

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

[I.D. 013006D]

Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Pacific Fishery Management Council's (Council) Coastal Pelagic Species Management Team (CPSMT) and Coastal Pelagic Species Advisory Subpanel (CPSAS) will hold joint and separate work sessions, focused on Krill management and other fishery-related matters, which are open to the public.

DATES: The CPSMT and the CPSAS will meet in a joint session on Wednesday, February 22, 2006, from 9 a.m. until 12 noon, and will meet separately from 1 p.m. until business for the day is completed.

ADDRESSES: The meetings will be held at NMFS Southwest Regional Office, 501 West Ocean Boulevard, Suite 4200, Long Beach, CA 90802, (562) 980-4000.
Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

FOR FURTHER INFORMATION CONTACT: Mr. Mike Burner, Pacific Fishery Management Council, telephone: (503) 820-2280.

SUPPLEMENTARY INFORMATION: The primary purpose of the joint session is to review a draft Environmental Assessment and Amendment 12 to the Coastal Pelagic Species (CPS) Fishery Management Plan regarding krill management. The CPSAS and CPSMT will also review the status of ongoing CPS fisheries and marine protected area issues. During separate afternoon sessions, the CPSAS and CPSMT will elect officers for 2006 and will develop recommendations for presentation to the Council at the March 2006 Council meeting. Additionally, the CPSMT will develop plans for completing the 2006 CPS Stock Assessment and Fishery Evaluation document.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that

require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: January 30, 2006.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. E6-1408 Filed 2-1-06; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF DEFENSE**Office of the Secretary****Defense Science Board**

AGENCY: Department of Defense.

ACTION: Notice of Advisory Committee Meetings.

SUMMARY: The Defense Science Board Task Force on Software Assurance will meet in closed session on February 23 and 24, 2006; at Science Applications International Corporation (SAIC), 4001 N. Fairfax Drive, Arlington, VA. This meeting is to chart the direction of the study and begin assessing the current capabilities and vulnerabilities of DoD software.

The mission of the Defense Science Board is to advise the Secretary of Defense and the Under Secretary of Defense for Acquisition, Technology & Logistics on scientific and technical matters as they affect the perceived needs of the Department of Defense. At these meetings, the Defense Science Board Task Force will: Assess the risk that DoD runs as a result of foreign influence on its software and to suggest technology and other measures to mitigate the risk.

In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C. App. II), it has been determined that these Defense Science Board Task Force meetings concern matters listed in 5 U.S.C. 552b(c)(1) and that, accordingly, the meetings will be closed to the public.

FOR FURTHER INFORMATION CONTACT:

LCDR Clifton Phillips, USN, Defense Science Board, 3140 Defense Pentagon, Room 3C553, Washington, DC 20301-3140, via e-mail at

clifton.phillips@osd.mil, or via phone at (703) 571-0083.

Dated: January 27, 2006.

Linda Bynum,

OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 06-959 Filed 2-1-06; 8:45 am]

BILLING CODE 5001-06-M

DEPARTMENT OF DEFENSE**Office of the Secretary****Defense Science Board**

AGENCY: Department of Defense.

ACTION: Notice of Advisory Committee meetings.

SUMMARY: The Defense Science Board Task Force on Technology Vectors will meet in closed session on February 15 and 16, 2006; at Strategic Analysis, Inc. (SAI), 3601 Wilson Boulevard, Suite 500, Arlington, VA. This meeting will be a plenary meeting used to map the study's direction and begin discussion on what will be the Technology Vectors DoD will need for the 21st century.

The mission of the Defense Science Board is to advise the Secretary of Defense and the Under Secretary of Defense for Acquisition, Technology & Logistics on scientific and technical matters as they affect the perceived needs of the Department of Defense. At these meetings, the Defense Science Board Task Force will: Review previous attempts by DoD to identify critical technologies in order to derive lessons that would help illuminate the current challenge; identify the National Security objectives for the 21st century and the operational missions that U.S. military will be called upon to support these objectives; identify new operational capabilities needed for the proposed missions; identify the critical science technology, and other related enablers of the desired capabilities; assess current S&T investment plans' relevance to the needed operational capabilities and enablers and recommend needed changes to the plans; identify mechanisms to accelerate and assure the transition of technology into U.S. military capabilities; and review and recommend changes as needed, the current processes by which national security objectives and needed operational capabilities are used to develop and prioritize science, technology, and other related enablers, and how those enablers are then developed.

In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended (5

U.S.C. App. II), it has been determined that these Defense Science Board Task Force meetings concern matters listed in 5 U.S.C. 552b(c)(1) and that, accordingly, the meetings will be closed to the public.

FOR FURTHER INFORMATION CONTACT:

LCDR Clifton Phillips, USN, Defense Science Board, 3140 Defense Pentagon, Room 3C553, Washington, DC 20301-3140, via e-mail at clifton.phillips@osd.mil, or via phone at (703) 571-0083.

Dated: January 27, 2006.

Linda Bynum,

*OSD Federal Register Liaison Officer,
Department of Defense.*

[FR Doc. 06-960 Filed 2-1-06; 8:45 am]

BILLING CODE 5001-06-M

DEPARTMENT OF DEFENSE

Department of the Air Force

Air University Board of Visitors; Notice of Meeting

ACTION: Notice of Meeting of Air University Board of Visitors.

SUMMARY: The purpose of the meeting is to give the board an opportunity to review Air University educational programs and to present to the Commander, a report of their findings and recommendations concerning these programs.

DATES: The Air University Board of Visitors will hold an open meeting on 2-5 April 2006. The first business session of each meeting will begin in the Air University Commander's Conference Room at Headquarters Air University, Maxwell Air Force Base, Alabama (5 seats available).

FOR FURTHER INFORMATION CONTACT: Dr. Dorothy Reed, Chief of Academic Affairs, Air University Headquarters, Maxwell Air Force Base, Alabama 36112-6335, at (334) 953-5159.

Bao-Anh Trinh,

Air Force Federal Register Liaison Officer.
[FR Doc. E6-1399 Filed 2-1-06; 8:45 am]

BILLING CODE 5001-05-P

DEPARTMENT OF DEFENSE

Department of the Air Force

Air Force Institute of Technology (AFIT) Subcommittee of the Air University Board of Visitors; Notice of Meeting

ACTION: Notice of meeting of the AFIT Subcommittee of the Air University Board of Visitors.

SUMMARY: The purpose of the meeting is to give the board an opportunity to review Air Force Institute of Technology's educational programs and to present to the Commandant a report of their findings and recommendations concerning these programs.

DATES: The AFIT Subcommittee of the Air University Board of Visitors will hold an open meeting on 12-14 March 2006, with the first business session beginning at 0830 in the Superintendent's Conference Room, Building 642, Wright-Patterson Air Force Base, Ohio (5 seats available).

FOR FURTHER INFORMATION CONTACT: Ms. Beverly Houtz, Academic Affairs Office, Air Force Institute of Technology, (937) 255-6565 ext 4424.

Bao-Anh Trinh,

GS-14, DAF, Air Force Federal Register Liaison Officer.

[FR Doc. E6-1400 Filed 2-1-06; 8:45 am]

BILLING CODE 5001-05-P

DEPARTMENT OF DEFENSE

Department of the Army; Corps of Engineers

Notice of Availability of the Final Supplement II to the Final EIS (FSII) for the Proposed New Water Supply Reservoir Located in Williamson and Johnson Counties, for the City of Marion, IL

AGENCY: U.S. Army Corps of Engineers, DoD.

ACTION: Notice of availability.

SUMMARY: The U.S. Army Corps of Engineers is issuing this notice to advise the public that the Final Supplement II to the Final Environmental Impact Statement has been completed for the City of Marion, Illinois, and is available for review and comment.

DATES: In accordance with the National Environmental Policy Act (NEPA), we have filed the FSII with the Environmental Protection Agency (EPA) for publication of their notice of availability in the **Federal Register**. The EPA notice officially starts the 30-day

review period for this document. It is the goal of the Corps of Engineers to have the COE notice published on the same date as the EPA notice. However, if that does not occur, the date of the EPA notice will determine the closing date for comments on the FSII. Comments on the FSII must be submitted to the address below under **FOR FURTHER INFORMATION CONTACT** and must be received no later than 5 p.m. Eastern Standard Time, Monday, February 27, 2006.

ADDRESSES: The Final Supplement II to the Final EIS can be viewed online at <http://www.lrl.usace.army.mil/orf/default.asp> (follow the link to Notices/Illinois/Marion FSII Vol. I and Marion FSII Vol. II). Copies of the Final Supplement II to the Final Environmental Impact Statement are also available for review at the following library:

Marion Carnegie Library, 206 South Market Street, Marion, IL, 62959.

FOR FURTHER INFORMATION CONTACT: Mr. Greg McKay, Project Manager, Regulatory Branch, U.S. Army Corps of Engineers, Louisville District, P.O. Box 59, Louisville, KY 40201-0059, ATTN: CELRL-OP-FS, (502)-315-6685, Telephone: 502-315-6685.

SUPPLEMENTARY INFORMATION: The proposed action by the City of Marion is a new 1,172-acre water supply reservoir located in Williamson and Johnson Counties, Illinois, near the community of Creal Springs. The Lake of Egypt Water District has an agreement in principle with the City of Marion to purchase water if a new lake on Sugar Creek is built. Two pipelines would be constructed for transport of water for treatment.

As part of the Corps review process, this Final Supplement II to the Final Environmental Impact Statement (FSII) has been prepared. The Louisville District prepared a Draft EIS and released it to the public for comment in October 1994. A public hearing was held in December 1994. A Final EIS was prepared and released to the public for comment in July 1995. A Draft Supplement I was prepared and released to the public for comment in February 1996. A Final Supplement I to the Final EIS was prepared and released to the public for comment in May 1996. A Draft Supplement II was prepared and released to the public for comment in November 2000, with a public hearing held in March 2001.

This Final Supplement II to the Final EIS examines single source options as well as combinations of separate alternatives to satisfy current and future water needs of Marion and the Lake of