

actions may take effect, the agency promulgating the action must submit a report, which includes a copy of the action, to each House of the Congress and to the Comptroller General of the United States. Since this grant action contains legally binding requirements, it is subject to the Congressional Review Act, and EPA will submit its final action in its report to Congress under the Act.

Dated: April 20, 2006.

**Benjamin H. Grumbles,**

*Assistant Administrator, Office of Water.*

[FR Doc. E6-6363 Filed 4-26-06; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**DATE AND TIME:** Tuesday, May 2, 2006 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

#### Items To Be Discussed

Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, section 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

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**DATE AND TIME:** Thursday, May 4, 2006 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (ninth floor).

**STATUS:** This meeting will be open to the public.

#### Items To Be Discussed

Correction and Approval of Minutes. *Advisory Opinion 2006-08:* Matthew Brooks by counsel, Craig Engle.

*Advisory Opinion 2006-13:* Dennis Spivak by counsel, Neil Reiff.

Report of the Audit Division on the New Democrat Network.

Routine Administrative Matters.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Biersack, Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 06-4035 Filed 4-25-06; 3:22 pm]

**BILLING CODE 6715-01-M**

## FEDERAL MARITIME COMMISSION

### Notice of Request for Additional Information

The Commission gives notice that it has requested that the parties to the below listed agreement provide additional information pursuant to section 6(d) of the Shipping Act of 1984, 46 U.S.C. app. 1701 *et seq.* This action prevented the agreement from becoming effective as originally scheduled. Interested parties will have fifteen days from date of publication to file comments on the agreement.

*Agreement No.:* 011950.

*Title:* HSDG/FOML Agreement.

*Parties:* Hamburg-Sud and FESCO Ocean Management, Limited.

By order of the Federal Maritime Commission.

Dated: April 24, 2006.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. E6-6350 Filed 4-26-06; 8:45 am]

**BILLING CODE 6730-01-P**

## GENERAL SERVICES ADMINISTRATION

### Office of Small Business Utilization; Small Business Advisory Committee

#### Notification of a Public Meeting of the Small Business Advisory Committee

**AGENCY:** Office of Small Business Utilization, GSA.

**ACTION:** Notice.

**SUMMARY:** The General Services Administration (GSA) is announcing a public meeting of the GSA Small Business Advisory Committee (the Committee).

**DATES:** The meeting will take place May 15, 2006. The meeting will begin 9:00 a.m. and conclude no later than 5:00 p.m. that day. The Committee will accept oral public comments at this meeting and has reserved a total of thirty minutes for this purpose. Members of the public wishing to reserve speaking time must contact Aaron Collmann in writing at: [sbac@gsa.gov](mailto:sbac@gsa.gov) or by fax at (202) 501-2590, no later than one week prior to the meeting.

**ADDRESSES:** GSA Expo 2006, Henry B. Gonzalez Convention Center Room 007A, 200 E. Market St., San Antonio, TX 78205.

**FOR FURTHER INFORMATION CONTACT:** Aaron Collmann, Room 6029, GSA Building, 1800 F Street, NW., Washington, DC 20405 (202) 501-1021 or email at [sbac@gsa.gov](mailto:sbac@gsa.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published in accordance with the provisions of the Federal Advisory Committee Act (FACA) (Pub. L. 92-463). The purpose of this meeting is to develop the topics generated during the previous meeting February 21-22, 2006; to receive briefings from small business topical experts, and to hear from interested members of the public on proposals to improve GSA's small business contracting performance. Topics to be discussed from the previous meeting may include, but are not limited to, Size Certification, Contract Bundling, and the GSA Schedules Program. Information from previous meetings can be found online at <http://www.gsa.gov/sbac>.

Dated: April 21, 2006

**Felipe Mendoza,**

*Associate Administrator, Office of Small Business Utilization, General Services Administration.*

[FR Doc. E6-6360 Filed 4-26-06; 8:45 am]

**BILLING CODE 6820-34-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Solicitation of Nominations for Membership on the Secretary's Advisory Committee on Human Research Protections

**AGENCY:** Office of Public Health and Science, Office of the Secretary, HHS.

**ACTION:** Notice.

**Authority:** 42 U.S.C. 217a, section 222 of the Public Health Service Act, as amended. The Committee is governed by the provisions of Public Law 92-463, as amended (5 U.S.C. Appendix 2), which sets forth standards for the formation and use of advisory committees.

**SUMMARY:** The Office for Human Research Protections (OHRP), a program office in the Office of Public Health and Science, Department of Health and Human Services (HHS), is seeking nominations of qualified candidates to be considered for appointment as members of the Secretary's Advisory Committee on Human Research Protections (SACHRP). SACHRP provides advice and recommendations to the Secretary, HHS, and the Assistant Secretary for Health on matters pertaining to the continuance and improvement of functions within the authority of HHS directed toward protections for human subjects in research. SACHRP was established by the Secretary, HHS, on October 1, 2002. OHRP is seeking nominations of qualified candidates to fill four

positions on the Committee membership that will become vacant on January 3, 2007.

**DATES:** Nominations for membership on the Committee must be received no later than May 30, 2006.

**ADDRESSES:** Nominations should be mailed or delivered to: Dr. Bernard Schwetz, Director, Office for Human Research Protections, Department of Health and Human Services, 1101 Wootton Parkway, Suite 200, Rockville, MD 20852. Nominations will not be accepted by e-mail or by facsimile.

**FOR FURTHER INFORMATION CONTACT:** Ms. Catherine Slatinshek, Executive Director, SACHRP, Office for Human Research Protections, 1101 Wootton Parkway, Suite 200, Rockville, MD 20852, telephone: 1-240-453-6900. A copy of the Committee charter and list of the current membership can be obtained by contacting Ms. Slatinshek or by accessing the SACHRP Web site at <http://www.hhs.gov/ohrp/sachrp>, or requesting via e-mail at [sachrp@osophs.dhhs.gov](mailto:sachrp@osophs.dhhs.gov).

**SUPPLEMENTARY INFORMATION:** The Committee shall advise on matters pertaining to the continuance and improvement of functions within the authority of HHS directed toward protections for human subjects in research. Specifically, the Committee will provide advice relating to the responsible conduct of research involving human subjects with particular emphasis on: Special populations, such as neonates and children, prisoners, and the decisionally impaired; pregnant women, embryos, and fetuses; individuals and populations in international studies; populations in which there are individually identifiable samples, data, or information; and investigator conflicts of interest.

In addition, the Committee is responsible for reviewing selected ongoing work and planned activities of the OHRP and other offices/agencies within HHS responsible for human subjects protection. These evaluations may include, but are not limited to, a review of assurance systems, the application of minimal research risk standards, the granting of waivers, education programs sponsored by OHRP, and the ongoing monitoring and oversight of institutional review boards and the institutions that sponsor research.

#### Nominations

The Office for Human Research Protections is requesting nominations to fill four positions for voting members of SACHRP. The positions will become

vacant on January 3, 2007. Nominations of potential candidates for consideration are being sought from a wide array of fields, including, but not limited to public health and medicine, behavioral and social sciences, health administration, and biomedical ethics. To qualify for consideration of appointment to the Committee, an individual must possess demonstrated experience and expertise in any of the several disciplines and fields pertinent to human subjects protection and/or clinical research.

The individuals selected for appointment to the Committee will serve as voting members. The individuals selected for appointment to the Committee can be invited to serve a term of up to four years. Committee members receive a stipend and, when applicable, reimbursement for per diem and any travel expenses incurred, for attending Committee meetings and conducting other business in the interest of the Committee.

Nominations should be typewritten. The following information should be included in the package of material submitted for each individual being nominated for consideration: (1) A letter of nomination that clearly states the name and affiliation of the nominee, the basis for the nomination (*i.e.*, specific attributes which qualify the nominee for service in this capacity), and a statement that the nominee is willing to serve as a member of the Committee; (2) the nominator's name, address, and daytime telephone number, and the home and/or work address, telephone number, and e-mail address of the individual being nominated; and (3) a current copy of the nominee's curriculum vitae. The names of Federal employees should not be nominated for consideration of appointment to this Committee.

The Department makes every effort to ensure that the membership of HHS Federal advisory committees is fairly balanced in terms of points of view represented and the committee's function. Every effort is made to ensure that a broad representation of geographic areas, females, ethnic and minority groups, and the disabled are given consideration for membership on HHS Federal advisory committees. Appointment to this Committee shall be made without discrimination on the basis of age, race, ethnicity, gender, sexual orientation, disability, and cultural, religious, or socioeconomic status.

Nominations must state that the nominee is willing to serve as a member of SACHRP and appears to have no conflict of interest that would preclude membership. Potential candidates are

required to provide detailed information concerning such matters as financial holdings, consultancies, and research grants or contracts to permit evaluation of possible sources of conflict of interest.

Dated: April 21, 2006.

**Bernard A. Schwetz,**

*Director, Office for Human Research Protections, Executive Secretary, Secretary's Advisory Committee on Human Research Protections.*

[FR Doc. E6-6311 Filed 4-26-06; 8:45 am]

**BILLING CODE 4150-36-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### National Center for Injury Prevention and Control Initial Review Group

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announce the following meeting:

*Name:* National Center for Injury Prevention and Control (NCIPC) Initial Review Group (IRG)

*Times and Dates:* 10 a.m.–10:30 p.m., May 23, 2006. 8 a.m.–6:30 p.m., May 24, 2006. 8:30 a.m.–6 p.m., May 25, 2006.

*Place:* Doubletree Club Atlanta Airport, 3400 Norman Berry Drive, Atlanta, GA 30344.

*Status:* Open: 10 a.m.–11 a.m., May 23, 2006, Closed: 11 a.m.–10:30 p.m., May 23, 2006, Closed: 8 a.m.–6:30 p.m., May 24, 2006, Closed: 8:30 a.m.–6 p.m., May 25, 2006.

*Purpose:* This group is charged with providing advice and guidance to the Secretary, Department of Health and Human Services and the Director, CDC, concerning the scientific and technical merit of grant and cooperative agreement applications received from academic institutions and other public and private profit and nonprofit organizations, including State and local government agencies, to conduct specific injury research that focuses on prevention and control.

*Matters to be Discussed:* Agenda items include an overview of the injury program, discussion of the review process and panelists' responsibilities, and the review of and vote on applications. Beginning at 11 a.m., May 23, through 6 p.m., May 25, the Group will review individual research grant and cooperative agreement applications submitted in response to two Fiscal Year 2006 Requests for Applications related to the following individual research announcements: #06008, Urban Partnership Academic Center of Excellence and #06006, Parenting Programs in the Prevention of Child Maltreatment. This portion of the meeting will be closed to the public in accordance with provisions set forth in