## FOR FURTHER INFORMATION CONTACT:

Joseph L. Cook, Gypsy Moth Supplemental EIS Project Leader, at (304) 285–1523, or e-mail *jlcook@fs.fed.us.* Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 twenty-four hours a day, every day of the year, including holidays.

**SUPPLEMENTARY INFORMATION:** Further information about the proposal can be found in the original NOI published in the **Federal Register**, Vol. 69, No. 83, pp. 23492–23493, on April 29, 2004.

#### Nature of Decision To Be Made

The responsible officials will decide whether or not to add the insecticide, tebufenozide (trade name Mimic), to their list of treatments for control of gypsy moth and whether or not to provide for the addition of other insecticides to their list of treatments for control of gypsy moth, if the other insecticides are within the range of effects and acceptable risks for the existing list of treatments.

#### **Responsible Officials**

The responsible official for the Forest Service is the Deputy Chief for State and Private Forestry. The responsible official for the Animal and Plant Health Inspection Service is the Deputy Administrator for Plant Protection and Quarantine.

#### **Use of Comments**

All comments received in response to this revised NOI, including the names and addresses when provided, will become a matter of public record and will be available for public inspection and copying. Comments will be summarized and included in the final Supplemental Environmental Impact Statement.

Dated: March 3, 2006.

Robin L. Thompson, Associate Deputy Chief, S&PF. [FR Doc. E6–3506 Filed 3–10–06; 8:45 am]

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BILLING CODE 3410-11-P
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# DEPARTMENT OF AGRICULTURE

### **Forest Service**

## Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee will meet in Yreka, California, March 20, 2006. The meeting will include routine business, presentation on a completed project, and discussion and recommendation of previously submitted project proposals.

DATES: The meeting will be held March

20, 2006, from 4 p.m. until 6 p.m. **ADDRESSES:** The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:** Bob Talley, RAC Coordinator, Klamath National Forest, (530) 841–4423 or electronically at *rtalley@fs.fed.us.* 

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: March 6, 2006.

# Margaret J. Boland,

Designated Federal Official. [FR Doc. 06–2361 Filed 3–10–06; 8:45 am] BILLING CODE 3410–11–M

## DEPARTMENT OF AGRICULTURE

# Grain Inspection, Packers and Stockyards Administration

[06-TX-A]

### Opportunity for Designation to Provide Official Services in Texas

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA. **ACTION:** Notice.

**SUMMARY:** The Grain Inspection, Packers and Stockyards Administration (GIPSA) has identified a need for domestic official inspection service in Clay, Montague, Cooke, Grayson, Fannin, Lamar, Red River, Young, Stephen, and Eastland Counties. GIPSA is asking persons interested in providing official services in these unassigned counties in Texas to submit an application for designation.

**DATES:** Applications must be received on or before April 12, 2006.

**ADDRESSES:** We invite you to submit applications and comments on this notice. You may submit applications and comments by any of the following methods:

• Hand Delivery or Courier: Deliver to Janet M. Hart, Deputy Director, Compliance Division, GIPSA, USDA, Room 1647–S, 1400 Independence Avenue, SW., Washington, DC 20250.

• Fax: Send by facsimile transmission to (202) 690–2755, attention: Janet M. Hart.

• E-mail: Send via electronic mail to *Janet.M.Hart@usda.gov*.

• Mail: Send hardcopy to Janet M. Hart, Deputy Director, Compliance Division, GIPSA, USDA, STOP 3604, 1400 Independence Avenue, SW., Washington, DC 20250–3604.

Read Applications and Comments: All applications and comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(b)).

## FOR FURTHER INFORMATION CONTACT:

Janet M. Hart, at 202–720–8262, e-mail *Janet.M.Hart@usda.gov*.

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512–1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

GIPSA has determined that there is a need for domestic official inspection service in Clay, Montague, Cooke, Grayson, Fannin, Lamar, Red River, Young, Stephen, and Eastland counties. These counties are open for designation.

Section 7(f)(1) of the United States Grain Standards Act, as amended (USGSA), authorizes GIPSA's Administrator, after determining that there is sufficient need for official services, to designate a qualified applicant to provide official services in a specified area after determining that the applicant is qualified and is better able than any other applicant to provide such official services. GIPSA is asking persons interested in providing official services in Texas to submit an application for designation. The applicant selected for designation in Texas will be assigned by GIPSA's Administrator according to Section 7(f)(1) of the Act.

Interested persons are hereby given an opportunity to apply for designation to provide official services in the Texas area under the provisions of Section 7(f) of the Act and section 800.196(d) of the regulations issued thereunder. Applications and other available information will be considered in determining which applicant will be designated.

Designation in the Texas area will be for a period not to exceed 3 years as prescribed in section 7(g)(1) of the Act. Persons wishing to apply for designation should contact the Compliance Division at the address listed above for forms and information.