

Basin. The purpose of this meeting is to formulate a recommendation to the Pacific Fishery Management Council regarding a proposed amendment to their Fishery Management Plan for Commercial and Recreational Salmon Fisheries Off the Coasts of Washington, Oregon and California. The proposed amendment concerns the harvest of Klamath River fall Chinook salmon in years of low projected abundance.

**DATES:** The meeting will be from 10 a.m. to 12 p.m. on Wednesday, September 6, 2006.

**ADDRESSES:** The meeting will be held by conference call. Members of the public may participate in the call by appearing in person at the appointed meeting time at the Yreka Fish and Wildlife Office (Yreka FWO), 1829 South Oregon Street, Yreka, California, or by requesting an access telephone number in advance from the Yreka FWO. The Yreka FWO's telephone number is (530) 842-5763.

**FOR FURTHER INFORMATION CONTACT:** Phil Detrich, Field Supervisor, U.S. Fish and Wildlife Service, 1829 South Oregon Street, Yreka, California, 96097, telephone (530) 842-5763.

**SUPPLEMENTARY INFORMATION:** Under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), we announce a meeting of the Klamath Fishery Management Council. This Council was established under the Klamath River Basin Fishery Restoration Act (16 U.S.C. 460ss *et seq.*).

For background information on the Council, please refer to the **Federal Register** notice of the initial meeting (July 8, 1987, 52 FR 25639).

Dated: August 9, 2006.

**John Engbring,**

*Acting California/Nevada Operations Office Manager, California/Nevada Office, Fish and Wildlife Service, Sacramento, CA.*

[FR Doc. E6-13339 Filed 8-14-06; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[(ES-960-1910-BJ) Group 29, Maine]

#### Filing of Plat of Survey, Maine; Correction

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management published a notice in the **Federal Register** concerning the filing of a plat of survey. The notice contained an incorrect filing time period.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153. Attn: Cadastral Survey. 703-440-1688.

#### Correction

In the **Federal Register** of August 3, 2006, in FR Doc. E6-12097 on page 44042, under **DATES**, correct 30 calendar days from the date of publication in the **Federal Register** to read: on the date of publication in the **Federal Register**.

Dated: August 9, 2006.

**Michael W. Young,**

*Chief Cadastral Surveyor.*

[FR Doc. E6-13337 Filed 8-14-06; 8:45 am]

**BILLING CODE 4310-GJ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Glen Canyon Dam Adaptive Management Work Group (AMWG), Notice of Meeting (By Phone)

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** The Adaptive Management Program (AMP) was implemented as a result of the Record of Decision on the Operation of Glen Canyon Dam Final Environmental Impact Statement to comply with consultation requirements of the Grand Canyon Protection Act (Pub. L. 102-575) of 1992. The AMP includes a Federal advisory committee (AMWG), a technical work group (TWG), a monitoring and research center, and independent review panels. The AMWG makes recommendations to the Secretary of the Interior concerning Glen Canyon Dam operations and other management actions to protect resources downstream of Glen Canyon Dam consistent with the Grand Canyon Protection Act. The TWG is a subcommittee of the AMWG and provides technical advice and recommendations to the AMWG.

The AMWG will conduct the following conference call:

*Date:* Wednesday, September 6, 2006. The call will begin at 2 p.m. (EDT), 12 p.m. (MDT) and 11 a.m. (PDT, and Arizona) and conclude two (2) hours later in the respective time zones. The telephone numbers are: 801-524-3860 for Federal participants and 1-888-264-8816 for non-Federal participants and members of the public.

*Agenda:* The purpose of the meeting will be to review and discuss the TWG recommended Fiscal Year 2007, hydrograph, budget, and workplan, to

facilitate making a recommendation to the Secretary of the Interior.

Time will be allowed for any individual or organization wishing to make formal oral comments on the call. To allow full consideration of information by the AMWG members, written notice must be provided to Dennis Kubly, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 6107, Salt Lake City, Utah, 84138; telephone (801) 524-3715; faxogram (801) 524-3858; e-mail at [dkubly@uc.usbr.gov](mailto:dkubly@uc.usbr.gov) at least five (5) days prior to the call. Any written comments received will be provided to the AMWG members.

**FOR FURTHER INFORMATION CONTACT:** Dennis Kubly, telephone (801) 524-3715; faxogram (801) 524-3858; or via e-mail at [dkubly@uc.usbr.gov](mailto:dkubly@uc.usbr.gov).

Dated: July 31, 2006.

**Dennis Kubly,**

*Chief, Adaptive Management Group, Environmental Resources Division, Upper Colorado Regional Office, Salt Lake City, Utah.*

[FR Doc. E6-13338 Filed 8-14-06; 8:45 am]

**BILLING CODE 4310-MN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Second Public Meeting for Reclamation's Managing for Excellence Project

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of announcement of a public meeting.

**SUMMARY:** The Bureau of Reclamation is holding a meeting to inform the public about the Managing for Excellence project. This meeting is the second of three meetings that will be held in 2006 to inform the public about the action items, progress, and results of the Managing for Excellence project and to seek broad feedback. A subsequent meeting will likely be held November 2006 in Sacramento, California.

**DATES:** September 19, 2006, 8 a.m. to 5 p.m., and September 20, 2006, 8 a.m. to 12 p.m.

**ADDRESSES:** Salt Lake City Marriott University Park, 480 Wakara Way, Salt Lake City, UT 84104, Ballroom 2 and 3, 1st Floor.

**FOR FURTHER INFORMATION CONTACT:** Staci Link (303) 445-2808.

**SUPPLEMENTARY INFORMATION:** The Managing for Excellence Project will identify and address the specific 21st Century challenges Reclamation must