

Name of Committee: National Institute of Mental Health Special Emphasis Panel, PANDAS.

Date: September 22, 2006.

Time: 3 p.m. to 4 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852, (Telephone Conference Call).

Contact Person: David I. Sommers, PhD, Scientific Review Administrator, Division of Extramural Activities, National Institutes of Mental Health, National Institutes of Health, 6001 Executive Blvd., Room 6154, MSC 9609, Bethesda, MD 20892-9606, 301-443-7861, dsommers@mail.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.242, Mental Health Research Grants; 93.281, Scientist Development Award, Scientist Development Award for Clinicians, and Research Scientist Award; 93.282, Mental Health National Research Service Awards for Research Training, National Institutes of Health, HHS)

August 24, 2006.

Anna Snouffer,

Acting Director, Office of Federal Advisory Committee Policy.

[FR Doc. 06-7337 Filed 8-30-06; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute on Deafness and Other Communication Disorders; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Communication Disorders Review Committee.

Date: October 11-12, 2006.

Time: October 11, 2006, 8 a.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

Place: Wyndham Washington, DC, 1400 M Street, NW., Washington, DC 20005.

Time: October 12, 2006, 8 a.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

Place: Wyndham Washington, DC, 1400 M Street, NW., Washington, DC 20005.

Contact Person: Sheo Singh, Scientific Review Administrator, Scientific Review Branch, Division of Extramural Activities, Executive Plaza South, Room 400C, 6120 Executive Blvd., Bethesda, MD 20892, 301-496-8683.

(Catalogue of Federal Domestic Assistance Program Nos. 93.173, Biological Research Related to Deafness and Communicative Disorders, National Institutes of Health, HHS)

Dated: August 24, 2006.

Anna Snouffer,

Acting Director, Office of Federal Advisory Committee Policy.

[FR Doc. 06-7339 Filed 8-30-06; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Heart, Lung, and Blood Institute; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Heart, Lung, and Blood Institute Special Emphasis Panel, Cardiac Fibrosis Program Project.

Date: August 31, 2006.

Time: 1 p.m. to 2 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

Contact Person: YingYing Li-Smerin, PhD, MD, Scientific Review Administrator, Nat. Heart, Lung, and Blood Inst., Review Branch, National Institutes of Health, 6701 Rockledge Drive, Rockledge II, Room 7184, Bethesda, MD 20892-7924, 301/435-0275. lismerein@nhlbi.nih.gov.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

Name of Committee: National Heart, Lung, and Blood Institute Special Emphasis Panel, Review of Depression and Cardiovascular Disease Program Project.

Date: September 22, 2006.

Time: 8 a.m. to 1 p.m.

Agenda: To review and evaluate grant applications.

Place: Bethesda Marriott Suites, 6711 Democracy Boulevard, Bethesda, MD 20817.

Contact Person: Holly Patton, PhD,

Scientific Review Administrator, Review Branch/Division of Extramural Affairs,

National Heart, Lung, and Blood Institute,

Two Rockledge Center, 6701 Rockledge

Drive, Room 7188, Bethesda, MD 20892.

(301) 435-0280. pattonh@nhlbi.nih.gov.

Name of Committee: National Heart, Lung, and Blood Institute Special Emphasis Panel, Mentored Career Development Award.

Date: September 25-26, 2006.

Time: 8 a.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

Place: Courtyard Arlington Crystal City/ Reagan Ntnl Airport, 2899 Jefferson Davis Highway, Arlington, VA 22202.

Contact Person: Rina Das, PhD, Scientific

Review Administrator, Review Branch,

NHLBI, National Institutes of Health, 6701

Rockledge Drive, Room 7200, Bethesda, MD

20892. 301-435-0297. dasr2@nhlbi.nih.gov.

Name of Committee: National Heart, Lung, and Blood Institute Special Emphasis Panel, Cardiovascular Program Project.

Date: October 13, 2006.

Time: 8:30 a.m. to 1 p.m.

Agenda: To review and evaluate grant applications.

Place: Double Tree Rockville, 1750

Rockville Pike, Rockville, MD 20852.

Contact Person: Youngsuk Oh, PhD,

Scientific Review Administrator, National

Heart, Lung, and Blood Institute, Two

Rockledge Centre, Room 7182, 6701

Rockledge Drive, Bethesda, MD 20817. 301-

435-0273. yoh@mail.nih.gov.

Name of Committee: National Heart, Lung, and Blood Institute Special Emphasis Panel, R21 NIH Exploratory Developmental Research Grant Program.

Date: October 27, 2006.

Time: 10 a.m. to 11:30 a.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6700

Rockledge Drive, Bethesda, MD 20892.

(Telephone Conference Call).

Contact Person: Shelley S. Sehnert, PhD,

Scientific Review Administrator, Review

Branch, NIH/NHLBI, 6701 Rockledge Drive,

Room 7206, Bethesda, MD 20892-7924. 301/

435-0303. ssehnert@nhlbi.nih.gov.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: August 24, 2006.

Anna Snouffer,

Acting Director, Office of Federal Advisory Committee Policy.

[FR Doc. 06-7338 Filed 8-30-06; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY

Coast Guard

[CGD09-06-154]

Great Lakes Ballast Water Conference and Regional Waterways Management Forum

AGENCY: Coast Guard, DHS.

ACTION: Notice of conference and meeting.

SUMMARY: The Great Lakes Regional Waterways Management Forum will sponsor a conference on ballast water issues on September 27, 2006, and will hold a meeting the following day to address waterways management issues in the Great Lakes and the St. Lawrence Seaway. The conference and meeting are open to the public, but registration is required for the conference due to limited seating.

DATES: The Great Lakes Ballast Water Conference will be held September 27, 2006, from 8 a.m. to 6 p.m. The Great Lakes Regional Waterways Forum will meet September 28, 2006, from 8 a.m. to 4 p.m.

ADDRESSES: Both the conference and meeting will be held at the Crowne Plaza Hotel, 777 St. Clair Avenue, Cleveland, Ohio. Registration information for the conference should be mailed to Commander (dpw-1), Ninth Coast Guard District, 1240 E. 9th Street, Room 2069, Cleveland, OH 44199, or faxed to 216-902-6059.

FOR FURTHER INFORMATION CONTACT: If you have questions regarding this notice, call LT Regan Blomshield (dpw-1), Ninth Coast Guard District, telephone (216) 902-6050. Persons with disabilities requiring assistance to attend the conference or meeting should call LT Blomshield. To view the latest, detailed agenda for both the Ballast Water Conference and the Regional Waterways Management Forum, visit the USCG Web site: <http://www.uscg.mil/hq/g-m/mso/estandards.htm>.

SUPPLEMENTARY INFORMATION:

Registration and Participation: Registration for the conference is required due to limited seating. To register, please mail or fax your name, position title, organization, address,

phone and e-mail on an 8.5 x 11 inch piece of paper with a subject line "Conference Registration" to Commander (dpw-1), Ninth Coast Guard District, 1240 E. 9th Street, Room 2069, Cleveland, OH 44199. Registration may be faxed to 216-902-6059.

The public will have an opportunity to address the Forum members at the meeting on September 28. If you wish to be included in the Forum agenda, you must submit your request on or before September 18, 2006 to be considered.

Any written comments or requests should be submitted to Commander (dpw-1), Ninth Coast Guard District, 1240 E. 9th Street, Room 2069, Cleveland, OH 44199. Requests may be faxed to 216-902-6059 with the subject line: GL Waterways Forum. There is no guarantee that all requests will be included in the agenda.

Conference and Forum Meeting: The Great Lakes Waterways Management Forum is composed of senior leadership from U.S. and Canadian government agencies, the marine transportation industry, and non-government organizations. The Forum meets twice a year to identify and improve waterways management issues that involve the Great Lakes region. The 1-day conference is dedicated to the Great Lakes Ballast Water Conference, "Targeting Ballast Water Technology." The Ballast Water Conference will include speakers from industry, government and non-government organizations. Speakers will address the current development of ballast water treatment research, technology and protocol standards for preventing the introduction of aquatic invasive species into the Great Lakes.

The Forum meeting on September 28 will highlight current efforts of the Committee on Advanced Technology for Navigation Safety, including industry and government speakers on developing navigation technology, Automatic Identification Systems (AIS), and Electronic Chart Display and Information Systems (ECDIS). The Forum will also provide updates from the Canadian Coast Guard, Transport Canada, U.S. Coast Guard, NOAA and the Army Corps of Engineers on regional projects and operations.

Dated: August 23, 2006.

John E. Crowley, Jr.,

Rear Admiral, U.S. Coast Guard, Commander, Ninth Coast Guard District, Cleveland, Ohio.

[FR Doc. 06-7359 Filed 8-30-06; 8:45 am]

BILLING CODE 4910-15-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5044-N-15]

Notice of Submission of Proposed Information Collection to OMB; Section 8 Management Assessment Program (SEMAP)

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comments Due Date:* October 30, 2006.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name/or OMB Control number and should be sent to: Aneita Waites, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 4116, Washington, DC 20410-5000; e-mail Aneita_L_Waites@HUD.gov. This is not a toll-free number. Copies of the proposed forms and other available documents may be obtained from Ms. Waites.

FOR FURTHER INFORMATION CONTACT:

Aneita Waites, (202) 708-0713, extension 4114, for copies of the proposed forms and other available documents. (This is not a toll-free number).

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including