

**DEPARTMENT OF AGRICULTURE****Forest Service****Siskiyou County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee will meet in Yreka, California, April 17, 2006. The meeting will include routine business and review, discussion, and recommendation of submitted project proposals.

**DATES:** The meeting will be held April 17, 2006, from 4 p.m. until 6 p.m.

**ADDRESSES:** The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:** Bob Talley, RAC Coordinator, Klamath National Forest, (530) 841-4423 or electronically at [rtalley@fs.fed.us](mailto:rtalley@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: March 27, 2006.

**Margaret J. Boland,**

*Designated Federal Official.*

[FR Doc. 06-3125 Filed 3-30-06; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Tehama County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Project Proposals/Possible Action, (5) Chairman's Perspective, (6) General Discussion, (7) Next Agenda.

**DATES:** The meeting will be held on April 13, 2006 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Janet Flanagan,

Acting DFO, 825 No. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:**

Bobbie Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by April 10, 2006 will have the opportunity to address the committee at those sessions.

Dated: March 27, 2006.

**Janet Flanagan,**

*Acting Designated Federal Official.*

[FR Doc. 06-3127 Filed 3-30-06; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****National Agricultural Library****Notice of Intent To Seek Approval To Collect Information**

**AGENCY:** USDA, Agricultural Research Service, National Agricultural Library.

**ACTION:** Notice and Request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13) and Office of Management and Budget (OMB) regulations at 5 CFR part 1320 (60 FR 44978, August 29, 1995), this notice announces the National Agricultural Library's intent to request renewal of an approved electronic mailing list subscription form from those who work in the nutrition and food safety fields.

**DATES:** Comments on this notice must be received by June 5, 2006 to be assured of consideration.

**ADDRESSES:** Address all comments concerning this notice to Janice Schneider, Information Specialist, Food and Nutrition Information Center, U.S. Department of Agriculture National Agricultural Library, 10301 Baltimore Avenue, Beltsville, Maryland 20705. Comments may be sent by facsimile to (301) 504-6047, fax to (301) 504-6409, or e-mail to [jschneid@nal.usda.gov](mailto:jschneid@nal.usda.gov).

**FOR FURTHER INFORMATION CONTACT:**

Janice Schneider, telephone (301) 504-6047.

**SUPPLEMENTARY INFORMATION:**

*Title:* Electronic Mailing List Subscription Form.

*OMB Number:* 0518-0036.

*Expiration Date:* 11/30/2006.

*Type of Request:* Approval for data collection from individuals working in the areas of nutrition and food safety.

*Abstract:* This form contains seven items and is used to collect information about participants who are interested in joining an electronic discussion group. The form collects data to see if a person is eligible to join the discussion group. Because these electronic discussion groups are only available to people who work in the areas of nutrition and food safety, it is necessary to gather this information. The questionnaire asks for the person's name, e-mail address, job affiliation, telephone number, and address.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average one minute per response.

*Respondents:* Individuals who are interested in joining an electronic discussion group.

*Estimated Number of Respondents:* 1,000 per year.

*Estimated Total Annual Burden on Respondents:* 1,000 minutes or 16.66 hours.

Comments are invited on (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and the assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who respond, including the use of appropriate automated, electronic, mechanical, or other technology. Comments should be sent to the address in the preamble. All responses to this notice will be summarized and included in the request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record.

Dated: March 10, 2006.

**Dr. Antoinette Betschart,**

*Associate Administrator, USDA ARS.*

[FR Doc. E6-4703 Filed 3-30-06; 8:45 am]

**BILLING CODE 3410-03-P**