

- Raymond Ban, Executive Vice President, Meteorology Science and Strategy, The Weather Channel, Inc.
- Richard Bartlett, (NEETF Chairman) Vice Chairman, Mary Kay Holding Corporation
- Holly Cannon, Principal of the Law Firm Beveridge&Diamond
- Arthur Gibson, Vice President, Environment, Health&Safety, The Home Depot, Inc.
- Dorothy Jacobson, Consultant
- Karen Bates Kress, President, KBK Consulting, Inc.
- Dorothy McSweeney, (NEETF Vice Chair), Chair, DC Commission on the Arts and Humanities
- Honorable William Sessions, former Director of the Federal Bureau of Investigation.

*Additional Considerations:* Great care has been taken to assure that these new appointees not only have the highest degree of expertise and commitment, but also brings to the Board diverse points of view relating to environmental education and training. These appointments shall be for four year terms.

**FOR FURTHER INFORMATION CONTACT:** C. Michael Baker, Acting Director, Environmental Education Division, Office of Children's Health Protection and Environmental Education (1704A) U.S. EPA 1200 Pennsylvania Ave., NW., Washington, DC 20460.

Dated: July 27, 2006, BIOS of New Member.

**Stephen L. Johnson,**  
*Administrator.*

**Kenneth A. Strassner, Vice President, Global Environment, Safety, Regulatory and Scientific Affairs, Kimberly-Clark Corporation.**

Mr. Strassner is an honors graduate (*magna cum laude*) of Yale College (1968 and of Yale Law School (1974). Prior to joining Kimberly-Clark in 1976, Mr. Strassner served as an officer in the U.S. Navy, practiced with a Washington, DC law firm and served as Executive Assistant to the Assistant Secretary of Labor for Occupational Safety and Health. Mr. Strassner's legal specialties include U.S. and international environmental and energy law, product safety matters and occupational safety and health requirements. In 1988, Mr. Strassner was appointed Vice President-Environment and Energy, Kimberly-Clark Corporation, responsible for formulation of corporate policies and management of the Corporation's technical support staffs in both areas. His areas of responsibility were expanded in November 2004, and he now serves as Vice President-Global

Environment, Safety, Regulatory and Scientific Affairs for Kimberly-Clark. In addition, Mr. Strassner is a member of various professional associations and is the current Chairman of the Corporate Environmental, Health and Safety Management Roundtable.

**Bradley F. Smith, Vice President Dean of Huxley College of The Environment, Western Washington University.**

Bradley F. Smith was named Dean of Huxley College of the Environment at Western Washington University in September of 1994. Prior to his appointment, Dr. Smith had served for three years as the first Director of the Office of Environmental Education for the U.S. Environmental Protection Agency. He also served as a Special Assistant to the administrator of the EPA and as Acting Associate Administrator for the EPA. Dr. Smith was appointed to the U.S. Senior Executive Service in 1992. Dr. Smith received his Ph.D. from the University of Michigan School of Natural Resources and the Environment. His BA and MA are in economics and political science.

From 1975 to 1990, Dr. Smith was a professor of political science and biology, and concurrently was executive director of Michigan's Tobico Marsh National Refuge from 1982 to 1990. During this time, he also served as adjunct faculty at the Air Force Institute of Technology and the University of Michigan's School of Natural Resources and the Environment. Dr. Smith has been a Fulbright Scholar to England and a NATO Fellow. He holds adjunct faculty positions, in Russia, China, Holland and Japan. Concurrently, he serves as a senior advisor to General Motors Corporation VP Environment, Energy and Public Policy and the GM Foundation. He also is an external evaluator for the U.S. Department of Energy and is the President of the U.S. Council of Environmental Deans and Directors and President of the World Conservation Learning Network (an organization of some 400 universities based in Geneva, Switzerland). Formerly Dr. Smith served as an appointed member of President Clinton's Council for Sustainable Development (Education Task Force). His most recent publications include co-author of *Environmental Science: A Study of Interrelationships*, 10th edition 2004, and *Environmental Science Field Guide and Laboratory Manual*, 10th edition 2004, McGraw-Hill.

[FR Doc. E6-12627 Filed 8-3-06; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[Docket No. ER-FRL-6677-8]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 07/24/2006 through 07/28/2006 Pursuant to 40 CFR 1506.9.

*EIS No. 20060314, Final EIS, SFW, CA, Bair Island Restoration and Management Plan, Tidal Action Restoration, Don Edwards San Francisco Bay National Wildlife Refuge, Bair Island State Ecological Reserve, South San Francisco Bay, San Mateo County, CA, Wait Period Ends: 09/04/2006, Contact: Clyde Morris 510-792-0222.*

*EIS No. 20060315, Draft EIS, AFS, CA, Antelope-Pardee 500kV Transmission Project, Construct, Operate and Maintain a New 25.6 mile 500kV Transmission Line, Right-of-Way Permit and Special Use Authorization, Angeles National Forest, Los Angeles County, CA, Comment Period Ends: 09/18/2006, Contact: Marian Kadota 805-961-5732.*

*EIS No. 20060316, Draft EIS, GSA, ME, Madawaska Border Station Project, Replacement of Existing Border Station in Madawaska, International Border between United States and Canada, Aroostook County, ME, Comment Period Ends: 09/22/2006, Contact: David M. Drevinsky 617-565-6596.*

*EIS No. 20060317, Draft EIS, FHW, NY, NY Route 347 Safety and Mobility Improvement Project, from Northern State Parkway to NY Route 25A, Funding, Towns of Smithtown, Islip and Brookhaven, Suffolk County, NY, Comment Period Ends: 09/18/2006, Contact Robert Arnold 518-431-4127.*

*EIS No. 20060318, Draft EIS, FHW, NY, Greenville Southwest Bypass Study, Transportation Improvements to NC 11 and U.S. 264 Business, U.S. Army COE Section 404 Permit, Pitt County, NY, Comment Period Ends: 09/18/2006, Contact: John F. Sullivan, III 919-856-4346.*

*EIS No. 20060319, Final EIS, NPS, AR, Pea Ridge National Military Park General Management Plan, Implementation, AR, Wait Period Ends: 09/04/2006, Contact: John Scott 479-451-8122 Ext 224.*

*EIS No. 20060320, Final EIS, NRC, IL, Early Site Permit (ESP) at the Exelon*

ESP Site, Application for ESP on One Additional Nuclear Unit, within the Clinton Power Station (CPS), NUREG-1815, DeWitt County, IL, Wait Period Ends: 09/04/2006, Contact: Thomas Kenyon 301-415-1120.

*EIS No. 20060321, Draft EIS, AFS, CA, Diamond Vegetation Management Project, To Shift Existing Conditions Towards Desired Future Conditions, MT. Hough Ranger District, Plumas National Forest, Plumas County, CA, Comment Period Ends: 09/18/2006, Contact: Merri Carol Martens 530-283-7689.*

*EIS No. 20060322, Final EIS, BLM/AFS, CO, Northern San Juan Basin Coal Bed Methane Project, Proposal to Drill 300 Wells to Produce National Gas from Coal Beds on Federal, State and Private Owned Lands, Special-Use-Permit, Application for Permit to Drill and US Army COE Section 404 Permit, LaPlata and Archuleta Counties, CO, Wait Period Ends: 09/04/2006, Contact: Walt Brown 970-385-1372.*

The Department of the Interior's Bureau of Land Management and the U.S. Department of Agriculture's Forest Service are Joint Lead Agencies for the above project.

*EIS No. 20060323, Draft EIS, AFS, AK, Scratchings Timber Sale Project, Timber Harvest up to Approximately 42 Million Board Feet, Suemez Island, Craig Ranger District, Tongass National Forest, AK, Comment Period Ends: 09/18/2006, Contact: Dennis Sylvia 907-828-3226.*

*EIS No. 20060324, Draft EIS, AFS, MT, Cabin Gulch Vegetation Treatment Project, Restore Fire-Adapted Ecosystems, Reduce Hazardous Fuels, and Water Quality Tributaries to Deep Creek, Helena National Forest, Townsend Ranger District, Broadwater County, MT, Comment Period Ends: 09/18/2006, Contact: Sharon Scott 406-449-5490.*

*EIS No. 20060325, Draft EIS, FRC, ID, Hells Canyon Hydroelectric Project, Application for Relicensing to Authorize the Continued Operation of Hydroelectric Project, Snake River, Washington and Adams Counties, ID and Wallowa and Baker Counties, OR, Comment Period Ends: 10/02/2006, Contact: Todd Sedmak 1-866-208-FERC.*

#### Amended Notices

*EIS No. 200600122, Draft EIS, BIA, WA, Cowlitz Indian Tribe Trust Acquisition and Casino Project, Take 151.87 Acres into Federal Trust and Issuing of Reservation Proclamation, and Approving the Gaming Development and Management*

Contact, Clack County, WA, Comment Period Ends: 08/25/2006, Contact: Gerald Henrickson 503-231-6927.

Revision of FR Notice Published on 04/14/2006: Comment Period Officially Reopened by Preparing Agency—Comment Period ends 8/25/2006.

*EIS No. 20060195, Draft EIS, CGD, MA, -VOID-Northeast Gateway Deepwater Port License Application, Construct, Own and Operate a Deepwater Port to Import Liquefied Natural Gas (LNG) in Massachusetts Bay, City of Gloucester, MA, Comment Period Ends: 07/03/2006, Contact: Mark Prescott 202-267-0225.*

Revision of FR Notice Published 05/19/2006: The above DEIS was inadvertently published in 05/19/2006. The Official Filing was Published in FR on 05/26/2006 CEQ#20060213.

*EIS No. 20060221, Draft EIS, CGD, MA, -VOID-Neptune Liquefied Natural Gas Deepwater Port License Application, Proposes to Construct, Own and Operate a Deepwater Port, northeast of Boston and south-southeast of Gloucester, MA, Comment Period Ends: 07/17/2006, Contact: M.A. Prescott 202-372-1451.*

Revision of FR Notice Published 06/02/2006: The above DEIS was inadvertently published in 06/02/2006. The Official Filing was Published in FR on 06/09/2006 CEQ#20060235.

*EIS No. 20060253, Draft EIS, AFS, NV, Jarbidge Ranger District Rangeland Management Project, Authorize Continued Livestock Grazing, Humboldt-Toiyabe National Forest, Columbia River, NV, Comment Period Ends: 08/21/2006, Contact: James Winfrey 775-778-6129.*

Revision of FR Notice Published on 06/23/2006: Extending Comment Period from 08/07/2006 to 08/21/2006.

*EIS No. 20060266, Draft EIS, FTA, TX, North Corridor Fixed Guideway Project, Propose Transit Improvements from University of Houston (UH)-Downtown Station to Northline Mall, Harris County, TX, Comment Period Ends: 08/17/2006, Contact: John Sweek 817-978-0550.*

Revision to FR Notice Published 07/03/2006: Correction to Agency Code from DOT to FTA.

*EIS No. 20060313, Draft EIS, BIA, MT, Kerr Hydroelectric Project, Proposed Drought Management Plan, Implementation, Flathead Lake, MT, Comment Period Ends: 09/29/2006, Contact: Jeffery Loman 202-208-7373.*

Revision of FR Notice Published on 07/28/2006: Correction to Comment Period from 09/11/2006 to 09/29/2006.

Dated: August 1, 2006.

**Robert W. Hargrove,**  
*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 06-6715 Filed 8-3-06; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6677-9]

### Environmental Impact Statements and Regulations; Availability of EPA Comments

Availability of EPA comments prepared pursuant to the Environmental Review Process (ERP), under section 309 of the Clean Air Act and Section 102(2)(c) of the National Environmental Policy Act as amended. Requests for copies of EPA comments can be directed to the Office of Federal Activities at 202-564-7167. An explanation of the ratings assigned to draft Environmental Impact Statements (EISs) was published in FR dated April 7, 2006 (71 FR 17845).

#### Draft EISs

*EIS No. 20060177, ERP No. D-I-K28021-CA, Contra Costa Water District Alternative Intake Project, To Protect and Improve the Quality of Water Delivery to Untreated and Treated-Water Customers, Contra Costa County, CA.*

*Summary:* While EPA has no objection to the proposed action, EPA did request clarification of fisheries benefits and feasibility of implementing Alternative 3. Rating LO.

*EIS No. 20060212, ERP No. D-AFS-K65310-CA, Freeman Project, Reduce Hazardous Fuel and Improving Forest Health, Implementation, Lake Recreation Area, Beckworth Ranger District, Plumas National Forest, Plumas County, CA.*

*Summary:* EPA expressed environmental concerns about impacts to water quality, soil, and habitat for the California spotted owl, great gray owl, and northern goshawk. Rating EC2.

*EIS No. 20060248, ERP No. D-NRS-E36186-KY, Rockhouse Creek Watershed Plan, To Protect Residential and Non-residential Structures from Recurrent Flood Problem, Leslie County, KY.*

*Summary:* EPA does not object the proposed action. Rating LO.

*EIS No. 20060249, ERP No. DA-FRC-C05146-00, Northeast (NE)-07 Project, Construction and Operation a Natural Gas Pipeline Facilities, Millennium Pipeline Project—Phase I, U.S. Army COE Section 10 and 404*