

process, please contact the technical person listed under **FOR FURTHER INFORMATION CONTACT**.

#### List of Subjects

Environmental protection, Reporting and recordkeeping requirements.

Dated: January 19, 2006.

**Susan B. Hazen,**

*Acting Assistant Administrator, Office of Prevention, Pesticides and Toxic Substances.*

[FR Doc. E6-1206 Filed 1-30-06; 8:45 am]

**BILLING CODE 6560-50-S**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8026-3]

### Notice of Two Open Meetings of the Environmental Financial Advisory Board (EFAB)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The United States Environmental Protection Agency's (EPA) Environmental Financial Advisory Board (EFAB) will hold one full board meeting and one Roundtable on Sustainable Watershed Financing. EFAB is an EPA advisory committee chartered under the Federal Advisory Committee Act (FACA) to provide advice and recommendations to EPA on creative approaches to funding environmental programs, projects, and activities.

The purpose of this meeting is to hear from informed speakers on environmental finance issues, proposed legislation and Agency priorities and to discuss progress with work products under EFAB's current strategic action agenda.

Environmental financing topics expected to be discussed include: Financial assurance mechanisms, environmental management systems, loan guarantee programs, innovative environmental financing tools, sustainable watershed financing, the application of useful life financing to state revolving loan funds, and affordability of water and wastewater.

The purpose of the Roundtable is to explore innovative sustainable financing tools and techniques for timely implementation of watershed plans. The Board will collect information, ideas, and recommendations from a group of expert panelists who will share their perspectives.

Both meetings are open to the public, however; seating is limited. All members of the public who wish to

attend either meeting must register in advance, no later than Monday, February 23, 2006.

**DATES:** Full Board Meeting is scheduled for March 7, 2006 from 1 p.m.–5 p.m. and March 8, 2006 from 8:45 a.m.–5 p.m. The Sustainable Watershed Finance Roundtable is scheduled for March 9, 2006 from 9 a.m.–5 p.m.

**ADDRESSES:** Wyndham Washington Hotel, 1400 M Street, NW., Washington, DC 20005.

**Registration and Information Contact:** To register for either meeting or get further information please contact Alecia Crichlow, U.S. EPA, at (202) 564-5188 or [crichlow.alecia@epa.gov](mailto:crichlow.alecia@epa.gov). Accommodations for persons with special needs should be requested at least 10 days prior to the meeting date.

Dated: January 19, 2006.

**Joseph Dillon,**

*Director, Office of Enterprise Technology & Innovation.*

[FR Doc. E6-1207 Filed 1-30-06; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8026-4]

### Proposed CERCLA Administrative Cost Recovery Settlement; The Patclin Chemical Superfund Site, Yonkers, Westchester County, NY

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice; request for public comment.

**SUMMARY:** In accordance with Section 122(h)(1) of the Comprehensive Environmental Response, Compensation, and Liability Act as amended ("CERCLA"), 42 U.S.C. 9622(h)(1), notice is hereby given of a proposed administrative settlement for recovery of past response costs concerning the Patclin Chemical Superfund Site located in Yonkers, Westchester County, New York (the "Site") with the following settling party: Mark Klein. The settlement requires the settling party to pay \$350,000.00 to the Hazardous Substance Superfund in reimbursement of EPA's past response costs with respect to the Site. The settlement includes a covenant not to sue the settling party pursuant to Section 107(a) of CERCLA, 42 U.S.C. 9607(a) for past response costs. For thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the settlement. The Agency will consider all comments received and

may modify or withdraw its consent to the settlement if comments received disclose facts or considerations which indicate that the settlement is inappropriate, improper, or inadequate.

**DATES:** Comments must be submitted on or before March 2, 2006.

**ADDRESSES:** The proposed settlement is available for public inspection at USEPA, 290 Broadway, New York, New York 10007-1866. A copy of the proposed settlement may be obtained from Jean Regna, Assistant Regional Counsel, USEPA, 290 Broadway, New York, New York 10007-1866, (212) 637-3164. Comments should reference the Patclin Chemical Superfund Site located in Yonkers, Westchester County, New York, EPA Index No. CERCLA-02-2005-2023, and should be addressed to Jean Regna, Assistant Regional Counsel, USEPA, 290 Broadway, New York, New York 10007-1866.

**FOR FURTHER INFORMATION CONTACT:** Jean Regna, Assistant Regional Counsel, USEPA, 290 Broadway, New York, New York 10007-1866, (212) 637-3164.

Dated: December 15, 2005.

**William McCabe,**

*Acting Director, Emergency and Remedial Response Division.*

[FR Doc. E6-1209 Filed 1-30-06; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than February 15, 2006.

**A. Federal Reserve Bank of Atlanta** (Andre Anderson, Vice President) 1000 Peachtree Street, NE., Atlanta, Georgia 30303:

1. *Michael A. Medley*, Dothan, Alabama; to acquire additional voting

shares of SunSouth Bancshares, Inc., and thereby indirectly acquire voting shares of SunSouth Bank, both of Dothan, Alabama.

Board of Governors of the Federal Reserve System, January 26, 2006.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E6-1195 Filed 1-30-06; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center Web site at <http://www.ffiec.gov/nic/>.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than February 24, 2006.

**A. Federal Reserve Bank of Atlanta** (Andre Anderson, Vice President) 1000 Peachtree Street, NE., Atlanta, Georgia 30303:

1. *CBS Banc-Corp*, Russellville, Alabama; to acquire 100 percent of the voting shares of Farmers Bank, Cornersville, Tennessee.

Board of Governors of the Federal Reserve System, January 26, 2006.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E6-1194 Filed 1-30-06; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 11:30 a.m., Monday, February 6, 2006.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, NW., Washington, DC 20551.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**FOR FURTHER INFORMATION CONTACT:** David W. Skidmore, Office of Board Members; 202-452-2955.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Board of Governors of the Federal Reserve System, January 27, 2006.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 06-943 Filed 1-27-06; 3:30 pm]

**BILLING CODE 6210-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Statement of Organization, Functions, and Delegations of Authority

Part C (Centers for Disease Control and Prevention) of the Statement of Organization Functions, and Delegations of Authority of the Department of Health and Human Services (45 FR 67772-76, dated

October 14, 1980, and corrected at 45 FR 69296, October 20, 1980, as amended most recently at 70 FR 72842-72843, dated December 7, 2005) is amended to reflect the establishment of the Division for Heart Disease and Stroke Prevention, National Center for Chronic Disease Prevention and Health Promotion, Centers for Disease Control and Prevention.

Delete in its entirety the title and functional statement for the *Cardiovascular Health Branch (CL33)*, *Division of Adult and Community Health (CL3)*.

After the mission statement for the *Program Services Branch (CUCLD)*, *Office of Smoking and Health (CUCL)*, insert the following:

*Division for Heart Disease and Stroke Prevention (CUCM)*. (1) Plans, directs, and coordinates programs to reduce morbidity, risk factors, costs, disability, mortality, and disparities associated with heart disease, stroke, and other cardiovascular disease outcomes; (2) provides national leadership, technical assistance, expert consultation, and training to state and local health agencies in intervention, surveillance, evaluation, and communication or marketing activities related to implementing state programs, registries, and other surveillance systems associated with reducing and preventing cardiovascular disease outcomes; (3) provides national leadership and coordination of the agency-wide cardiovascular collaborative; (4) implements surveillance systems and conducts surveillance of outcomes and utilization of health care and prevention resources related to heart disease, stroke, high blood pressure, high cholesterol, and other cardiovascular diseases to monitor trends and evaluate program impact on morbidity, mortality, risk factor improvement, cost, disability, and disparities; (5) conducts epidemiologic studies and disseminates findings to identify emerging risk factors with potential for prevention and control strategies; (6) conducts prevention research studies and disseminates findings to identify and evaluate the feasibility and effectiveness of potential prevention and control strategies in health care systems and at the community level; (7) identifies, implements, and evaluates programs to prevent and control heart disease, stroke, high blood pressure, high cholesterol, other cardiovascular disease outcomes, and disparities through the translation and communication of best practices in health care and risk factor prevention into widespread health systems policies and community changes; (8) collaborates with other