

**SUMMARY:** The Agricultural Air Quality Task Force (AAQTF) will meet to continue discussions on air quality issues relating to agriculture.

**DATES:** The meeting will convene on Tuesday, February 28, 2006, through Thursday, March 2, 2006. Public comment periods will be held twice on each day, once in the morning, and once in the afternoon. Individuals making oral presentations should register in-person at the venue, and must bring with them 50 copies of material they would like distributed. Written material for AAQTF's consideration prior to the meeting must be received by Dr. Diane E. Gelburd (contact information forthcoming) no later than Thursday, February 23, 2006.

**ADDRESSES:** The meeting will be held at the Holiday Inn Select, 8120 Wisconsin Avenue, Bethesda, Maryland 20814; telephone: (301) 652-2000.

**FOR FURTHER INFORMATION CONTACT:** Questions and comments should be directed to Dr. Diane E. Gelburd, Designated Federal Officer. Dr. Gelburd may be contacted at USDA Natural Resources Conservation Service, 1400 Independence Avenue, SW., Room 6158-S, Washington, DC 20250; telephone: (202) 720-2587; e-mail: [Diane.Gelburd@wdc.usda.gov](mailto:Diane.Gelburd@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. Additional information concerning AAQTF may be found on the World Wide Web at <http://www.airquality.nrcs.usda.gov/AAQTF/>.

*Draft Agenda of the February 28 through March 2, 2006, Meeting of the AAQTF:*

- A. Welcome to Bethesda, Maryland.
- B. Discussion of Minutes from Previous Meeting.
- C. Discussion of Documents to be Approved by the End of the Meeting.
- D. Subcommittee Presentations.
  1. Emerging Issues Subcommittee Report.
  2. Research Subcommittee Report.
  3. Policy Subcommittee Report.
  4. Education and Outreach Subcommittee Report.
- E. Environmental Protection Agency Update.
- F. Next Meeting, Time and Place.
- G. Public Comments.

(Time will be reserved in the morning and afternoon of each daily session to receive public comments. Individual presentations will be limited to 5 minutes).

*Procedural:* This meeting is open to the public. At the discretion of the Chair, members of the public may give oral presentations during the meeting.

Those persons wishing to make oral presentations should register in person at the venue. Those wishing to distribute written material at the meeting itself, in conjunction with spoken comments, must bring 50 copies of the material with them. Written material for distribution to AAQTF members prior to the meeting must be received by Dr. Gelburd no later than Thursday February 23, 2006.

*Information on Services for Individuals with Disabilities:* For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, please contact Dr. Gelburd. The Department of Agriculture (USDA) prohibits discrimination in its programs and activities on the basis of race, color, national origin, gender, religion, age, sexual orientation, or disability. Additionally, discrimination on the basis of political beliefs and marital or family status is also prohibited by statutes enforced by USDA (not all prohibited bases apply to all programs). Persons with disabilities who require alternate means for communication of program information (Braille, large print, audio tape, etc.) should contact the USDA's Target Center at (202) 720-2000 (voice and TDD). USDA is an equal opportunity provider and employer.

Signed in Washington, DC on February 3, 2006.

**Bruce I. Knight,**  
Chief.

[FR Doc. 06-1275 Filed 2-9-06; 8:45 am]

**BILLING CODE 3410-16-P**

## DEPARTMENT OF AGRICULTURE

### Rural Telephone Bank

#### Sunshine Act; Meetings

**AGENCY:** Rural Telephone Bank, USDA.  
**ACTION:** Staff Briefing for the Board of Directors.

**TIME AND DATE:** 2 p.m., Wednesday, February 22, 2006.

**PLACE:** Conference Room 108-A, Jamie L. Whitten Federal Building, U.S. Department of Agriculture, 12th & Jefferson Drive, SW., Washington, DC.

**STATUS:** Open.

#### MATTERS TO BE DISCUSSED:

1. Progress of dissolution of the Bank.
2. Administrative and other issues.

**ACTION:** Board of Directors Meeting.

**TIME AND DATE:** 9 a.m., Thursday, February 23, 2006.

**PLACE:** Conference Room 108-A, Jamie L. Whitten Federal Building, U.S.

Department of Agriculture, 12th & Jefferson Drive, SW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The following matters have been placed on the agenda for the Board of Directors meeting:

1. Call to order.
2. Action on Minutes of the November 3, 2005, board meeting.
3. Secretary's Report.
4. Treasurer's Report.
5. Update on dissolution of the Bank.
6. Adjournment.

#### CONTACT PERSON FOR MORE INFORMATION:

Jonathan Claffey, Acting Assistant Governor, Rural Telephone Bank, (202) 720-9554.

Dated: February 7, 2006.

**James M. Andrew,**

Governor, Rural Telephone Bank.

[FR Doc. 06-1320 Filed 2-8-06; 3:14 pm]

**BILLING CODE 3410-15-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products and services previously furnished by such agencies.

*Comments Must be Received on or Before:* March 12, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

*For Further Information or to Submit Comments Contact:* Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703)603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the

Federal government identified in this notice for each product or service will be required to procure the product and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and service to the government.

2. If approved, the action will result in authorizing small entities to furnish the product and service to the government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following product and service are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Product

*Product/NSN:* Grommet, Rotating Band, 8140-01-051-9953 (6.95" DIA, 2.585" L).  
*NPA:* L.C. Industries for the Blind, Inc., Durham, NC.

*Contracting Activity:* U.S. Army Field Support Command, Rock Island, IL.

#### Service

*Service Type/Location:* Document Destruction,  
USDA, Animal and Plant Health Inspection Service,  
100 North Sixth Street Butler Square West 5th Floor,  
Food Safety Inspection Service,  
Minneapolis, MN.

*NPA:* AccessAbility, Inc., Minneapolis, MN.  
*Contracting Activity:* USDA, Animal & Plant Health Inspection Service, Minneapolis, MN.

#### Deletions

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities.

The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products and services to the government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for deletion from the Procurement List.

#### End of Certification

The following products and services are proposed for deletion from the Procurement List:

#### Products

*Product/NSN:* Binder, Loose-leaf, 7510-00-965-2442.

*NPA:* ForSight Vision, York, PA.

*Contracting Activity:* Office Supplies & Paper Products Acquisition Center, New York, NY.

*Product/NSNs:* Cross "Solo" Pen and Refill, 7520-01-424-4846,  
7520-01-424-4848,  
7520-01-424-4860,  
7520-01-424-4871,  
7520-01-424-4881.

*NPA:* In-Sight, Warwick, RI.

*Contracting Activity:* Office Supplies & Paper Products Acquisition Center, New York, NY.

*Product/NSNs:* Flu Detection Kit, 6550-00-NIB-0001,  
6550-00-NIB-0002.

*NPA:* San Antonio Lighthouse for the Blind, San Antonio, TX.

*Contracting Activity:* Office Supplies & Paper Products Acquisition Center, New York, NY.

*Product/NSNs:* Mailers, Audio Cassette, 8105-01-386-2181,  
8105-01-386-2189.

*NPA:* ForSight Vision, York, PA.

*Contracting Activity:* Office Supplies & Paper Products Acquisition Center, New York, NY.

*Product/NSNs:* Remanufactured Ink Jet Cartridge, 7510-01-443-2122 (HP51629A),  
7510-01-443-2123 (HP51626A).

*NPA:* Work Transition Services, San Bruno, CA.

*Contracting Activity:* Office Supplies & Paper Products Acquisition Center, New York, NY.

*Product/NSNs:* Sign Kit, Contaminate, 9905-01-363-0872,  
9905-01-363-0873,  
9905-01-363-0875,  
9905-01-363-0876,  
9905-01-363-0877.

*NPA:* Georgia Industries for the Blind, Bainbridge, GA.

*Contracting Activity:* Department of the Navy.

#### Services

*Service Type/Location:* Custodial & Grounds Maintenance,  
Federal Building, U.S. Post Office and Courthouse,  
600 East First Street,  
Rome, GA.

*NPA:* Bobby Dodd Institute, Inc., Atlanta, GA.

*Contracting Activity:* GSA, Property Management Center (4PMB), Atlanta, GA.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. E6-1840 Filed 2-9-06; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Meetings; Sunshine Act

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, February 17, 2006. 9:30 a.m. Commission Meeting.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street NW., Room 540, Washington, DC 20425.

**STATUS:**

#### Agenda

- I. Approval of Agenda.
- II. Approval of Minutes of January 20, 2006 Meeting.
- III. Announcements.
- IV. Staff Director's Report.
- V. Briefing Reports.
  - Voting Rights Act Briefing Report.
  - Campus Anti-Semitism Briefing: Findings and Recommendations.
- VI. Management and Operations.
  - Working Group on the Budget.
  - January 31, 2006, Commission Report to Senate Appropriations.
  - Performance and Accountability Report.
  - Correspondence From U.S. House Subcommittee on the Constitution.
  - Creation of Working Group on Strategic Planning.
- VII. State Advisory Committees.
  - Commission Consideration of SAC Reports.
  - SAC Chair Terms.
  - Arizona SAC Report.
- VIII. Future Briefings.
  - Schedule for Future Briefings.
- IX. U.S. House of Representatives Committee on the Judiciary.
  - Briefing by Congressional Staff Regarding Future Planning.

**FOR FURTHER INFORMATION CONTACT:** Audrey Wright, Office of the Staff Director (202) 376-7700.

**Kenneth L. Marcus,**

*Staff Director, Acting General Counsel.*

[FR Doc. 06-1283 Filed 2-7-06; 4:13 pm]

**BILLING CODE 6353-01-M**