am]

**BILLING CODE 3510-22-S**

### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

RIN 0648-XJ84

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Council) and its advisory entities will hold public meetings.

**DATES:** The Council and its advisory entities will meet September 7-12, 2008. The Council meeting will begin on Monday, September 8, at 8 a.m., reconvening each day through Friday, September 12. All meetings are open to the public, except a closed session will be held from 8 a.m. until 9 a.m. on Monday, September 8 to address litigation and personnel matters. The Council will meet as late as necessary



## SCHEDULE OF ANCILLARY MEETINGS—Continued

Council Secretariat	7 a.m..
California State Delegation	7 a.m..
Oregon State Delegation	7 a.m..
Washington State Delegation	7 a.m..
Groundfish Advisory Subpanel	8 a.m..
Groundfish Management Team	8 a.m..
Enforcement Consultants	As needed.
<b>Friday, September 12, 2008</b>	.
Council Secretariat	7 a.m..
California State Delegation	7 a.m..
Oregon State Delegation	7 a.m..
Washington State Delegation	7 a.m..
Groundfish Management Team	8 a.m..

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during these meetings. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: August 15, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E8-19291 Filed 8-19-08; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XJ80**

**Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of the South Atlantic Fishery Management Council's South Atlantic Habitat and Ecosystem Internet Map Server (IMS) Refinement Workshop.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) is conducting a South Atlantic Habitat and Ecosystem IMS Refinement Workshop in St. Petersburg, FL.

**DATES:** The workshop will take place September 9 - 10, 2008. See

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The workshop will be held at the Florida Fish and Wildlife Research Institute, 100 Eighth Avenue, S.E., St. Petersburg, FL; telephone: (727) 896-8626.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The IMS Workshop will take place from 8:30 a.m. - 5 p.m. on September 9, 2008, and from 8:30 a.m. - 1 p.m. on September 10, 2008. The Workshop is designed to continue the refinement of the Council's Internet Map Server as a support tool for Ecosystem-based management. Invited workshop participants will review the present structure of the IMS and future capabilities, identify Geographic Information Systems (GIS) needs supporting management, research, and regional collaborations and provide recommendations. Participants will also identify additional data and GIS for possible inclusion in the IMS and provide recommendations for enhancing and refining the functional capabilities of the IMS to better support local, state, and other regional habitat and ecosystem GIS needs.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will

be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meetings. Note: The times and sequence specified in this agenda are subject to change.

Dated: August 15, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E8-19232 Filed 8-19-08; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**[Docket Number: 0808141100-81101-01]**

**Science Advisory Board; Preliminary Report of the NOAA Science Advisory Board Fire Weather Research Working Group**

**AGENCY:** Office of Oceanic and Atmospheric Research (OAR), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

**ACTION:** Notice of availability and request for public comment.

**SUMMARY:** NOAA Research (OAR) publishes this notice on behalf of the NOAA Science Advisory Board (SAB) to announce the availability of the preliminary draft report of the SAB Fire Weather Research Working Group's (here called the FWRWG) for public comment. The preliminary draft report