

This Notice also lists the following information:

*Title of Proposal:* Civil Rights Front End and Limited Monitoring Review.

*OMB Control Number:* 2577-new.

*Description of the need for the information and proposed use:*

The information collected during the onsite comprehensive reviews of Public Housing Agencies (PHAs) will be used by HUD to evaluate the PHAs' compliance with civil rights and fair housing laws and regulations (Regulatory Authorities: 24 CFR 1.6(b); 24 CFR 8.55; 24 CFR 125).

*Agency form number, if applicable:* None.

*Members of affected public:* Public Housing Agencies

*Estimation of the total number of hours needed to prepare the information collection including number of respondents:* The estimated total number of burden hours needed to prepare the information collection is 40; the number of respondents is 20; the frequency of response is annually; the estimated time to gather and prepared the necessary document is 2 hours per submission.

*Status of the proposed information collection:* New Collection.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: November 3, 2006.

**Bessy Kong,**

*Director, Office of Policy, Program and Legislative Initiatives.*

[FR Doc. E6-18888 Filed 11-8-06; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5045-N-45]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**DATES:** *Effective Date:* November 9, 2006.

**FOR FURTHER INFORMATION CONTACT:**

Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and

speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: November 1, 2006.

**Mark R. Johnston,**

*Acting Deputy Assistant Secretary for Special Needs.*

[FR Doc. 06-9085 Filed 11-8-06; 8:45am]

**BILLING CODE 4210-67-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered Species Recovery Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability and receipt of application.

**SUMMARY:** We announce the receipt of an application to conduct certain activities pertaining to enhancement of survival of endangered species.

**DATES:** Written comments on this permit application must be received by December 11, 2006.

**ADDRESSES:** Written data or comments should be submitted to the Assistant Regional Director, Fisheries-Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225-0486; facsimile 303-236-0027. Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act [5 U.S.C. 552A] and Freedom of Information Act [5 U.S.C. 552], by any party who submits a request for a copy of such documents within 20 days of the date of publication of this notice to Kris Olsen, by mail or by telephone at 303-236-4256. All comments received from individuals become part of the official public record.

**SUPPLEMENTARY INFORMATION:** The following applicant has requested an issuance of enhancement of survival

permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

*Applicant:* Craig Paukert, Kansas State University, Manhattan, Kansas, TE-136943. The applicant requests a permit to take Topeka shiner (*Notropis topeka*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing their survival and recovery.

Dated: October 6, 2006.

**James J. Slack,**

*Deputy Regional Director, Denver, Colorado.*

[FR Doc. E6-18967 Filed 11-8-06; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Proposed Programmatic Safe Harbor Agreement for the Oregon Silverspot Butterfly Along the Central Coast, Lane County, OR

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; receipt of application.

**SUMMARY:** The Nature Conservancy (TNC) has applied to the U.S. Fish and Wildlife Service (Service) for an enhancement of survival permit pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (Act). The permit application includes a proposed Safe Harbor Agreement (Agreement) between TNC and the Service. The proposed term of the permit and Agreement is 35 years. The requested permit would authorize TNC and private landowners to carry out habitat management measures that would benefit the federally-listed as threatened Oregon silverspot butterfly (*Speyeria zerene hippolyta*). The covered area or geographic scope of this Agreement includes all non-Federal properties on the central coast of Oregon located in whole or in part within the approximately 7-mile corridor along the central coast between Bray Point and Big Creek in Lane County, Oregon. We request comments from the public on the permit application, proposed Agreement, and related documents, all of which are available for review.

**DATES:** Comments must be received from interested parties on or before December 11, 2006. The final permit decision will be made no sooner than December 11, 2006.

**ADDRESSES:** You may obtain copies of the documents for review by contacting