

**Format for Joint Meeting**

The format for the joint meeting will be discussions between the two sets of commissioners following presentations by their respective staffs, as set forth in the *revised* agenda below. There will not be industry presentations.

**Revised Agenda***Opening Remarks by FERC Chairman Kelliher, NRC Chairman Diaz and Commissioners*

Brief presentations by NRC Staff on effects of grid reliability on nuclear power plants and projected additions of new nuclear reactors to the grid and by FERC Staff on grid reliability and the Electric Reliability Organization proceeding.

## Discussion

Brief presentations/updates by NRC Staff on Generic Letter and by FERC Staff on Interpretive Order Proceeding.

## Discussion

Brief presentations by NRC Staff on reactor regulation and oversight, including adopting and revising standards, and by FERC Staff on new responsibilities under the Energy Policy Act of 2005.

## Discussion

*Closing Remarks by NRC Chairman Diaz, FERC Chairman Kelliher and Commissioners*

\* \* \* \* \*

As noted in the April 3 Notice, free webcast of this event is available through <http://www.ferc.gov>. Anyone with Internet access who desires to view this event can do so by navigating to <http://www.ferc.gov>'s Calendar of Events and locating this event in the Calendar. The event will contain a link to its webcast. The Capitol Connection provides technical support for the webcasts and offers access to the meeting via phone bridge for a fee. If you have any questions, visit <http://www.CapitolConnection.org> or contact Danelle Perkowski or David Reininger at 703-993-3100.

Transcripts of the meeting will be available immediately for a fee from Ace Reporting Company (202-347-3700 or 1-800-336-6646). They will be available for free on the Commission's eLibrary system and on the events calendar approximately one week after the meeting.

FERC conferences and meetings are accessible under section 508 of the Rehabilitation Act of 1973. For accessibility accommodations please send an e-mail to [accessibility@ferc.gov](mailto:accessibility@ferc.gov) or call toll free (866) 208-3372 (voice)

or 202-502-8659 (TTY), or send a fax to 202-208-2106 with the required accommodations.

All interested persons are invited. There is no pre-registration and there is no fee to attend this joint meeting. Questions about the meeting should be directed to Mary Kipp at [Mary.Kipp@ferc.gov](mailto:Mary.Kipp@ferc.gov) or by phone at 202-502-8228.

**Magalie R. Salas,**  
Secretary.

[FR Doc. E6-5621 Filed 4-14-06; 8:45 am]

BILLING CODE 6717-01-P

**ENVIRONMENTAL PROTECTION AGENCY**

[EPA-HQ-ORD-2006-0316; FRL-8158-8]

**Human Studies Review Board; Notice of Public Meeting**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The U.S. Environmental Protection Agency's (EPA or Agency) Office of the Science Advisor (OSA) announces a public meeting of the Human Studies Review Board (HSRB) to advise the Agency on EPA's scientific and ethical reviews of human subjects research.

**DATES:** The public meeting will be held May 2-4, 2006 from 8:30 a.m. to approximately 5 p.m., eastern time (However, the third day may not be needed).

**Location:** Holiday Inn Hotel & Suites, Alexandria-Historic District, 625 First Street, Alexandria, VA 22314. The telephone number for the Holiday Inn Hotel & Suites, Alexandria-Historic District is (703) 548-6300.

**Meeting Access:** Seating at the meeting will be on a first-come basis. Individuals requiring special accommodations at this meeting, including wheelchair access and assistance for the hearing impaired, should contact the DFO at least 10 business days prior to the meeting using the information under **FOR FURTHER INFORMATION CONTACT** so that appropriate arrangements can be made.

**Procedures for Providing Public Input:** Interested members of the public may submit relevant written or oral comments for the HSRB to consider during the advisory process. Additional information concerning submission of relevant written or oral comments is provided in Unit I.E. of this notice.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public who wishes

further information should contact Paul I. Lewis, Designated Federal Officer (DFO), EPA, Office of the Science Advisor, (8105), Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (202) 564-8381; fax: (202) 564-2070; e-mail address: [lewis.paul@epa.gov](mailto:lewis.paul@epa.gov).

**ADDRESSES:** Submit your written comments, identified by Docket ID No. EPA-HQ-ORD-2006-0316, by one of the following methods: <http://www.regulations.gov>: Follow the on-line instructions for submitting comments.

E-mail: [ORD.Docket@epa.gov](mailto:ORD.Docket@epa.gov).

Mail: ORD Docket, Environmental Protection Agency, Mailcode: 28221T, 1200 Pennsylvania Ave., NW., Washington, DC 20460.

Hand Delivery: EPA Docket Center (EPA/DC), Room B102, EPA West Building, 1301 Constitution Avenue, NW., Washington, DC 20460, Attention Docket ID No. EPA-HQ-ORD-2006-0316. Deliveries are only accepted from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. Special arrangements should be made for deliveries of boxed information.

Instructions: Direct your comments to Docket ID No. EPA-HQ-ORD-2006-0316. EPA's policy is that all comments received will be included in the public docket without change and may be made available online at <http://www.regulations.gov>, including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through <http://www.regulations.gov> or e-mail. The <http://www.regulations.gov> Web site is an "anonymous access" system, which means EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an e-mail comment directly to EPA, without going through <http://www.regulations.gov>, your e-mail address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the Internet. If you submit an electronic comment, EPA recommends that you include your name and other contact information in the body of your comment and with any disk or CD-ROM you submit. If EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, EPA may not be able to consider your comment. Electronic files should avoid the use of

special characters, any form of encryption, and be free of any defects or viruses.

**SUPPLEMENTARY INFORMATION:**

**I. Public Meeting**

*A. Does This Action Apply to Me?*

This action is directed to the public in general. This action may, however, be of interest to persons who conduct or assess human studies on substances regulated by EPA or to persons who are or may be required to conduct testing of chemical substances under the Federal Food, Drug, and Cosmetic Act (FFDCA) or the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA). Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

*B. How Can I Access Electronic Copies of This Document and Other Related Information?*

In addition to using regulations.gov, you may access this **Federal Register** document electronically through the EPA Internet under the "**Federal Register**" listings at <http://www.epa.gov/fedrgstr/>. A frequently updated electronic version of the Code of Federal Regulations (CFR) is available at <http://www.gpoaccess.gov/ecfr/>.

*Docket:* All documents in the docket are listed in the <http://www.regulations.gov> index. Although listed in the index, some information is not publicly available, e.g., CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, will be publicly available only in hard copy. Publicly available docket materials are available either electronically in <http://www.regulations.gov> or in hard copy at the ORD Docket, EPA/DC, EPA West Room B102, 1301 Constitution Ave., NW., Washington, DC. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the ORD Docket is (202) 566-1752.

EPA's position paper(s), charge/questions to the HSRB, and the meeting agenda will be available by mid to late April 2006. In addition, the Agency may provide additional background documents as the materials become available. You may obtain electronic

copies of these documents, and certain other related documents that might be available electronically, from the regulations.gov Web site and the HSRB Internet Home Page at <http://www.epa.gov/osa/hsrb/>. For questions on document availability or if you do not have access to the Internet, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

*C. What Should I Consider as I Prepare My Comments for EPA?*

You may find the following suggestions helpful for preparing your comments:

1. Explain your views as clearly as possible.
2. Describe any assumptions that you used.
3. Provide copies of any technical information and/or data you used that support your views.
4. Provide specific examples to illustrate your concerns.
5. To ensure proper receipt by EPA, be sure to identify the docket ID number assigned to this action in the subject line on the first page of your response. You may also provide the name, date, and Federal Register citation.

*E. How May I Participate in This Meeting?*

You may participate in this meeting by following the instructions in this section. To ensure proper receipt by EPA, it is imperative that you identify docket ID number EPA-HQ-ORD-2006-0316 in the subject line on the first page of your request.

1. *Oral comments.* Requests to present oral comments will be accepted up to April 26, 2006. To the extent that time permits, interested persons who have not pre-registered may be permitted by the Chair of the HSRB to present oral comments at the meeting. Each individual or group wishing to make brief oral comments to the HSRB is strongly advised to submit their request (preferably via e-mail) to the DFO listed under **FOR FURTHER INFORMATION CONTACT** no later than noon, eastern time, April 26, 2006, in order to be included on the meeting agenda. The request should identify the name of the individual making the presentation, the organization (if any) the individual will represent, and any requirements for audiovisual equipment (e.g., overhead projector, 35 mm projector, chalkboard). Oral comments before the HSRB are limited to 5 minutes per individual or organization. Please note that this includes all individuals appearing either as part of, or on behalf of an organization. While it is our intent to hear a full range of oral comments on

the science and ethics issues under discussion, it is not our intent to permit organizations to expand these time limitations by having numerous individuals sign up separately to speak on their behalf. If additional time is available, there may be flexibility in time for public comments. Each speaker should bring 25 copies of his or her comments and presentation slides for distribution to the HSRB at the meeting.

2. *Written comments.* Although you may submit written comments at any time, for the HSRB to have the best opportunity to review and consider your comments as it deliberates on its report, you should submit your comments at least 5 business days prior to the beginning of the meeting. If you submit comments after the date, those comments will be provided to the Board members, but you should recognize that the Board members may not have adequate time to consider those comments prior to making a decision. Thus, if you plan to submit written comments, the Agency strongly encourages you to submit such comments no later than noon, eastern time, April 26, 2006. You should submit your comments using the instructions in Unit 1.C. of this notice. In addition, the Agency also requests that person(s) submitting comments directly to the docket also provide a copy of their comments to the DFO listed under **FOR FURTHER INFORMATION CONTACT**. There is no limit on the length of written comments for consideration by the HSRB.

*F. Background*

The HSRB will meet to consider and review EPA's scientific and ethics analyses of six completed human toxicity studies concerning three different compounds, including: Hexavalent chromium, a constituent of a wood preservative; and the following pesticide active ingredients—carbofuran and methyl isothiocyanate (MITC). The studies being considered at this meeting will include both studies on which the Agency proposes to rely in actions under the pesticide laws and studies that the Agency has decided not to use in its risk assessments, either for scientific reasons or because they do not meet the standards in EPA's final human studies rule, 40 CFR part 26. The Agency will ask the HSRB to advise the Agency on a range of scientific and ethics issues and on how the studies should be assessed against the provisions in 40 CFR 26.1701-26.1704 of EPA's final human studies rule. In addition, the Board may be reviewing draft HSRB reports for subsequent Board approval.

Dated: April 11, 2006.

**William H. Farland,**

*Acting EPA Science Advisor.*

[FR Doc. 06-3635 Filed 4-14-06; 8:45 am]

BILLING CODE 6960-50-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8159-2]

### Science Advisory Board Staff Office Notification of an Upcoming Teleconference of the Science Advisory Board Geographic Information System Screening Tool Review Panel

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The EPA Science Advisory Board (SAB) Staff Office announces a public teleconference of the SAB Geographic Information System Screening Tool Review Panel.

**DATES:** The public teleconference will be held on May 2, 2006, from 2 p.m. to 5 p.m. (eastern time).

**FOR FURTHER INFORMATION CONTACT:** Members of the public who wish to obtain the call-in number and access code for the teleconference may contact Dr. Thomas Armitage, Designated Federal Officer (DFO), by mail at the Science Advisory Board Office (1400F), U.S. EPA, 1200 Pennsylvania Avenue, NW., Washington, DC 20460; by telephone at (202) 343-9995; or by e-mail at [armitage.thomas@epa.gov](mailto:armitage.thomas@epa.gov). General information about the SAB may be found on the SAB Web site at <http://www.epa.gov/sab>.

#### SUPPLEMENTARY INFORMATION:

*Background:* Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the SAB Geographic Information System Screening Tool Review Panel will hold a public teleconference to discuss its draft advisory report on the EPA Region 6 Geographic Information System Screening Tool. The Panel reviewed the GISST at a public meeting held on December 7-8, 2005 and has prepared a draft advisory report to EPA.

Background information on the Panel and the GISST review was provided in **Federal Register** notices published on September 22, 2005 (70 FR 55620-55621) and November 15, 2005 (70 FR 69340-69341). The Panel is holding the teleconference to finalize its draft report before submitting the report to the chartered SAB for review and approval. The Panel's draft advisory report may be found on the SAB Web site at <http://>

[www.epa.gov/sab](http://www.epa.gov/sab). The teleconference agenda will be posted on the SAB website prior to the teleconference. The Panel will comply with the provisions of the Federal Advisory Committee Act (FACA) and all appropriate SAB procedural policies.

*Procedures for Providing Public Input:* Members of the public may submit relevant written or oral information for the SAB Panel to consider during the advisory process.

*Oral Statements:* In general, individuals or groups requesting an oral presentation at a public teleconference will be limited to three minutes per speaker with no more than a total of fifteen minutes for all speakers. Interested parties should contact the DFO, contact information provided above, in writing via e-mail seven days before the teleconference in order to be placed on the public speaker list.

*Written Statements:* Written statements should be received in the SAB Staff Office at least seven days before the meeting so that the information may be made available to the Panel for their consideration. Written statements should be supplied to the DFO in the following formats: one hard copy with original signature, and one electronic copy via e-mail (acceptable file format: Adobe Acrobat, WordPerfect, Word, or Rich Text files (in IBM-PC/Windows 98/2000/XP format)).

*Meeting Accommodations:* For information on access or services for people with disabilities, please contact the DFO, contact information provided above. To request accommodation of a disability please contact the DFO, preferably at least ten business days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: April 11, 2006.

**Anthony F. Maciorowski,**

*Associate Director for Science, EPA Science Advisory Board Staff Office.*

[FR Doc. E6-5687 Filed 4-14-06; 8:45 am]

BILLING CODE 6560-50-P

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the

assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than May 11, 2005.

**A. Federal Reserve Bank of Boston** (Richard Walker, Community Affairs Officer) P.O. Box 55882, Boston, Massachusetts 02106-2204:

1. *First Suffield Financial Inc.*, Suffield, Connecticut; to become a bank holding company by acquiring 100 percent of the voting shares of The First National Bank of Suffield, Suffield, Connecticut.

2. *SEE Trust*, Miami, Florida, and Evan Marbin as trustee; to become a bank holding company by acquiring more than 25 percent of the voting shares of TransAtlantic Bank, Miami, Florida.

**B. Federal Reserve Bank of Atlanta** (Andre Anderson, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30303:

1. *FEB Bancshares, Inc.*, Louisville, Alabama; to become a bank holding company by acquiring 100 percent of the outstanding shares of Farmers Exchange Bank, Louisville, Alabama.

**C. Federal Reserve Bank of Chicago** (Patrick M. Wilder, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *Birmingham Bloomfield Bancshares, Inc.*, Birmingham, Michigan; to become a bank holding company by acquiring 100 percent of the voting shares of Bank of Birmingham (in organization), Birmingham, Michigan.