

1100 Vermont Avenue, NW.,  
Washington, DC 20530.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Revision of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Training and Technical Assistance Semi-Annual Status Report.

(3) *Agency form number, if any, and the applicable component of the Department sponsoring the collection:* None. U.S. Department of Justice Office of Community Oriented Policing Services.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Regional Community Policing Institutes will report to the COPS Office on the status of award activities on a semi-annual basis. Secondary: COPS awardees such as universities and non-profit agencies will report to the COPS Office on the status of award activities.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that 41 respondents will complete the form within two hours semi-annually.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 164 total annual burden hours.

*If additional information is required contact:* Lynn Bryant, Department Clearance Officer, United States

Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street NW., Washington, DC 20530.

Dated: September 7, 2006.

**Lynn Bryant,**

*Department Clearance Officer, PRA,  
Department of Justice.*

[FR Doc. E6-15209 Filed 9-12-06; 8:45 am]

**BILLING CODE 4410-AT-P**

## DEPARTMENT OF JUSTICE

### Office on Violence Against Women; Notice of Meeting

**AGENCY:** Office on Violence Against Women, Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of the forthcoming public meeting of the National Advisory Committee on Violence Against Women (hereinafter "the Committee").

**DATES:** The meeting will take place on October 3, 2006, from 8:30 a.m. to 5 p.m. and on October 4, 2006, from 8:30 am to 12 noon.

**ADDRESSES:** The meeting will take place at the Mayflower Hotel, 1127 Connecticut Ave., NW., Washington, DC 20036. Signs will be posted in the lobby of the hotel to direct attendees to the meeting location.

**FOR FURTHER INFORMATION CONTACT:** Sandy Lonick, The National Advisory Committee on Violence Against Women, 800 K Street, NW., Ste. 920, Washington, DC 20530; by telephone at: (202) 307-6026; e-mail: [Saundra.Lonick@usdoj.gov](mailto:Saundra.Lonick@usdoj.gov); or fax: (202) 307-3911. You may also view the Committee's Web site at: <http://www.usdoj.gov/ovw/nac/welcome.html>.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is required under section 10(a)(2) of the Federal Advisory Committee Act. The Committee is chartered by the Attorney General, and co-chaired by the Attorney General and the Secretary of Health and Human Services (the Secretary), to provide the Attorney General and the Secretary with practical and general policy advice concerning implementation of the Violence Against Women Act of 1994, the Violence Against Women Act of 2000, the Violence Against Women Act of 2005 and related laws. The Committee also assists in the efforts of the Department of Justice and the Department of Health and Human Services to combat violence against women, especially domestic violence,

sexual assault, and stalking. Because violence against women is increasingly recognized as a public health problem of staggering human cost, the Committee brings national attention to the problem to increase public awareness of the need for prevention and enhanced victim services.

This meeting will primarily focus on the Committee's work and the Federal Government's response to violence against women; there will, however, be an opportunity for public comment on the Committee's role in providing general policy guidance on implementation of the Violence Against Women Act of 1994, the Violence Against Women Act of 2000, the Violence Against Women Act of 2005 and related laws.

**Schedule:** This meeting will be held on October 3, 2006, from 8:30 a.m. until 5 p.m. and on October 4, 2006 from 8:30 am until 12 noon, and will include breaks and a working lunch. Time will be reserved for public comment on October 4 beginning at 9:00 am and ending at 9:30 am. See the section below for information on reserving time for public comment.

**Access:** This meeting will be open to the public but registration on a space-available basis is required. Persons who wish to attend must register at least six (6) days in advance of the meeting by contacting Sandy Lonick by e-mail at: [Saundra.Lonick@usdoj.gov](mailto:Saundra.Lonick@usdoj.gov); or fax: (202) 307-3911. All attendees will be required to sign in at the meeting registration desk. Please bring photo identification and allow extra time prior to the meeting. The meeting site is accessible to individuals with disabilities. Individuals who require special accommodations in order to attend the meeting should notify Sandy Lonick by e-mail at: [Saundra.Lonick@usdoj.gov](mailto:Saundra.Lonick@usdoj.gov); or fax at: (202) 307-3911, no later than September 25, 2006. After this date, we will attempt to satisfy accommodation requests, but cannot guarantee the availability of any requests.

**Written Comments:** Interested parties are invited to submit written comments by September 25, 2006 to Sandy Lonick at The National Advisory Committee on Violence Against Women, 800 K Street, NW., Ste. 920, Washington, DC 20530. Comments may also be submitted by e-mail at [Saundra.Lonick@usdoj.gov](mailto:Saundra.Lonick@usdoj.gov); or fax at (202) 307-3911.

**Public Comment:** Persons interested in participating during the public comment period of the meeting, which will discuss the implementation of the Violence Against Women Act of 1994 and the Violence Against Women Act of 2000, the Violence Against Women Act of 2005 and related legislation, are

requested to reserve time on the agenda by contacting Sandy Lonick by e-mail at [Saundra.Lonick@usdoj.gov](mailto:Saundra.Lonick@usdoj.gov); or fax at (202) 307-3911. Requests must include the participant's name, organization represented, if appropriate, and a brief description of the issue. Each participant will be permitted approximately 3 to 5 minutes to present comments, depending on the number of individuals reserving time on the agenda. Participants are also encouraged to submit two written copies of their comments at the meeting.

Given the expected number of individuals interested in presenting comments at the meeting, reservations should be made as soon as possible. Persons unable to obtain reservations to speak during the meetings are encouraged to submit written comments, which will be accepted at the meeting site or may be mailed to the Committee at 800 K Street, NW., Ste. 920, Washington, DC 20530.

**Diane M. Stuart,**

*Director, Office on Violence Against Women.*  
[FR Doc. E6-15208 Filed 9-12-06; 8:45 am]

BILLING CODE 4410-FX-P

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## DEPARTMENT OF JUSTICE

### Notice of Lodging of Partial Consent Decree Under the Comprehensive Environmental Response Compensation, and Liability Act

Notice is hereby given that on September 5, 2006, a proposed Consent Decree ("Decree") in *United States v. United Park City Mines Co., et al.*, Civil Action No. 2:06CV00745 PCG, was lodged with the United States District Court for the District of Utah.

The Decree resolves the United States' claims against United Park City Mines Company ("UPCM") and the Atlantic Richfield Company ("ARCO") under Section 107 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), 42 U.S.C. 9607, for past response costs incurred at the Richardson Flat Tailings Site outside Park City, Utah. The Decree requires UPCM and ARCO to pay the United States \$400,000.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Decree. Comments should be addressed to the Assistant Attorney General, Environmental and Natural Resources Division, P.O. Box 7611, U.S.

Department of Justice, Washington, D.C. 20044-7611, and should refer to *United States v. United Park City Mines Co., et al.*, D.J. Ref. 90-11-3-08764.

The Decree may be examined at the Office of the United States Attorney, 185 South State Street, Suite 400, Salt Lake City, Utah 84111, and at U.S. EPA Region 8, 999 Eighteenth Street, Suite 300, Denver, Colorado 80202. During the public comment period, the Decree may also be examined on the following Department of Justice Web site, [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, D.C. 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$4.50 payable to the U.S. Treasury.

**Robert D. Brook,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 06-7617 Filed 9-2-06; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Notice of Lodging of Partial Consent Decree Under the Comprehensive Environmental Response Compensation, and Liability Act

Notice is hereby given that on September 5, 2006, a proposed Partial Consent Decree ("Decree") in *United States v. United Park City Mines Co., et al.*, Civil Action No. 2:06CV00745 PCG, was lodged with the United States District Court for the District of Utah.

The Decree resolves the United States' claims against Falconbridge Limited ("Falconbridge") and Noranda Mining Inc. ("Noranda") under Section 107 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), 42 U.S.C. 9607, for past response costs incurred at the Richardson Flat Tailings Site outside Park City, Utah. The Decree requires Falconbridge and Noranda to pay the United States \$60,000.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Decree. Comments should be addressed to the Assistant Attorney

General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, D.C. 20044-7611, and should refer to *United States v. United Park City Mines Co., et al.*, D.J. Ref. 90-11-3-08764.

The Decree may be examined at the Office of the United States Attorney, 185 South State Street, Suite 400, Salt Lake City, Utah 84111, and at U.S. EPA Region 8, 999 Eighteenth Street, Suite 300, Denver, Colorado 80202. During the public comment period, the Decree may also be examined on the following Department of Justice Web site, [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, D.C. 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$4.25 payable to the U.S. Treasury.

**Robert D. Brook,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 06-7618 Filed 9-12-06; 8:45 am]

BILLING CODE 4410-15-M

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## DEPARTMENT OF LABOR

### Employment and Training Administration

[TA-W-59,936]

#### C-Tech Industries Inc., Calumet, MI; Notice of Termination of Investigation

Pursuant to Section 221 of the Trade Act of 1974, as amended, an investigation was initiated on August 22, 2006, in response to a petition filed by a company official on behalf of workers at C-Tech Industries Inc., Calumet, Michigan.

The petitioner has requested that the petition be withdrawn. Consequently, the investigation has been terminated.

Signed at Washington, DC, this 1st day of September, 2006.

**Linda G. Poole,**

*Certifying Officer, Division of Trade Adjustment Assistance.*

[FR Doc. E6-15080 Filed 9-12-06; 8:45 am]

BILLING CODE 4510-30-P