

antidumping duty administrative review.

### Public Comment

Any interested party may request a hearing within 30 days of publication of this notice. See 19 CFR 351.310(c). Any hearing, if requested, will be held 44 days after the date of publication of this notice, or the first working day thereafter. Interested parties may submit case briefs not later than 30 days after the date of publication of this notice. See 19 CFR 351.309(c)(ii). Rebuttal briefs, which must be limited to issues raised in such briefs, must be filed not later than 37 days after the date of publication of this notice. See 19 CFR 351.309(d). Parties who submit arguments are requested to submit with the argument (1) a statement of the issue, (2) a brief summary of the argument, and (3) a table of authorities. In accordance with 19 CFR 351.216(e), we will issue the final results of this changed circumstances review no later than March 10, 2006.

This notice is in accordance with sections 751(b) and 777(i)(1) of the Act and section 351.221(c)(3)(i) of the Department's regulations.

Dated: January 9, 2006.

**David M. Spooner,**

*Assistant Secretary for Import Administration.*

[FR Doc. E6-332 Filed 1-12-06; 8:45 am]

BILLING CODE 3510-DS-S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Availability of Seats for the Florida Keys National Marine Sanctuary Advisory Council

**AGENCY:** National Marine Sanctuary Program (NMSA), National Ocean Service (NOS), National Oceanic and Atmospheric Administration, Department of Commerce (DOC).

**ACTION:** Notice and request for applications.

**SUMMARY:** The Florida Keys National Marine Sanctuary (FKNMS or Sanctuary) is seeking applicants for the following vacant seats on its Sanctuary Advisory Council (Council): Citizen-at-Large, Middle Keys; Maritime Heritage; Research & Monitoring Alternate; Marine Life Alternate; Education Alternate and South Florida Ecosystem Restoration Alternate. Applicants are chosen based upon their particular expertise and experience in relation to the seat for which they are applying; community and professional affiliations;

philosophy regarding the protection and management of marine resources; and possibly the length of residence in the area affected by the Sanctuary. Applicants who are chosen as members should expect to serve 2 or 3 year terms, pursuant to the Council's Charter.

**DATES:** Applications are due by March 31, 2006.

**ADDRESSES:** Application kits may be obtained from Fiona Wilmot, Florida Keys National Marine Sanctuary, P.O. Box 500368, Marathon, FL 33050, or electronically from [Fiona.Wilmot@noaa.gov](mailto:Fiona.Wilmot@noaa.gov). They may also be downloaded from the Web site [www.fknms.noaa.gov](http://www.fknms.noaa.gov). Completed applications should be returned to the same address.

**FOR FURTHER INFORMATION CONTACT:** Fiona Wilmot at the above address or by telephone at (305) 743-2437, extension 27.

**SUPPLEMENTARY INFORMATION:** The FKNMS Advisory Council was established in 1991, and is the oldest of the 13 councils in the NMSA. It has 20 members covering a wide spectrum of interests in the Florida Keys community, including boating, conservation, diving, education, Everglades restoration, fishing (commercial and recreational), government, maritime heritage, research, tourism and the community-at-large. The Council meets bimonthly and also has a number of working groups focusing on specific issues at any given time. Ad hoc committees are formed to deal with one-time issues. The Council deals with emergent issues, acts as a conduit to the community with the Sanctuary, and advises Federal and State sanctuary managers on a consensus basis.

**Authority:** 16 U.S.C. Sections 1431, *et seq.* (Federal Domestic Assistance Catalog Number 11.429 Marine Sanctuary Program)

Dated: January 9, 2006.

**Daniel J. Basta,**

*Director, Office of National Marine Sanctuaries, National Oceanic and Atmospheric Administration.*

[FR Doc. 06-338 Filed 1-12-06; 8:45 am]

BILLING CODE 3510-NK-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[No. DoD-2006-OS-0004]

#### Proposed Collection; Comment Request

**AGENCY:** Marine Corps Marathon Office, Marine Corps Base Quantico, DoD.

**ACTION:** Notice.

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Marine Corps Marathon Office, Marine Corps Base Quantico announces the proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by March 14, 2006.

**ADDRESSES:** You may submit comments, identified by docket number and or RIN number and title, by any of the following methods:

- Federal eRulemaking Portal: <http://www.regulations.gov>.
- Mail: Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

**Instructions:** All submissions received must include the agency name and docket number or Regulatory Information Number (RIN) for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to Marine Corps Marathon office, Attn: Angela Huff, PO Box 188, Quantico, VA 22134, or call the Marine Corps Marathon office at 703-432-1159. E-mail is [marine.marathon@usmc.mil](mailto:marine.marathon@usmc.mil).

**Title and OMB Number:** Marine Corps Marathon Race Applications: OMB Number 0703-TBD.

**Needs and Uses:** The information collection requirement is necessary to obtain and record the information of runners to conduct the races, for timing purposes and for statistical use.

**Affected Public:** Individuals or households.

*Annual Burden Hours:* 1,522.8.  
*Number of Respondents:* 30,456.  
*Responses Per Response:* 1.  
*Average Burden Per Response:* 5  
 Minutes.

*Frequency:* Annually.

**SUPPLEMENTARY INFORMATION:**

**Summary of Information Collection**

Respondents are runners who are signing up for the Marine Corps Marathon races held by the Marine Corps Marathon office, Marine Corps Base Quantico. The three races are the Marine Corps Marathon, the Marine Corps Marathon 10k and the Marine Corps Marathon Healthy Kids Fun Run. The Marine Corps Marathon office records the data of all runners to conduct the races in preparation and execution of the races and to record statistical information for sponsors, media and for economic impact studies. Collecting this data of the runners is essential for putting on the races.

Dated: January 9, 2006.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison  
 Officer, Department of Defense.*

[FR Doc. 06-296 Filed 1-12-06; 8:45 am]

**BILLING CODE 5001-06-M**

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Board of Visitors, United States  
 Military Academy (USMA)**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* Board of Visitors, United States Military Academy.

*Date:* Wednesday, February 8, 2006.

*Place of Meeting:* Veterans Affairs Conference room, Room 418, Senate Russell Building, Washington, DC 20510.

*Start Time of Meeting:* Approximately 9 a.m.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Colonel Shaun T. Wurzbach, United States Military Academy, West Point, NY 10996-5000, (845) 938-4200.

**SUPPLEMENTARY INFORMATION:** *Proposed Agenda:* Organizational Meeting of the Board of Visitors. Review of the Academic, Military and Physical Programs at the USMA. Sub Committee meetings on Academics, Military/Physical and Quality of Life to be held

prior to Organizational meeting. All proceedings are open.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 06-319 Filed 1-12-06; 8:45 am]

**BILLING CODE 3710-08-M**

**DEPARTMENT OF DEFENSE**

**Department of the Army; Corps of  
 Engineers**

**Availability of the Draft Supplemental  
 Environmental Impact Statement for  
 the Boston Harbor Inner Harbor  
 Maintenance Dredging Project**

**AGENCY:** Department of the Army; U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Army Corps of Engineers, New England District, has prepared a Draft Supplemental Environmental Impact Statement and State Notice of Project Change (DSEIS/NPC) to maintenance dredge the following Federal navigation channels: the Main Ship Channel upstream of Spectacle Island to the Inner Confluence, the upper Reserved Channel, the approach to the Navy Dry Dock, and a portion of the Chelsea River (previously permitted) in Boston Harbor, MA. Maintenance dredging of the navigation channels landward of Spectacle Island is needed to remove shoals and restore the Federal navigation channels to their authorized depths. Materials dredged from the Federal channels will either be disposed of at the Massachusetts Bay Disposal Site (if the material is suitable for unconfined open water disposal) or, if the material is not suitable for unconfined open water disposal, in confined aquatic disposal (CAD) cell(s). Major navigation channel improvements (deepening) were made in 1999 through 2001 in the Reserved Channel, the Mystic River, Inner Confluence and the Chelsea River. A final EIS was prepared for this previous navigation improvement project in June of 1995 in which the use of CAD cells in the Mystic River, Inner Confluence, and Chelsea River were investigated. A CAD cell for the proposed maintenance project will be constructed in the Mystic River and in the Main Ship Channel just below the Inner Confluence.

**DATES:** Submit comments on or before February 27, 2006.

**ADDRESSES:** If you wish to receive a copy of the DSEIS, Executive Summary, or provide comments on the DSEIS/NPC, please contact Ms. Catherine Rogers, Ecologist, U.S. Army Corps of

Engineers, New England District, Evaluation Branch, 696 Virginia Road, Concord, MA 01742.

**FOR FURTHER INFORMATION CONTACT:** Ms. Catherine Rogers, (978) 318-8231.

**SUPPLEMENTARY INFORMATION:** The U.S. Army Corps of Engineers is authorized by the various Rivers and Harbor Acts and Water Resources Development Acts to conduct maintenance dredging of the Federal navigation channels and anchorage areas in Boston Harbor.

A public meeting to solicit comments has been scheduled for 2 p.m. on Tuesday, February 14, 2006, on the second floor of the Black Falcon Cruise Terminal, One Black Falcon Avenue, Boston, MA.

Dated: December 30, 2005.

**Curtis L. Thalken,**

*Colonel, Corps of Engineers, New England District.*

[FR Doc. 06-318 Filed 1-12-06; 8:45 am]

**BILLING CODE 3710-24-M**

**DEPARTMENT OF DEFENSE**

**Department of the Army; Corps of  
 Engineers**

**Intent To Prepare a Draft  
 Environmental Impact Statement/  
 Environmental Impact Report (DEIS/  
 EIR) for the Westminster Watershed  
 Study, Orange County, CA**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** The purpose of this study is to evaluate the Westminster watershed ecosystem and look for multipurpose recommendations for how to more effectively manage its natural resources. There is a need for both flood control improvements as well as ecosystem habitat restoration. The study area is located in western Orange County, CA, approximately 25 miles southeast of the City of Los Angeles. The Westminster watershed lies on a flat coastal plain, is approximately 90 square miles in area, and is almost entirely urbanized with residential and commercial development. There are two main channel systems that collect runoff from portions of urbanized areas in the cities of Anaheim, Stanton, Cypress, Orange, Santa Ana, Garden Grove, Westminster, Fountain Valley, Los Alamitos, Seal Beach, and Huntington Beach.

The East Garden Grove-Wintersburg Channel (EGGW), with its principal tributary, the Ocean View Channel (OV), drains into Bolsa Bay. Two retarding basins (Haster and West Street) exist at the upstream reach of the EGGW