ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comment Due Date:* November 20, 2006.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8226, Washington, DC 20410–6000.

FOR FURTHER INFORMATION CONTACT:

Susan Brunson, 202–708–3061, ext. 3852 (this is not a toll-free number), for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department of Housing and Urban Development will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology (e.g., permitting electronic submission of responses).

This Notice also lists the following information:

Title of Proposal: Notice of Funding Availability for the Alaska Native/ Native Hawaiian Institutions Assisting Communities (AN/NHIAC) Program. OMB Control Number: 2528–0206. Description of the Need for the Information and Proposed Use: The information is being collected to select applicants for award in this statutorily created competitive grant program and to monitor performance of grantees to ensure they meet statutory and program goals and requirements.

Agency Form Numbers: SF–424, SF– 424 Supplement, SF–LLL, HUD–424– CB, HUD–2730, HUD–2880, HUD–2993, HUD–2994–A, HUD–96011, and HUD– 96010.

Members of the Affected Public: Alaska Native Institutions (ANI) and Native Hawaiian Institutions (NHI) of Higher Education that meet the statutory definition established in Title III, Part A, Section 317 of the Higher Education Act of 1965, as amended by the Higher Education Amendments of 1998 (Pub. L. 105–244; enacted October 7, 1998).

Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: Information pursuant to grant award will be submitted once a year. The following chart details the respondent burden on an annual and semi-annual basis:

| | Number of respondents | Total annual responses | Hours per response | Total hours |
|---|-----------------------|---------------------------|--------------------|------------------------|
| Applicants Quarterly Reports Final Reports Recordkeeping | 20 10 10 10 | 20 40 10 10 | 40 6 8 5 | 800 240 80 50 |
| Total | | | 59 | 1170 |

Status of the proposed information collection: Pending OMB approval.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: September 14, 2006. Darlene F. Williams, Assistant Secretary for Policy Development and Research. [FR Doc. 06–7816 Filed 9–20–06; 8:45 am] BILLING CODE 4210–67–P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5038-N-03]

Notice of Proposed Information Collection: Comment Request, Continuum of Care Homeless Assistance Grant Application

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD. **ACTION:** Notice. **SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comments Due Date:* November 20, 2006.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Shelia Jones, Reports Liaison Officer, Department of Housing Urban and Development, 451 Seventh Street, SW., Room 7232, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Mark Johnston, Acting Deputy Assistant Secretary for Special Needs, (202) 708– 4300 (this is not a toll-free number).

SUPPLEMENTARY INFORMATION: The Department is submitting the proposed

information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (55 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the affected agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Continuum of Care Homeless Assistance Grant Application.

OMB Control Number, if applicable: 2506–0112.

Description of the need for the information and proposed use: Information is to be used in the rating, ranking, and selection of proposals submitted to HUD by state and local governments, public housing authorities, and nonprofit organizations for awarded funds under the Continuum of Care Homeless Assistance programs.

Agency form numbers: HUD-40090-1, HUD-40090-2, HUD-40090-4, SF-424, HUD-SF-424 SUPP, HUD-2880, HUD-96010, HUD-27300, HUD-2991, HUD-2993, HUD-2994.

Members of affected public: Eligible applicants interested in applying for the Continuum of Care Homeless Assistance funds.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:

Number of Respondents: 12,770. Frequency of Response: 1. Hours of response: 202,251 hours. Total combined burden hours: 202,251 hours.

Status of the proposed information collection: Reinstatement of previously approved collection number will expire March 31, 2009.

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: September 15, 2006.

Pamela H. Patenaude,

Assistant Secretary for Community Planning and Development.

[FR Doc. 06–7948 Filed 9–20–06; 8:45 am] BILLING CODE 4210–67–P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4665-N-33]

Conference Call Meeting of the Manufactured Housing Consensus Committee

AGENCY: Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

ACTION: Notice of upcoming meeting via conference call.

SUMMARY: This notice sets forth the schedule and proposed agenda of the upcoming meeting of the Manufactured Housing Consensus Committee (the Committee) to be held via telephone conference. The meeting is open to the

general public, which may participate by following the instructions below. **DATES:** The conference call meeting will be held on Wednesday, October 4, 2006, from 11 a.m. to 2 p.m. (EDT).

ADDRESSES: Information concerning the conference call can be obtained from the Department of Housing and Urban Development (HUD), Office of Manufactured Housing Programs. Interested parties can link onto HUD's Web site for Manufactured Housing for instructions concerning how to participate, and for contact information for the conference call, in the section marked "Business" "Manufactured Housing Consensus Committee Information". The link can be found at: http://www.hud.gov/offices/hsg/sfh/ mhs/mhshome.cfm. Alternately, interested parties may contact Elsie Draughn of the Office of Manufactured Housing at (202) 708-6423 (this is not a toll-free number) for conference call information.

FOR FURTHER INFORMATION CONTACT:

William W. Matchneer III, Associate Deputy Assistant Secretary, Office of Regulatory Affairs and Manufactured Housing, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708–6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877–8339.

SUPPLEMENTARY INFORMATION: Notice of this meeting is provided in accordance with Sections 10(a) and (b) of the Federal Advisory Committee Act (5 U.S.C. App. 2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under Section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, as amended, 42 U.S.C. 5403(a)(3). The Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured home construction and safety standards and procedural and enforcement regulations, and with developing and recommending proposed model installation standards to the Secretary.

The purpose of the conference call meeting is to permit the Committee, at its request, to review, and to take action on further recommendations to the Secretary regarding proposed changes to Title 24, Code of Federal Regulations, Part 3280 (Manufactured Home Construction and Safety Standards (the Standards)). It is necessary to have this meeting on this date.

Tentative Agenda

A. Roll Call.

B. Welcome and Opening remarks.

C. Full Committee meeting to take

actions on proposed changes to 24 CFR part 3280 (the Standards).

D. Adjournment.

Dated: September 15, 2006.

Brian D. Montgomery,

Assistant Secretary for Housing-Federal Housing Commissioner.

[FR Doc. 06–7947 Filed 9–20–06; 8:45 am] BILLING CODE 4210–67–P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Endangered and Threatened Wildlife and Plants; Initiation of a 5-Year Review of Curtis' Pearlymussel and Indiana Bat

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of review.

SUMMARY: The U.S. Fish and Wildlife Service (Service, we), announces a 5year review of Curtis' pearlymussel (*Epioblasma florentina curtisii*) and Indiana bat (*Myotis sodalis*) under the Endangered Species Act, as amended (Act). We request any new information on these species that may have a bearing on their classification as endangered. Based on the results of this review, we will make a finding on whether these species are properly classified under the Act.

DATES: Information must be received no later than December 20, 2006.

ADDRESSES: Submit information to the appropriate U.S. Fish and Wildlife Service Ecological Services Field Supervisor at the following:

1. Curtis' pearlymussel: 101 Park DeVille Drive, Suite A, Columbia, Missouri 65203–0057, or e-mail to: fw3curtispearlymussel5year@fws.gov.

2. *Indiana bat:* 620 S. Walker Street, Bloomington, Indiana 47403–2121, or email to: *fw3indianabat5year@fws.gov*.

See **SUPPLEMENTARY INFORMATION** for electronic file formats and other information.

FOR FURTHER INFORMATION CONTACT:

1. *Curtis' pearlymussel:* Mr. Andy Roberts, Columbia Ecological Services Field Office (see **ADDRESSES**); telephone (573) 234–2132, extension 110; facsimile (573) 234–234–2181.

2. *Indiana bat:* Ms. Lori Pruitt, Bloomington Ecological Services Field Office (see **ADDRESSES**); telephone (812) 334–4261, extension 211; facsimile (812) 334–4273.