

**Authority:** 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, section 21.

Dated: May 1, 2006.

**Ronald L. Baer,**  
*Acting District Ranger.*

[FR Doc. E6-7022 Filed 5-8-06; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee will meet in Yreka, California, May 15, 2006. The meeting will include routine business, and discussion and recommendation of fifteen (15) previously submitted project proposals.

**DATES:** The meeting will be held May 15, 2006, from 4 p.m. until 6 p.m.

**ADDRESSES:** The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:** Bob Talley, RAC Coordinator, Klamath National Forest, (530) 841-4423 or electronically at [rtalley@fs.fed.us](mailto:rtalley@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: May 3, 2006.

**Margaret J. Boland,**  
*Designated Federal Official.*

[FR Doc. 06-4308 Filed 5-8-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Sanders County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo and Kootenai National Forests' Sanders County Resource Advisory Committee will meet on May 18 at 7 p.m. in Thompson Falls, Montana for a business meeting. The meeting is open to the public.

**DATES:** May 18, 2006.

**ADDRESSES:** The meeting will be held at the Thompson Falls Courthouse, 1111 Main Street, Thompson Falls, MT 59873.

#### FOR FURTHER INFORMATION CONTACT:

Randy Hojem, Designated Federal Official (DFO), District Ranger, Plains Ranger District, Lolo National Forest at (406) 826-3821.

**SUPPLEMENTARY INFORMATION:** Agenda topics include reviewing progress on current RAC projects, and receiving public comment. If the meeting location is changed, notice will be posted in the local newspapers, including the Clark Fork Valley Press, and Sanders County Ledger.

Dated: May 1, 2006.

**Randy Hojem,**  
*DFO, Plains Ranger District, Lolo National Forest.*

[FR Doc. 06-4313 Filed 5-8-06; 8:45 am]

**BILLING CODE 3410-11-M**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act; Meeting

**DATE AND TIME:** Wednesday, May 10, 2006, 2-3 p.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)). In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b-k.(c)(2) and (6)).

#### FOR FURTHER INFORMATION CONTACT:

Persons interested in obtaining more information should contact Carol Booker at (202) 203-4545.

Dated: May 3, 2006.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 06-4345 Filed 5-5-06; 11:07 am]

**BILLING CODE 8230-01-M**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Docket 16-2006]

#### Foreign-Trade Zone 202 Los Angeles, California, Application for Subzone, Sony Electronics, Inc., (Audio, Video, Communications and Information Technology Products and Accessories), Los Angeles, Carson and Lynwood, California

An application has been submitted to the Foreign-Trade Zones Board (the Board) by the Board of Harbor Commissioners of the City of Los Angeles, grantee of FTZ 202, requesting special-purpose subzone status for the warehousing and distribution facilities of Sony Electronics, Inc. (Sony), located in Los Angeles, Carson and Lynwood, California. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally filed on April 28, 2006.

The Sony facilities (250 employees) consist of five sites on 65 acres: *Site 1* (21.5 acres) is located at 2201 East Carson St., Carson; *Site 2* (20.1 acres) is located at 1651 E. Glenn Curtiss St., Carson; *Site 3* (1 acre) is located at 6041 W. Imperial Highway, Los Angeles; *Site 4* (7 acres) is located at 1071 E. 233rd St., Carson; and *Site 5* (15 acres) is located at 2700 E. Imperial Highway, Lynwood. The facilities are used for the storage, distribution, packaging, kitting, inspecting, testing and repair of audio, video, communications and information technology products and accessories.

Zone procedures would exempt Sony from customs duty payments on products that are re-exported. Some 5 percent of the products are re-exported. On its domestic sales, the company would be able to defer duty payments until merchandise is shipped from the facilities and entered for consumption. FTZ designation would further allow Sony to utilize certain customs procedures resulting in increased efficiencies for its logistics and distribution operations. In addition, Sony is requesting authority to choose the duty rates during customs entry procedures that apply to digital camera and camcorder kits (HTS 8525.40, duty