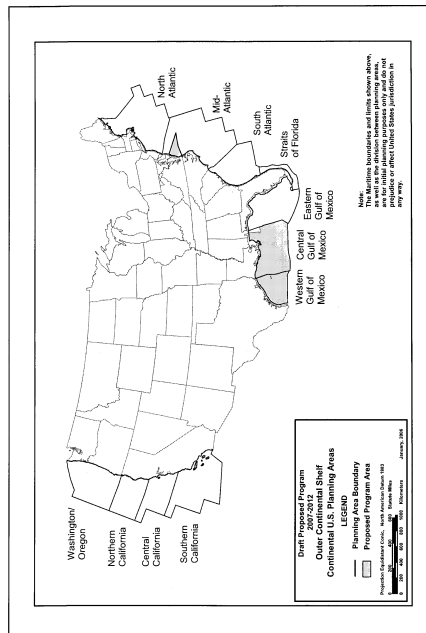


Map A. Alaska



Map B. Lower 48 States

[FR Doc. 06-1307 Filed 2-9-06; 8:45 am]  
 BILLING CODE 4310-MR-C

**DEPARTMENT OF THE INTERIOR**  
**National Park Service**  
**Boston Harbor Islands Advisory Council; Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act (PL 92-463) that the Boston Harbor Islands Advisory Council will hold its annual meeting on Wednesday, March 1, 2006. The meeting will convene at 6

p.m. at the Boston Children's Museum, 300 Congress Street, 5th floor, Boston, MA.

The Advisory Council was appointed by the Director of the National Park Service pursuant to Public Law 104-333. The 28 members represent business, educational/cultural, community and environmental entities; municipalities surrounding Boston Harbor; Boston Harbor advocates; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a

management plan and the operations of the Boston Harbor Islands national park area.

The Agenda for this meeting is as follows:

1. Call to Order, Introductions of Advisory Council members present.
2. Review and Approval of Minutes from the December 7, 2005 meeting.
3. Guest Speaker, George Price, Superintendent, Cape Cod National Seashore.
4. Update on Strategic Plan Review.
5. Report from the Partnership Office.
6. Nominations for Advisory Council members.

7. Election of Officers.
8. Public Comment.
9. Next Meetings.
10. Adjourn.

The meeting is open to the public.

Further information concerning Council meetings may be obtained from the Superintendent, Boston Harbor Islands. Interested persons may make oral/written presentations to the Council or file written statements. Such requests should be made at least seven days prior to the meeting to: Superintendent, Boston Harbor Islands NRA, 408 Atlantic Avenue, Boston, MA 02110, telephone (617) 223-8667.

Dated: January 18, 2006.

**Bruce Jacobson,**

*Superintendent, Boston Harbor Islands.*

[FR Doc. E6-1809 Filed 2-9-06; 8:45 am]

**BILLING CODE 4310-8G-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Great Sand Dunes National Park Advisory Council Meeting

**AGENCY:** National Park Service, DOI.

**ACTION:** Announcement of meeting.

**SUMMARY:** Great Sand Dunes National Park and Preserve announces a meeting of the Great Sand Dunes National Park Advisory Council, which was established to provide guidance to the Secretary on long-term planning for Great Sand Dunes National Park and Preserve.

**DATES:** The meeting date is:

1. February 23, 2006, 9 a.m.–12 p.m., Mosca, Colorado.

**ADDRESSES:** The meeting location is:

1. Mosca, Colorado—Great Sand Dunes National Park and Preserve Visitor Center, 11999 Highway 150, Mosca, CO 81146.

**FOR FURTHER INFORMATION CONTACT:**

Steve Chaney, 719-378-6312.

**SUPPLEMENTARY INFORMATION:** At the February 23 meeting, the National Park Service will solicit ideas from the advisory council about potential dates and formats for upcoming public meetings concerning the General Management Plan, Wilderness Study and EIS; provide an update on the progress of the plan and EIS; and respond to questions about specific provisions of the plan. A public comment period will be held from 11:45 a.m. to 12 p.m.

**Rick Frost,**

*Acting Regional Director.*

[FR Doc. E6-1810 Filed 2-9-06; 8:45 am]

**BILLING CODE 4312-CL-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of meeting

**AGENCY:** National Park Service, U.S. Department of the Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Commission Act and 36 CFR Part 65 that a meeting of the Landmarks Committee of the National Park System Advisory Board will be held beginning at 1 p.m. on April 11, 2006, at the location listed below. The meeting will continue beginning at 9 a.m. on April 12.

**DATES:** April 11–12, 2006.

*Location:* The 2nd Floor Board Room of the National Trust for Historic Preservation, 1785 Massachusetts Avenue, NW., Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** Patricia Henry, National Historic Landmarks Program, National Park Service; 1849 C Street, NW., (2280); Washington, DC 20240; Telephone (202) 354-2216.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting of the Landmarks Committee of the National Park System Advisory Board is to evaluate nominations of historic properties in order to advise the National Park System Advisory Board as to the qualifications of those properties for National Historic Landmark (NHL) designation. If the Landmarks Committee finds that a nominated property meets criteria for designation as an NHL, it will recommend designation to the National Park System Advisory Board at the Board's meeting in June 2006. The Committee also makes recommendations to the National Park System Advisory Board regarding amendments to existing designations and proposals for withdrawal of designation. The members of the National Landmarks Committee are:

Mr. Larry E. Rivers, Ph.D., Chair  
 Mr. James M. Allan, Ph.D.  
 Mr. Cary Carson, Ph.D.  
 Ms. Mary Werner DeNadai, FAIA  
 Ms. Alferdteen Brown Harrison, Ph.D.  
 Mr. E. L. Roy Hunt, J.D., Professor Emeritus  
 Mr. Ronald James  
 Mr. William J. Murtagh, Ph.D.  
 Mr. William D. Seale, Ph.D.  
 Ms. Jo Anne Van Tilburg, Ph.D.

The meeting will be open to the public. Pursuant to 36 CFR Part 65, any member of the public may file for consideration by the National Park

System Advisory Board and its Landmarks Committee written comments concerning the National Historic Landmarks nominations, amendments to existing designations, or proposals for withdrawal of designation.

Comments should be submitted to John W. Roberts, Acting Chief, National Historic Landmarks Program, National Park Service; 1849 C Street, NW. (2280); Washington, DC 20240.

The National Park System Advisory Board and its Landmarks Committee will consider the following nominations:

#### *Nominations:*

##### California

- Borax Lake, Clear Lake, CA
- Eames House (Case Study House # 8), Los Angeles, CA

##### Connecticut

- Coltsville Historic District, Hartford, CT

##### Florida

- Marjorie Kinnan Rawlings House, Cross Creek, FL
- Mud Lake Canal, Flamingo, FL

##### Georgia

- Dorchester Academy Boy's Dormitory, Midway, GA

##### Massachusetts

- John and Priscilla Alden Family Sites, Duxbury, MA

##### Missouri

- Liberty Memorial, Kansas City, MO

##### Nevada

- Northern Nevada Railway Shops and Yard, Ely, NV

##### New Mexico

- Ernie Pyle House, Albuquerque, NM

##### New York

- Green-Wood Cemetery, Brooklyn, NY

##### Pennsylvania

- Carrie Furnaces No. 6 and 7, Boroughs of Rankin, Munhall, and Swissvale, PA
- Pennsylvania State Capitol Complex, Harrisburg, PA

##### Wyoming

- Heart Mountain, Ralston, WY

Dated: February 2, 2006.

**John W. Roberts,**

*Acting Chief, National Historic Landmarks Program; National Park Service, Washington, DC.*

[FR Doc. E6-1811 Filed 2-9-06; 8:45 am]

**BILLING CODE 4312-51-P**