

*Purpose of Meeting:* To provide advice with respect to the Foundation's education and human resources programming.

#### Agenda

Wednesday, November 1

Assistant Director's Report.

Critical Junctures in STEM, K-16; Beyond Professional Development—Workforce Productivity Continuum or Sustaining Competitiveness in the Transformation of Undergraduate STEM Education.

COV Reports.

Director of NSF's Office of Cyberinfrastructure (CI).

Thursday, November 2, 2006

Discussion of NSB Commission on K-16 Education for 21st C.

Meet with Director Bement.

Possible items for Spring 2007 Meeting.

Reports on current efforts of Working Group on Broadening Participation and Working Group on Undergraduate Education.

Dated: October 4, 2006.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 06-8577 Filed 10-10-06; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Materials Research; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science Foundation announces the following meeting:

*Name:* Proposal Review Panel for Materials Research (1203).

*Dates & Times:* November 13, 2006; 7:30 a.m.–9 p.m.; November 14, 2006; 7:45 a.m.–3:30 p.m.

*Place:* University of Southern Mississippi, Hattiesburg, MS

*Type of Meeting:* Part-open.

*Contact Person:* Dr. Thomas Rieker, Program Director, Materials Research Science and Engineering Centers Programs, Division of Materials Research, Room 1065, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone (703) 292-4914.

*Purpose of Meeting:* To provide advice and recommendations concerning further support of the Materials Research Science and Engineering Center.

#### Agenda

Monday, November 13, 2006

7:45 a.m.–8:45 a.m.

Closed—Executive session.

8:45 a.m.–4:30 p.m.

Open—Review of the Materials Research Science and Engineering Center at the University of Southern Mississippi.

4:30 p.m.–5:45 p.m.

Closed—Executive session.

7 p.m.–9 p.m.

Open—Dinner.

Tuesday, November 14, 2006

8 a.m.–9 a.m.

Closed—Executive session.

9 a.m.–10 a.m.

Open—Review of the Materials Research Science and Engineering Center at the University of Southern Mississippi.

10 a.m.–3:30 p.m.

Closed—Executive Session, Draft and Review Report.

*Reason for Closing:* The work being reviewed may include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: October 4, 2006.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 06-8576 Filed 10-10-06; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

#### Agenda

**TIME AND DATE:** 9:30 a.m., Tuesday, October 17, 2006.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza, SW., Washington, DC 20594.

**STATUS:** The two items are open to the public.

**MATTERS TO BE CONSIDERED:** 7835—*Railroad Accident Brief and Safety Recommendation Letters*—Collision of Two Union Pacific Railroad Freight Trains, Texarkana, Arkansas, October 15, 2005.

7836—*Railroad Accident Brief and Safety Recommendation Letters*—Derailment of Amtrak Passenger Train No. 27, Home Valley, Washington, April 3, 2005.

**NEWS MEDIA CONTACT:** The Office of Public Affairs, Telephone: (202) 314-6100.

Individuals requesting specific accommodations should contact Chris Bisett at (202) 314-6305 by Friday, October 13, 2006.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB home page at [www.nts.gov](http://www.nts.gov).

**FOR FURTHER INFORMATION CONTACT:** Vicky D'Onofrio, (202) 314-6410.

Dated: October 6, 2006.

**Vicky D'Onofrio,**

*Federal Register Liaison Officer.*

[FR Doc. 06-8644 Filed 10-6-06; 8:45 am]

**BILLING CODE 7533-01-M**

## NUCLEAR REGULATORY COMMISSION

[DOCKET NO. 030-29288]

### Notice of Availability of Environmental Assessment and Finding of No Significant Impact for License Amendment to Byproduct Materials License No. 37-17860-02, to Incorporate Revision Four of the Decommissioning Plan for the Pennsylvania Department of Environmental Protection, Bureau of Radiation Protection's Quehanna Facility in Karthaus, PA

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Issuance of Environmental Assessment and Finding of No Significant Impact for License Amendment.

#### FOR FURTHER INFORMATION CONTACT:

James Kottan, Senior Health Physicist, Decommissioning Branch, Division of Nuclear Materials Safety, Region I, 475 Allendale Road, King of Prussia, PA 19406; telephone (610) 337-5214; fax number (610) 337-5269; or by e-mail: [jjk@nrc.gov](mailto:jjk@nrc.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Introduction

The U.S. Nuclear Regulatory Commission (NRC) is considering the issuance of a license amendment to Byproduct Materials License No. 37-17860-02. This license is held by the Pennsylvania Department of Environmental Protection, Bureau of Radiation Protection (PADEP, BRP) (the Licensee), for its Quehanna Facility (the Facility), located in Karthaus, Pennsylvania. Issuance of the amendment would incorporate revision four of the Decommissioning Plan (DP) into the license to allow completion of decommissioning activities at the site and eventual unrestricted release of the Facility.

The Quehanna Facility is located near Karthaus, Clearfield County, Pennsylvania, in the Quehanna Wild Area of the Moshannon State Forest. The site is approximately seven acres in size, and the area is heavily wooded and sparsely populated. The land in the vicinity of the Facility is used for recreational activities, including hiking, camping, and hunting. The site contains one large building, several smaller buildings, asphalt parking lots and driveways, a septic system leach field used for sanitary sewer waste, and an approximately one acre pond. The main building was constructed to house a pool reactor and associated laboratories,