

is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Arthritis and Musculoskeletal and Skin Diseases Special Emphasis Panel; Research Program Projects (P01s).

Date: March 29, 2006.

Time: 7 p.m. to 11 p.m.

Agenda: To review and evaluate grant applications.

Place: Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, MD 20814.

Contact Person: Yan Z Wang, PhD., MD, Scientific Review Administrator, National Institute of Arthritis and Musculoskeletal and Skin Diseases, 6701 Democracy Blvd., Suite 820, Bethesda, MD 20892. (301) 594-4957. wangy1@mail.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.846, Arthritis, Musculoskeletal and Skin Diseases Research, National Institutes of Health, HHS)

Dated: March 7, 2006.

Anna Snouffer,

Acting Director, Office of Federal Advisory Committee Policy.

[FR Doc. 06-2517 Filed 3-14-06; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Environmental Health Sciences; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Environmental Health Sciences Special Emphasis Panel; Review of Research Program Project (P01s).

Date: April 7, 2006.

Time: 9 a.m. to 4 p.m.

Agenda: To review and evaluate grant applications.

Place: Nat. Inst. of Environmental Health Sciences, Building 101, Rodbell Auditorium, 111 T. W. Alexander Drive, Research Triangle Park, NC 27709.

Contact Person: Leroy Worth, PhD., Scientific Review Administrator, Scientific Review Branch, Division of Extramural Research and Training, Nat. Institute of Environmental Health Sciences, P.O. Box 12233, MD EC-30/Room 3171, Research Triangle Park, NC 27709. 919/541-0670. worth@niehs.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.115, Biometry and Risk Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences; 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing, National Institutes of Health, HHS)

Dated: March 7, 2006.

Anna Snouffer,

Acting Director, Office of Federal Advisory Committee Policy.

[FR Doc. 06-2518 Filed 3-14-06; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Child Health and Human Development Special Emphasis Panel; Loan Repayment Project—2006.

Date: April 5, 2006.

Time: 8 a.m. to 4 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6100 Executive Boulevard, Room 5B01, Rockville, MD 20852.

Contact Person: Kishena C. Wadhvani, PhD., MPH, Scientific Review Administrator, Division of Scientific Review, 9000 Rockville Pike, MSC 7510, 6100 Building Room 5B01, Bethesda, MD 20892-7510. (301) 496-1485. wadhwan@mail.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: March 7, 2006.

Anna Snouffer,

Acting Director, Office of Federal Advisory Committee Policy.

[FR Doc. 06-2519 Filed 3-14-06; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Child Health and Human Development Special Emphasis Panel; Production of an In Vivo Nuclear Reprogramming System.

Date: April 6, 2006.

Time: 2 p.m. to 4 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6100 Executive Boulevard, Room 5B01, Rockville, MD 20852. (Telephone Conference Call).

Contact Person: Jon M. Ranhand, PhD., Scientist Review Administrator, Division of Scientific Review, National Institute of Child Health and Human Development, NIH, 6100 Executive Boulevard, Room 5B01, Bethesda,

MD 20892. (301) 435-6884.
 ranhand@mail.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: March 8, 2006.

Anna Snouffer,

Acting Director, Office of Federal Advisory Committee Policy.

[FR Doc. 06-2520 Filed 3-14-06; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HOMELAND SECURITY

Z-RIN 1660-ZA02

Preparedness Directorate; Protective Action Guides for Radiological Dispersal Device (RDD) and Improvised Nuclear Device (IND) Incidents; Notice Extending the Public Comment Period

AGENCY: Preparedness Directorate, Department of Homeland Security.

ACTION: Notice extending the public comment period.

SUMMARY: On January 3, 2006, the Preparedness Directorate of the Department of Homeland Security (DHS) issued "Protective Action Guides for Radiological Dispersal Device (RDD) and Improvised Nuclear Device (IND) Incidents" at 71 FR 173 to establish guidance for planning for and responding to an RDD or IND incident. The guidance included recommended "protective action guidelines" (PAGs) to support decisions to protect the public in response to an RDD or IND incident. The Notice invited the public to comment on the guidance from the date of publication through March 6, 2006. DHS has received requests from several organizations to extend the comment period to allow for further review of the guidance and preparation of comments. Accordingly, DHS has extended the comment period for this interim rule until April 14, 2006. This Notice informs the public that the comment period has been extended until April 14, 2006.

DATES: Comments on the guidance should be submitted on or before April 14, 2006.

ADDRESSES: You may submit comments, identified by Docket Number FEMA-2004-0004, Legacy ID DHS-2004-0029, and Z-RIN 1660-ZA02, by one of the following methods:

Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

E-mail: FEMA-RULES@dhs.gov. Include the Docket Number FEMA-2004-0004, Legacy ID DHS-2004-0029, and Z-RIN 1660-ZA02 in the subject line of the message.

Fax: 202-646-4536.

Mail/Hand Delivery/Courier: Rules Docket Clerk, Office of the General Counsel, Federal Emergency Management Agency, Room 406, 500 C Street, SW., Washington, DC 20472.

Instructions: All submissions received must include the agency name and docket number or Regulatory Information Number (RIN) for this rulemaking. All comments received will be posted without change to <http://www.regulations.gov>, including any personal information provided.

Docket: For access to the docket to read background documents or comments received, go to <http://www.regulations.gov>. Submitted comments may also be inspected at 500 C Street, SW., Room 406, Washington, DC 20472.

FOR FURTHER INFORMATION CONTACT: Craig Conklin, Director, Chemical and Nuclear Preparedness and Protection Division, Preparedness Directorate, Department of Homeland Security, 1800 South Bell Street, Crystal City, VA 22202; 703-605-1228 (phone), 703-605-1198 (facsimile), or craig.conklin@dhs.gov (e-mail).

SUPPLEMENTARY INFORMATION: On January 3, 2006, the Preparedness Directorate of DHS issued "Protective Action Guides for Radiological Dispersal Device (RDD) and Improvised Nuclear Device (IND) Incidents" at 71 FR 173 for Federal agencies, and, as appropriate, State and local governments, emergency responders, and the general public who may find it useful in planning and responding to an RDD or IND incident. The guidance recommends "protective action guidelines" (PAGs) to support decisions about actions that may need to be taken to protect the public when responding to or recovering from an RDD or IND incident. It also outlines a process to implement the recommendations and discusses operational guidelines that may be useful in the implementation of the PAGs. The full text of the document was included in the Notice. The guidance was provided for interim use and may be revised based on comments received. The Preparedness Directorate sought input on the guidance through a notice of public comment period that extended from publication of the Notice on January 3, 2006 through March 6, 2006. A number of comments have been

provided by the public to date. Several potential commenters, however, have requested additional time to prepare and submit comments. Accordingly, DHS has extended the comment period until April 14, 2006.

Dated: March 9, 2006.

George W. Foresman,

Under Secretary for Preparedness.

[FR Doc. E6-3702 Filed 3-14-06; 8:45 am]

BILLING CODE 9110-21-P

DEPARTMENT OF HOMELAND SECURITY

Coast Guard

[USCG-2006-24106]

Merchant Marine Personnel Advisory Committee

AGENCY: Coast Guard, DHS.

ACTION: Notice of meetings.

SUMMARY: The Merchant Marine Personnel Advisory Committee (MERPAC) and its working groups will meet to discuss various issues relating to the training and fitness of merchant marine personnel. MERPAC advises the Secretary of Homeland Security on matters relating to the training, qualifications, licensing, and certification of seamen serving in the U.S. merchant marine. All meetings will be open to the public.

DATES: Two MERPAC working groups will meet on Monday, April 3, 2006, from 8:30 a.m. to 4:30 p.m. The full MERPAC committee will meet on Tuesday, April 4, 2006, from 8:30 a.m. to 4:30 p.m. and on Wednesday, April 5, 2006, from 8:30 a.m. to 4 p.m. These meetings may adjourn early if all business is finished. Requests to make oral presentations should reach the Coast Guard on or before March 24, 2006. Written material and requests to have a copy of your material distributed to each member of the committee or subcommittee should reach the Coast Guard on or before March 24, 2006.

ADDRESSES: The MERPAC working groups will meet on April 3, 2006, in Rooms 3317 (Task Statement 53) and 3319 (Task Statement 49) of U. S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC 20593. The full MERPAC committee will meet on April 4-5, 2006, in Room 2415 of U. S. Coast Guard Headquarters. Further directions regarding the location of Coast Guard Headquarters may be obtained by contacting (202) 267-6890. Send written material and requests to make oral presentations to Mr. Mark Gould, Commandant (G-PSO-1), U.S.